

Lincoln County

Order No. 9914222

Escrow No. 9914999

WHEN RECORDED MAIL TO:

First American Title Company of Nevada
P. O. Box 1048 (685 Lyons Avenue)
Ely, NV 89301

APN 993-A02-09 02-192-21

Space above this line for recorder's use

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
BOYD L. ALEXANDER, A WIDOWER, who also acquired title as Boyd Louis Alexander

do(es) hereby GRANT, BARGAIN and SELL to
DOUGLAS A. SPIDLE AND BARBARA J. SPIDLE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT
OF SURVIVORSHIP

as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of
LINCOLN State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

**THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION

APN 993-A02-09 02-192-21

GRANTEE'S ADDRESS:
P.O. BOX 763
PANACA, NV 89043

TOGETHER with all incidents, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated November 04, 1999

Boyd L. Alexander
BOYD L. ALEXANDER

STATE OF NEVADA

COUNTY OF Lincoln } SS

On 11/04/99 1999
personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
Boyd L. Alexander

personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

Notary Signature
Signature



Lincoln County

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situated within a portion of Lot 4, Block 54, Town of Panaca, within Section 9, Township 2 South, Range 68 East, M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning as a point S. 00°15'15" E. a distance of 22.50 feet from the NW corner of said Lot 4, which is the intersection of the east right-of-way of 6th Street and the south right-of-way of an ingress and egress dedication as recorded in Book 47, Page 75, dated October 19, 1981;

Thence S. 00°15'15" E. along said east right-of-way of 6th Street a distance of 120.75 feet;
Thence S. 89°40'00" E. a distance of 143.50 feet to a point on the west boundary of Parcel No. 1 of Parcel Maps, Book Plat "A", Page 137 as recorded in the records of the Lincoln County Recorder, said point also being the SW corner of said Parcel No. 1;

*432

Thence N. 00°15'15" W. along said west boundary a distance of 120.75 feet to a point of intersection on the said south right-of-way, said point being the NW corner of said Parcel No. 1;

Thence N. 89°40'00" W. along said south right-of-way a distance of 143.50 feet to a point of intersection on the said east right-of-way of 6th Street, and point of beginning.

Reference being made to Record of Survey recorded October 26, 1999, in Book B, Page 255, of plats, as File No. 113520, Lincoln County, Nevada.

119396

FILED FOR RECORDING
AT THE REQUEST OF
Lincoln County Title

2003 JUN 23 PM 4 58

RECORDED BY
FEE \$5
LESLIE BOUCHER

NO. 113692

FILED AND RECORDED AT REQUEST OF
First American Title
Nov. 23, 1999

AT 28 MINUTES PAST 01 O'CLOCK
PM IN BOOK 145 OF THE FINAL
PLAT MAPS PAGE 219 LINCOLN

COUNTY, NEVADA
Leslie Boucher
COUNTY CLERK

By Denise [Signature] Deputy

Lincoln County

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

a) 02-192-21
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 119596
Book: 169 Page: 408-409
Date of Recording: Jan. 21 2008
Notes: _____

2. Type of Property:

a) _____ Vacant Land b) XX Single Family Res.
c) _____ Condo/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
g) _____ Agricultural h) _____ Mobile Home
i) Other: _____

3. Total Value/Sales Price of Property

\$ _____

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value

\$ _____

Real Property Transfer Tax Due:

\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 3

b. Explain Reason for Exemption: TRUE OWNERSHIP

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: C. Alexander Capacity: Title Company

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(required)
Print Name: Bond L. Alexander
Address: PO Box 11008
City/State/Zip: Tonopah NV 89049

(required)
Print Name: Douglas A. Spidle
Address: PO Box 7103
City/State/Zip: Paradise NV 89043

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19025707
Address: 363 Erie Main St.
City/State/Zip: Tonopah, NV 89049