

Lincoln County

Quitclaim Deed

By this instrument dated....., for a valuable consideration,
CHARLES L. HUNCK AND DELORIS ANN HUNCK, HUSBAND AND WIFE.

do..... hereby REMISE, RELEASE, and FOREVER QUITCLAIM to BOYD L. ALEXANDER & DOROTHY J. ALEXANDER, HUSBAND AND WIFE AS JOINT TENANTS.

the following described real property in the State of Nevada, County of LINCOLN:

Beginning at the Northwest corner of (Lot 4 Blk 54) Town Plat of Panaca, thence South 22.5 ft., thence East along the road right of way 149.25 ft to the true point of Beginning. Being also the NW corner of said parcel, thence continuing East along the South side of the road right of way 144 ft more or less to the Northeast corner, thence South 120.75 ft to the Southeast corner, thence West 144 ft more or less to the Southwest corner, thence North 120.75 ft to the true point of beginning, being also the Northwest corner of said parcel.

*144

**THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION WHICH ORIGINALLY READ 244 FEET; THE CORRECT DISTANCE IS 144 FEET AS INDICATED ABOVE.

APN-2-192-17

STATE OF NEVADA
COUNTY OF LINCOLN

On May 17, 1995 before me, Charles L. Hunck
the undersigned, a Notary Public in and for said County and State, personally appeared
Charles L. Hunck and Deloris Ann Hunck
CHARLES L. HUNCK AND DELORIS ANN HUNCK

Charles L. Hunck
CHARLES L. HUNCK
Deloris Ann Hunck
DELORIS ANN HUNCK

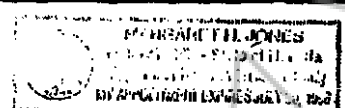
known to me to be the person(s) whose names subscribed to the within instrument, and acknowledged to me that THEY executed the same.

WITNESS my hand and Official Seal.

(SEAL) William H. Jones
Notary Public (Commission for said County and State)
Notary Public

Order No.

103488



STATE OF NEVADA, COUNTY OF LINCOLN
Dorothy J. Alexander
May 17, 1995
35
113
480
Yuriko Setzer
By Jessie Boucher Deputy

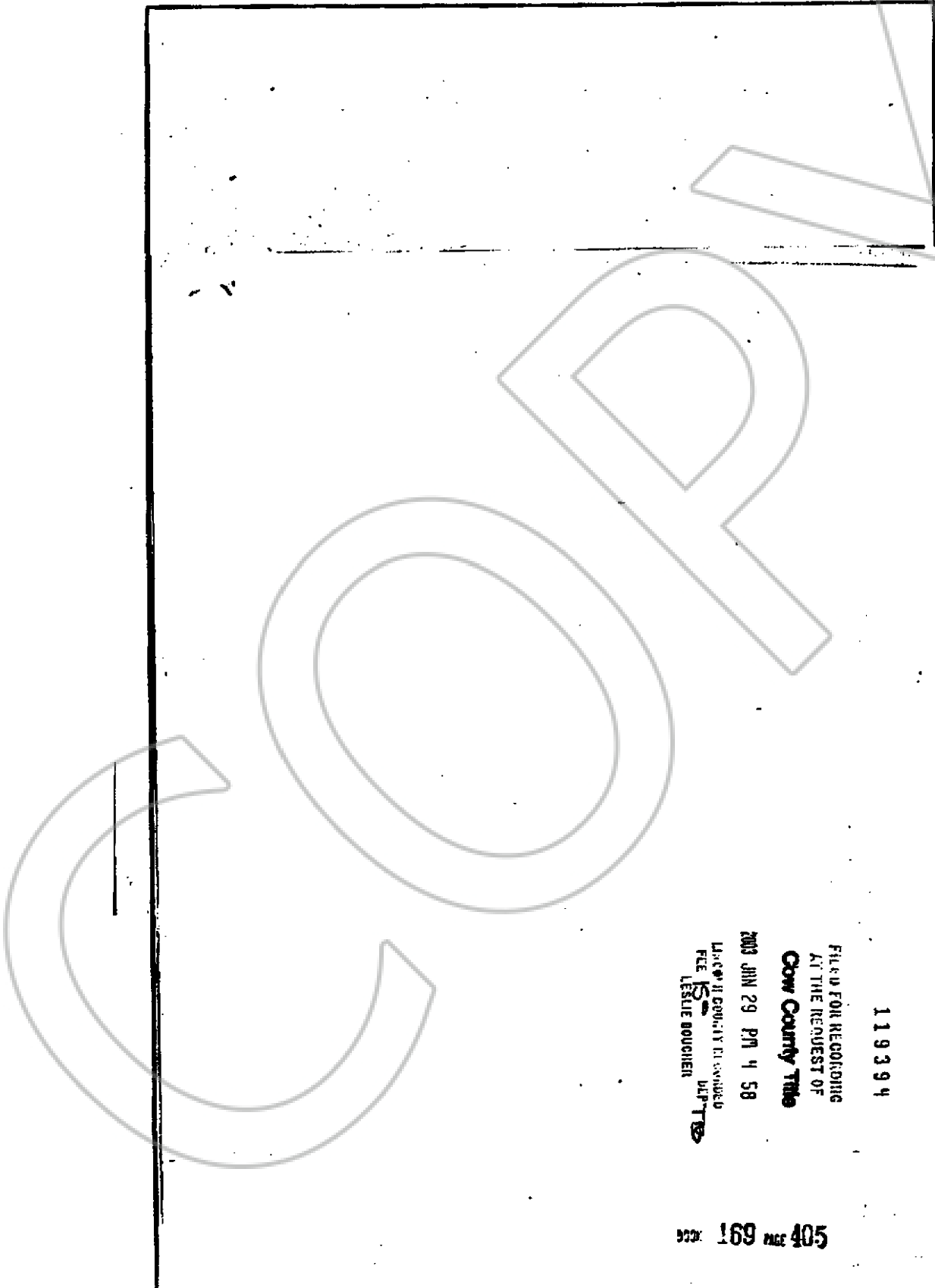
AFTER RECORDING MAN TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK 169 PAGE 404 BOOK 113 PAGE 480

LAND TITLE OF NEVADA INC., 823 SOUTH THIRD STREET, LAS VEGAS, NEVADA 89101, (702) 388-7070

Lincoln County



119394

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2003 JUN 29 PM 4 58

LINCOLN COUNTY CLERK
LEE S. BOUGHEN
DEPT. 10

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):
a) 02-192-21
b) _____
c) _____
d) _____

2. Type of Property:
a) _____ Vacant Land b) XX Single Family Res.
c) _____ Condo/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm/Ind'l
g) _____ Agricultural h) _____ Mobile Home
i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument No.: 119394
Book: 169 Page: 404,405
Date of Recording: Jan 29, 2003
Notes: _____

3. Total Value/Sales Price of Property \$ _____
Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
Transfer Tax Value \$ _____
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: 3
b. Explain Reason for Exemption: TRUE OWNERSHIP

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Title Company
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(required)
Print Name: Charles L. Hunch
Address: 700 W. Benton Palm Dr.
City/State/Zip: Mission TX 78572

BUYER (GRANTEE) INFORMATION

(required)
Print Name: David L. Alexander
Address: 410 CRT 10 Box 1168
City/State/Zip: Tonopah NV 89049

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19025707
Address: 363 Erie Main St.
City/State/Zip: Tonopah, NV 89049