

Lincoln County

When recorded mail to:

A.P.N. 013-030-13

R.P.T.T. \_\_\_\_\_

**OUTCLAIM DEED**

This quitclaim deed dated the 27<sup>th</sup> day of January, 2003, by VIVIAN HAVENS, of the County of Lincoln, State of Nevada, as transferor to the COUNTY OF LINCOLN, P.O. Box 90, Pioche, Nevada 89043, as transferee:

Transferor, in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, to such transferor paid, the receipt of which is hereby acknowledged, remises, releases, and forever quitclaims to transferee all of the interest of transferor, if any, in and to that real property located in the County of Lincoln, State of Nevada, and more certainly described as follows:

A road easement lying within the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 2, Township 3 South, Range 67 East, M-D-M, Lincoln County Nevada, and more certainly described as follows:

The North 20.00 feet of the East Half (E 1/2) of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of said Section 2.

The North 20.00 feet of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4). Bounded on the West by the East line of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of said Section 2, Bounded on the East by the Westerly Right-of-Way line of Highway 93.

APN 013-030-13

Lincoln County

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to transferee, and transferee's heirs and assigns forever.

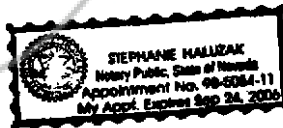
In witness thereof, transferor has set his hand in Caliente Nevada, on the date first above written.

*Vivian Havens*  
VIVIAN HAVENS

STATE OF NEVADA  
COUNTY OF LINCOLN ) ss:

On this 27<sup>th</sup> day of JANUARY, 2003, before me, the undersigned, a Notary Public in and for the County of LINCOLN, State of Nevada, duly commissioned and sworn, personally appeared VIVIAN HAVENS, known to me to be the person whose name is subscribed to the within written instrument, and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

*Stephanie Halluzak*  
NOTARY PUBLIC



Lincoln County

**LEGAL DESCRIPTION  
ROAD EASEMENT  
FOR HAVENS PROPERTY**

LYING WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

THE NORTH 20.00 FEET OF THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 2.

THE NORTH 20.00 FEET OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4), BOUNDED ON THE WEST BY THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SOUTHEAST QUARTER (SE 1/4) THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 2, BOUNDED ON THE EAST BY THE WESTERLY RIGHT-OF-WAY LINE OF HIGHWAY 93.



Lincoln County

EXHIBIT A



SCALE 1"=100'

A.P.N. 013-030-05  
RICHARD E. & KARA M. WARD



20 FEET WIDE EASEMENT  
HEREBY GRANTED TO  
LINCOLN COUNTY FOR  
ROAD PURPOSES

SE 1/4, SE 1/4,  
T12N, R12E

A.P.N. 013-030-013  
JOHN & VIVIAN HAVENS

E 1/2, SW 1/4,  
SE 1/4, NW 1/4

WESTERLY RIGHT  
OF WAY LINE US  
HIGHWAY 93

**ROAD EASEMENT  
FOR HAVENS PROPERTY**

JOB NO. 240476  
DATE: 10 21, 2002  
DRAWN BY: dp  
CHECKED BY: MTS

**Carter-Burgess**  
6655 Bermuda Road  
Las Vegas, Nevada 89119  
(702) 938-5400

Lincoln County

COPY

119382

FIELD FOR RECORDING  
AT THE REQUEST OF

Lincoln County

2003 JUN 27 PM 3 59

LINCOLN COUNTY  
FIELD RESCUE DIVISION  
RESCUE DIVISION

169 PAGE 343

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 013-030-13
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial/Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  Other

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>119352</u>
Book: <u>109</u>	Page: <u>339, 343</u>
Date of Recording: <u>Jan 27, 2003</u>	
Notes:	

- 3. Total Value / Sales Price of Property \$ \_\_\_\_\_
- Deed in Lieu Only (value of forgiven debt) \$ \_\_\_\_\_
- Taxable Value \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.890, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.830, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Vivian Hazara* Capacity Owner  
 Signature \_\_\_\_\_ Capacity County Manager

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Vivian Hazara  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name Lincoln County  
 Address P. O. Box 90  
 City Pioche  
 State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)