

Lincoln County

GRANT, BARGAIN, SALE DEED

THIS INDENTURED WITNESSETH, THAT

TERRY D. JONES AND MARGERY A. JONES

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey his interest in the below described parcel to:

MARK D. JONES, A SINGLE MAN

All that real property situated in town of Pioche, County of Lincoln, State of Nevada, bounded and described as follows:

A portion of assessor's Parcel 001-081-08

Lots 13, 14, 15, 16, & 17 in Block numbered 4. The grantee will abide by the conditions on page 2 of this document.

Subject to: Covenants, Conditions, Restrictions, Reservations, Rights, Right of Ways and Easements now of record or any that may actual exist on subject property.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Executed on January 27 2003

STATE OF NEVADA
COUNTY OF Lincoln

ON January 27, 2003

PERSONALLY APPEARED BEFORE ME,
A NOTARY PUBLIC

Margery A. Jones

Terry D. Jones

Margery A. Jones
Terry D. Jones
Signature and address of Seller

Mail tax statement to:
Mark D. Jones
5719 Javergarden
Las Vegas, NV 89110

who acknowledged that he executed the above instrument.

Signature Trista Fogliani Boyce
(Notary Public)

(Notarial Seal)



Lincoln County

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The Grantor specifically covenants all minerals, coal, carbon, hydrocarbons, oil, gas, chemical elements and compounds, whether in solid, liquid or gaseous form, and all steam and other forms of thermal energy, as, or under the above-described land provided that Grantor does not reserve the right to use the subject property for certain minerals or other substances from the subject property above a depth of 300 feet, and does Grantor reserve the right to use the surface of the subject property in connection with the rights reserved herein.

Provided, however, that this assignment is made and accepted on each of the following conditions:

1. No alcoholic beverages or intoxicating liquors shall be manufactured, kept for sale, or sold on said premises.
2. No place of public entertainment or amusement shall be carried on or permitted to operate on said premises.
3. No saloons or refreshment stands, taverns, or amusements shall be permitted on the land conveyed.
4. No saloons, clubs, or amusements, taverns, or amusements shall be carried on or permitted on said premises, nor shall anything be done thereon which shall become an annoyance or a nuisance to a Church or private dwelling located upon the adjoining property or in the neighborhood.

Provided that a breach of any of the foregoing conditions shall give said premises to revert to the said grantor, who shall have the right of immediate entry upon said premises in the event of any such breach.

Provided also that a breach of any of the foregoing conditions or recovery by reason of such breach shall not affect or render invalid the lien of any mortgage or deed of trust made in good faith and for value on or to said premises or any part thereof, but said conditions shall be binding upon and effective against any owner of said premises whom title thereto is acquired by foreclosure, trustee's sale or otherwise.

Provided further that all and each of the restrictions, covenants and conditions herein contained shall in all respects terminate and end and be of no further effect other legal or equitable and shall not be enforceable after May 2011.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said

Grantee and to its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor has caused this Deed to be executed as of the day and year first above written.

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole

J.B.A. [Signature] Authorized Agent

Lincoln County

COPIES

119359

FILED FOR RECORDING
AT THE REQUEST OF

Terry Jones

2003 JUN 27 09 9 19

LINCOLN COUNTY CLERK
FILED IN ROOM 100
LESLIE DOUGHERT

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial/Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY
 Document / Instrument # 119359
 Book 16A Page 29, 293
 Date of Recording: Jan 27 2003
 Notes: _____

3. Total Value / Sales Price of Property \$ _____
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ _____

4. ME Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: GIFT TO SON

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disclosure of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature TERRY D JONES Capacity Father
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name TERRY D JONES
 Address #3 WIDE AWAKE
 City PICHE
 State NEVADA Zip 89043

Print Name _____
 Address _____
 City _____
 State _____ Zip _____

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State _____ Zip _____