| N #004-114-04  | FED OF BEC   | ONVE   | ΥΔΝ  | CE                  |
|--|--|--|--|---------------------|
| UBSTITUTION OF TRUSTEE AND D   | EED OF ALC   | of the N   | nte seci   | ured                |
| The undersigned, CLARK COUNTY CREDIT UNION, as the   | de by  | har week E   | COMPA  | NV                  |
| ADE C POULSEN & TRACIE L. POULSEN  | ry, which Deed of  | I IIUST W  | in Off   | rded<br>icial       |
| ecords of Clark County, Nevada, hereby substitutes Clark of Clark County, Nevada, hereby substitutes Clark of the Trustee therein.   | ARK COUNTY CRED  | II DIROR I   |  |                     |
| Trustee pursuant to the r  | equest of said ow<br>does hereby REC                             | ners and   | holder a<br>WITHO  | and<br>UT           |
| WHEREAS said successor Trusts accordance with the provisions of said Deed of Trust ARRANTY, TO THE PERSON, OR PERSONS, LEGALL ow help by it under said Deed of Trust.  | Y ENTITLED THE   | RETO, AL   | "L the e   | State               |
| ATED this 15 day of JANUARY, 2003  |  |  |  |                     |
| LARK COUNTY CREDIT UNION CLAF  | RK COUNTY CRED   | IOINU TI   | N  | •                   |
| V W 5/ M I'm   | in the L   | <u> 1 (i.j.) [</u>   | <u> </u>   | +ne)                |
| Danie (Owner)  | 3110 m - 1 m / 1 m .   | (Success   | or itusi   | (00)                |
| Danielle L Taylor (Owner) Loan   | Processor  | - N  |  |                     |
| oan Processor Loan   | Processor  |  |  |                     |
| oan Processor  | Processor  |  |  |                     |
| STATE OF NEVADA.   | n die namenally  | appeared   |  |                     |
| STATE OF NEVADA, COUNTY OF CLARK  before me, a Notary  | Public, personally   | appeared   | l<br>ne on th  | n <del>e</del>      |
| STATE OF NEVADA. COUNTY OF CLARK On January 15, 2003 Danielle L Taylor  Tanielle L Taylor  Tanielle L Taylor  Tanielle L Taylor  | Public, personally<br>nown to me (or pro<br>ose name is/are s    | appeared<br>oved to mubscribed   | l<br>ne on th  | ne<br>;             |
| STATE OF NEVADA, COUNTY OF CLARK  On January 15, 2003 , before me, a Notary personally kr basis of satisfactory evidence) to be the person(s) wh instrument and acknowledged that she/he/they execu  | Public, personally nown to me (or proose name is/are sted it.    | ubscribed  | ne on this to this                                       | ne<br>;             |
| COUNTY OF CLARK  On January 15, 2003  Danielle L Taylor basis of satisfactory evidence) to be the person(s) which the person of  | Public, personally nown to me (or proose name is/are sted it.    | NOTARY PU  | ne on this to this                                       | ne<br>;             |
| On January 15, 2003 , before me, a Notary personally known and acknowledged that she/he/they executions and acknowledged that she/he/they executions and acknowledged that she/he/they executions are said County and State  | Public, personally nown to me (or proose name is/are sted it.    | NOTARY PU  | ne on this to this                                       | n <b>e</b>          |
| STATE OF NEVADA, COUNTY OF CLARK  On January 15, 2003 , before me, a Notary personally kr personally kr basis of satisfactory evidence) to be the person(s) which instrument and acknowledged that she/he/they executions are considered.  | Public, personally nown to me (or proose name is/are sted it.    | NOTARY PU  | ne on this to this                                       | ne<br>;             |
| On January 15, 2003 , before me, a Notary personally kr passis of satisfactory evidence) to be the person(s) which elle Hamilton Notary Public in and for said County and State NOTARY PUBLIC in and for said County and State.  | Public, personally nown to me (or proose name is/are sted it.    | NOTARY PU<br>NOTARY PU<br>NOTARY PU<br>NATE OF NE<br>County of C<br>MELLE HAR<br>NEW 188-1   | BUC<br>BUC<br>WADA<br>lark<br>WILTON<br>376-1<br>31,2005 | -TI                 |
| Danielle L Taylor personally known and acknowledged that she/he/they executively Public in and for said County and State NOTARY PUBLIC in and for said County and State.   | Public, personally nown to me (or proof ose name is/are sted it. | NOTARY PU<br>NOTARY PU<br>NOTARE OF NE<br>COUNTY OF C<br>CHELLE HAI<br>Ppt. No. 98-1<br>No. Express Mann   | BUC<br>BUC<br>WADA<br>lark<br>WILTON<br>376-1<br>31,2005 | FH.LO               |
| Danielle L Taylor personally knowners and acknowledged that she/he/they executively Public in and for said County and State NOTARY PUBLIC in and for said County and State.  | Public, personally nown to me (or proof ose name is/are sted it. | NOTARY PU<br>NOTARY PU<br>NOTARE OF NE<br>COUNTY OF C<br>CHELLE HAI<br>Ppt. No. 98-1<br>No. Express Mann   | BUC<br>BUC<br>WADA<br>lark<br>WILTON<br>376-1<br>31,2005 | FH.LO               |
| On January 15, 2003 , before me, a Notary personally known basis of satisfactory evidence) to be the person(s) who instrument and acknowledged that she/he/they executively have been sent and for said County and State NOTARY PUBLIC in and for said County and State.  ESCROW / ORDER NUMBER WHEN RECORDED MAIL TO: Clark County Credit Union   | Public, personally nown to me (or proof ose name is/are sted it. | NOTARY PU<br>NOTARY PU<br>NOTARE OF NE<br>COUNTY OF C<br>CHELLE HAI<br>Ppt. No. 98-1<br>No. Express Mann   | BUC<br>BUC<br>WADA<br>lark<br>WILTON<br>376-1<br>31,2005 | FH.LO               |
| STATE OF NEVADA, COUNTY OF CLARK Section 2003 Section 200 | Public, personally nown to me (or proof ose name is/are sted it. | NOTARY PU<br>NOTARY PU<br>NOTARE OF NE<br>COUNTY OF C<br>CHELLE HAI<br>Ppt. No. 98-1<br>No. Express Mann   | BUC<br>BUC<br>WADA<br>lark<br>WILTON<br>376-1<br>31,2005 | FH.LO               |
| On January 15, 2003 , before me, a Notary Danielle L Taylor basis of satisfactory evidence) to be the person(s) whinstrument and acknowledged that she/he/they executively Public in and for said County and State NOTARY PUBLIC in and for said County and State.  ESCROW / ORDER NUMBER WHEN RECORDED MAIL TO: Clark County Credit Union 2625 N Tenaya Way Las Vegas, NV 59133-6490  | Public, personally nown to me (or proose name is/are sted it.    | NOTARY PU<br>NOTARY PU<br>NOTARE OF NE<br>COUNTY OF C<br>CHELLE HAI<br>Ppt. No. 98-1<br>No. Express Mann   | BUC<br>BUC<br>WADA<br>lark<br>WILTON<br>376-1<br>31,2005 | FH.LO               |
| STATE OF NEVADA. COUNTY OF CLARK  On January 15, 2003 Danielle L Taylor basis of satisfactory evidence) to be the person(s) wh instrument and acknowledged that she/he/they execu  Michelle Hamilton Notary Public in and for said County and State NOTARY PUBLIC in and for said County and State.  ESCROW / ORDER NUMBER WHEN RECORDED MAIL TO: Clark County Credit Union 2625 N Tenaya Way Las Vegas, NV 39133-6490  Mail Tax Statement To: TRACIE L POULSEN  | Public, personally nown to me (or proof ose name is/are sted it. | NOTARY PU<br>NOTARY PU<br>NOTARY OF NOTARY OF COUNTY | BUC<br>BUC<br>WADA<br>lark<br>WILTON<br>376-1<br>31,2005 |                     |
| STATE OF NEVADA. COUNTY OF CLARK  On January 15, 2003 Danielle L Taylor basis of satisfactory evidence) to be the person(s) wh instrument and acknowledged that she/he/they execu- Michelle Hamilton Notary Public in and for said County and State NOTARY PUBLIC in and for said County and State.  ESCROW / ORDER NUMBER WHEN RECORDED MAIL TO: Clark County Credit Union 2625 N Tenaya Way Las Vegas, NV 39133-6490  Mail Tax Statement To: TRACIE L POULSEN WADE C POULSEN   | Public, personally nown to me (or proof ose name is/are sted it. | NOTARY PU<br>NOTARY PU<br>NOTARE OF NE<br>COUNTY OF C<br>CHELLE HAI<br>Ppt. No. 98-1<br>No. Express Mann   | BUC<br>BUC<br>WADA<br>lark<br>WILTON<br>376-1<br>31,2005 | FH.LO               |
| STATE OF NEVADA. COUNTY OF CLARK  On January 15, 2003 Danielle L Taylor basis of satisfactory evidence) to be the person(s) wh instrument and acknowledged that she/he/they execu  Michelle Hamilton Notary Public in and for said County and State NOTARY PUBLIC in and for said County and State.  ESCROW / ORDER NUMBER WHEN RECORDED MAIL TO: Clark County Credit Union 2625 N Tenaya Way Las Vegas, NV 39133-6490  Mail Tax Statement To: TRACIE L POULSEN  | Public, personally nown to me (or proof ose name is/are sted it. | NOTARY PU<br>NOTARY PU<br>NOTARE OF NE<br>COUNTY OF C<br>CHELLE HAI<br>Ppt. No. 98-1<br>No. Express Mann   | BUC<br>BUC<br>WADA<br>lark<br>WILTON<br>376-1<br>31,2005 | FH.LO               |
| STATE OF NEVADA. COUNTY OF CLARK  On January 15, 2003 Danielle L Taylor basis of satisfactory evidence) to be the personally kr instrument and acknowledged that she/he/they execu- Michelle Hamilton Notary Public in and for said County and State NOTARY PUBLIC in and for said County and State.  ESCROW / ORDER NUMBER WHEN RECORDED MAIL TO: Clark County Credit Union 2625 N Tenaya Way Las Vegas, NV 39133-6490  Mail Tax Statement To: TRACIE L POULSEN WADE C POULSEN P O Box 684  | Public, personally nown to me (or proof ose name is/are sted it. | Ubscribed  INTERPEDIATE OF NECTOR AND  | BUC<br>BUC<br>WADA<br>lark<br>WILTON<br>376-1<br>31,2005 | FILLO FOR RECORDING |