

### QUITCLAIM DEED

In consideration of \$ 10.00, receipt of which is acknowledged Thomas W. Steele  
of Alamo, Lincoln County, Nevada

do, as hereby quitclaim to Robert Thomas Steele, and Anthony Lee Steele (a minor), and  
Chad Robert Steele (a minor), as joint tenants

the real property in the  
County of Lincoln State of Nevada, described as:

Commencing at the Southwest corner of the Northeast quarter of the Northwest quarter of section 5, Township 7 South, Range 61 East, M.D.B. & M., and running thence North 541 feet to the Southwest corner of the land to be described; thence North 449 feet; thence East 1320 feet; thence South 660 feet; thence West 700 feet; thence North 211 feet; thence West 620 feet to the point of beginning; containing an area of 17 acres. Situated in the Northeast quarter of the Northwest quarter of Section 5, Township 7 South Range 61 East M.D.B. & M.

*Approx. A.P.N.: 8-031-02*

Dated October 2, 2002

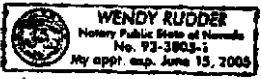
Thomas W. Steele

STATE OF NEVADA }  
COUNTY OF Lincoln } ss.  
On October 2, 2002  
before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared  
Thomas W. Steele

Known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal  
Wendy Rudder  
Notary Public in and for said County and State

ESCROW NO. \_\_\_\_\_ RECORDER'S INSTRUMENT NO. \_\_\_\_\_  
ORDER NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: \_\_\_\_\_



Lincoln County

COPY

119349

FILED FOR RECORDING  
AT THE REQUEST OF

Robert Steele

2003 JAN 22 AM 11 52

CLERK OF DISTRICT COURT  
7-15  
LESLIE DOUGHERT DEPTMS

BOOK 159 PAGE 272

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)  
a) 008-031-02 a part of  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Townhse    d)  2-4 Plex  
e)  Apt. Bldg.          f)  Comm'l/Ind'l  
g)  Agricultural        h)  Mobile Home  
i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
Document/Instrument #: 119349  
Book: 169 Page: 271-272  
Date of Recording: Jan 22, 2003  
Notes: \_\_\_\_\_

Total Value/Sales Price of Property: \$ 0  
Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 0

If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, Section: 11  
b. Explain Reason for Exemption: parent/child exemption

Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**  
Seller Signature: Thomas W. Steele  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: ( ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
Buyer Signature: Robert Thomas Steele  
Print Name: Robert T Steele  
Address: PO Box 355  
City: Alamo  
State: Nevada Zip: 89001  
Telephone: (775) 725-3567  
Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**  
Co. Name: \_\_\_\_\_ Rec. #: \_\_\_\_\_

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
a) 008-031-02  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse      d)  2-4 Flex  
e)  Apt. Bldg.      f)  Comm'l/Ind'l  
g)  Agricultural      h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument #:	<u>119349</u>
Book:	<u>1169</u> Page: <u>271,272</u>
Date of Recording:	<u>Jan 22 2003</u>
Notes:	_____

Total Value/Sales Price of Property: \$ \_\_\_\_\_

Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

**If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: X Thomas Steele  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: NV  
Telephone: ( ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Chad Robert Steele  
Print Name: Chad Robert Steele  
Address: P.O. Box 355  
City: Alamo  
State: Nevada Zip: 89001  
Telephone: 775 725-3567  
Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

Lincoln County

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)  
a) 008-031-02  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

Type of Property:  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Flex  
e)  Apt. Bldg.        f)  Comm'l/Indl  
g)  Agricultural      h)  Mobile Home  
i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
Document/Instrument #: 119349  
Book: 169 Page: 271, 272  
Date of Recording: Jan 22, 2003  
Notes: \_\_\_\_\_

Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_  
\_\_\_\_\_

Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**  
Seller Signature: T. Thompson & Steele  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone: ( ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
Buyer Signature: Anthony Lee Steele  
Print Name: Anthony Lee Steele  
Address: P.O. Box 395  
City: Alamo  
State: Nevada Zip: 89101  
Telephone: (702) 725-3567  
Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**  
Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_