

Lincoln County

When recorded, mail to:

A.P.N. 013-030-11

R.P.T.T. _____

QUITCLAIM DEED

This quitclaim deed dated the 17 day of Jan, 2003, by LANE & KRISTEN TRUMAN, of the County of Lincoln, State of Nevada, as transferor, to the COUNTY OF LINCOLN, P.O. Box 90, Pioche, Nevada 89043, as transferee:

Transferor, in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, to such transferor paid, the receipt of which is hereby acknowledged, remises, releases, and forever quitsclaims to transferee all of the interest of transferor, if any, in and to that real property located in the County of Lincoln, State of Nevada, and more certainly described as follows:

A road easement lying with in the South Half (S 1/2) of the Northwest Quarter (NW 1/4) of Section 2, Township 3 South, Range 67 East, M.D.M., Lincoln County, Nevada, being more particularly described as follows:

The North 20.00 feet of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of said Section 2.

The East 20.00 feet of the North 20.00 feet of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of said Section 2.

APN 013-030-11

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the

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Lincoln County

rents, issues, and profits of such property to transferee, and transferee's heirs and assigns forever.

In witness thereof, transferor has set his hand in Colliette, NV
City/Town State
on the date first above written.

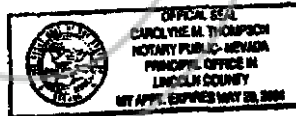
Lane Truman
LANE TRUMAN

Kristen Truman
KRISTEN TRUMAN

STATE OF Nevada)
) ss:
COUNTY OF Lincoln)

On this 19th day of January, 2003, before me, the undersigned, a Notary Public in and for the County of Lincoln, State of Nevada, duly commissioned and sworn, personally appeared Lane & Kristen Truman, known to me to be the persons whose name is subscribed to the within instrument, and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Cashyn M. Thompson
NOTARY PUBLIC



Lincoln County

**LEGAL DESCRIPTION
ROAD EASEMENT
FOR TRUMAN PROPERTY**

LYING WITHIN THE SOUTH HALF (S 1/2) OF THE NORTHWEST QUARTER (NW 1/4)
OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.M., LINCOLN
COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

THE NORTH 20.00 FEET OF THE NORTHWEST QUARTER (NW 1/4) OF THE
SOUTHEAST QUARTER (SE 1/4) OF SOUTHWEST QUARTER (SW 1/4) OF THE
NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 2.

THE EAST 20.00 FEET OF THE NORTH 20.00 FEET OF THE NORTHEAST
QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SOUTHWEST
QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION
2.



Exp 4/30/24

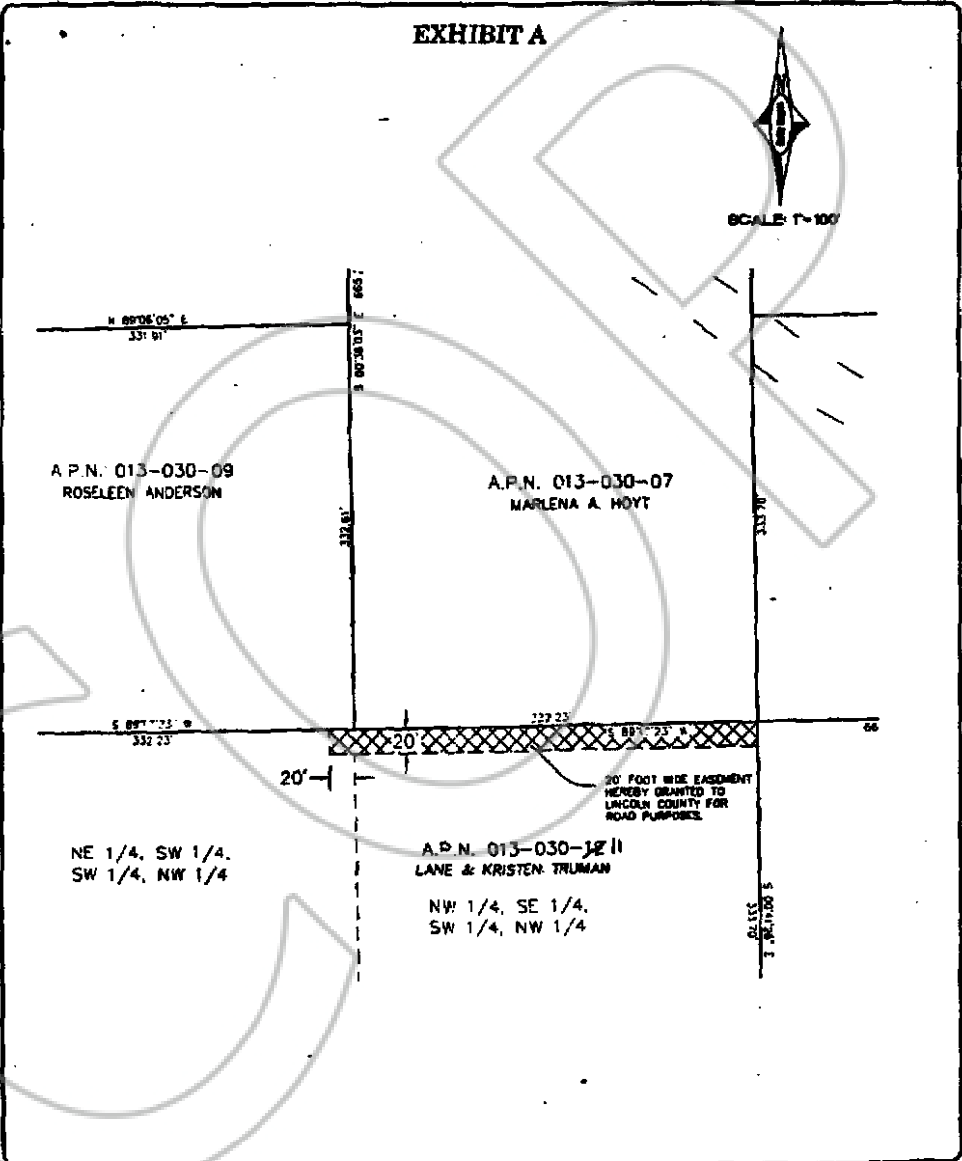
REV 169 MAY 200

Lincoln County

EXHIBIT A



SCALE 1"=100'



**ROAD EASEMENT
FOR TRUMAN PROPERTY.**

JOB NO.	240478	Carter-Burgess 6655 Bermuda Road Las Vegas, Nevada 89119 (702) 938-5400
DATE:	10.21.2002	
DRAWN BY:	ap	
CHECKED BY:	MTS	

Lincoln County

COPY

119342

FILED FOR RECORDING
AT THE REQUEST OF

Lincoln County

2009 JUN 21 PM 4 20

LINCOLN COUNTY RECORDER
TERRY LESLIE BOUCHER

BOOK 169 PAGE 262

State of Nevada Declaration of Value

1. Antecedent Parcel Number(s)

- a) 013-030-11
- b) _____
- c) _____
- d) _____

2. Type of Property

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartments Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other | |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. Total Value / Sales Price of Property \$ _____
- Deed In Lieu Only (value of forgiven debt) \$ _____
- Taxable Value \$ _____
- Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.830, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature] Capacity: Owner

Signature: [Handwritten Signature] Capacity: COUNTY CLERK

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: LEON E. FRISVOLD THURER
 Address: P. O. Box 27
 City: Caliente
 State: NV Zip: 89008

Print Name: Lincoln County
 Address: Box 90
 City: Piache
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name: _____ Esc. # _____
 Address: _____
 City: _____ State: _____ Zip: _____