

Lincoln County

Affix R. P. T. T., \$ _____

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Gary C. Carrigan, an unmarried man

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Gary A. Carrigan, trustee of the 5-C Living Trust, dated April 20, 1995

all that real property situated in the _____ County of Lincoln State of Nevada, bounded and described as follows:

Lot Fifty-three (53) in Block Twenty-five (25) in the Town of Pioche, as shown in the Office of the Recorder, Lincoln County, Nevada.

APN 01-095-17

- SUBJECT TO:
1. Taxes for the fiscal year ~~99~~ and ~~2002~~ 2002-03
 2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Gary C. Carrigan
Gary C. Carrigan

STATE OF NEVADA }
COUNTY OF Clark } SS.

On December 13, 2002
personally appeared before me, a Notary Public, _____
Gary c. Carrigan

who acknowledged that he executed the above instrument.

Signature: Melanie Tippetts
(Notary Public)
(NOTARIAL SEAL)



ESCROW NO. _____
LAS VEGAS TITLE & ESCROW
WHEN RECORDED MAIL TO: 5-3 Living trust.

119339
FILED FOR RECORDING
AT THE REQUEST OF
Gary A. Carrigan
2003 JUN 21 PM 1 38
LINCOLN COUNTY RECORDER
DEPT 4
LESLIE BOUCHER
BOOK 169 PAGE 255

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 01-005-17
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial/Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>119339</u>
Book:	<u>109</u> Page: <u>255</u>
Date of Recording:	<u>Jan 21 2003</u>
Notes:	_____

- 3. Total Value / Sales Price of Property \$ _____
- Deed In Lieu Only (value of forgiven debt) \$ _____
- Taxable Value \$ _____
- Real Property Transfer Tax Due \$ _____

4. ICE Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: son to father

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that discontinuance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 %/per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____

Address _____

City _____

State _____ Zip _____

Print Name _____

Address _____

City _____

State _____ Zip _____

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Rec. # _____

Address _____

City _____ State _____ Zip _____