

Lincoln County

QUIT-CLAIM DEED

FLORICE M. JENKINS, Grantor,

hereby quitclaims to

FLORICE M. JENKINS and JOSEPH W. MATHEWS, Trustees of the Florice M. Jenkins Trust dated June 26, 1998, as amended, as Joint Tenants, as Grantees,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, all of her right, title, and interest in and to the following described tract of land in Lincoln County, Nevada:

A parcel of land situated within Section 8, Township 2 South, Range 68 East, M.D.M., within Lot 1 of Block 15, Town of Panaca, Lincoln County, Nevada, being more particularly described as follows:

Beginning at the NE Corner of Block 15, being a point on the South right-of-way of State Route 319, whence the NE Corner Section 8 bears North 07D04'27" East a distance of 2,054.40 feet, said point being Point of Beginning;

Thence South 00D19'33" East a distance of 264.00 feet;

Thence South 89D41'34" West a distance of 57.00 feet;

Thence North 00D19'33" East a distance of 102.00 feet;

Thence South 89D41'34" West a distance of 41.00 feet;

Thence North 00D19'33" West a distance of 162.00 feet to a point of intersection with the said right-of-way;

Thence North 89D41'34" East along said right-of-way a distance of 98.00 feet to the Point of Beginning.

Said above parcel is also shown on that certain Boundary Line Adjustment Map for JOSEPH D. MILLER, that recorded October 23, 1996, as File No. 106103.

WITNESS the hand of Grantor this 3 day of Dec 2002

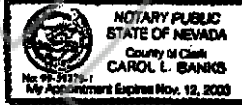
100 169 54

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Dec 3rd, 2002.

*Florice M. Jenkins*  
FLORICE M. JENKINS



State of Utah )  
County of Weber ) ss.

On this 3 day of Dec, 2002,  
personally appeared before me FLORICE M. JENKINS, signer of the  
foregoing instrument, who duly acknowledged to me that she  
executed the same.

*Carol L. Banks*  
Notary Public

FILED FOR RECORDING  
AT THE REQUEST OF  
Florice Jenkins  
2002 JUN 9 PM 2 34  
LINDSEY BOURGHEAUX  
FEE 15.00  
LESLIE BOURGHEAUX

119290

NOV 169 NOV 55

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 002-143-16
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- |  |  |
|--|--|
| a) <input type="checkbox"/> Vacant Land        | b) <input type="checkbox"/> Single Family Res.     |
| c) <input type="checkbox"/> Condo/Townhome     | d) <input type="checkbox"/> 2-4 Plex               |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial Ind'l       |
| g) <input type="checkbox"/> Agriculture        | h) <input checked="" type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other              |  |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>119290</u>
Book: <u>169</u>	Page: <u>54-55</u>
Date of Recording:	<u>Jun 9 2003</u>
Notes:	

3. Total Value / Sales Price of Property \$ \_\_\_\_\_  
 Debt in Lien Only (value of forgiven debt) \$ \_\_\_\_\_  
 Taxable Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disclosure of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.836, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name FLORICE M. JENKINS  
 Address PO Box 932  
 City Poncha  
 State Nevada Zip 89042

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_