

AFFIDAVIT
CONVERSION OF MANUFACTURED HOME MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT
MANUFACTURED HOME/MOBILE HOME INFORMATION COUNTY OF Lincoln
1. Owner/Buyer Name Isaac T. + Judith A. Spencer
2. Physical location of home 011-180-20
3. Description: Manufacturer Golden West Year 2003 Model Golden West
Length 16'6" Width 28' Serial Number A18G101CALEP22217
4. New Lienholder (if any) Name PIT Group Sales, Inc.
Address Oklahoma City, Oklahoma
5. Unsecured personal property taxes are paid in full through fiscal year 20 02 Amounts N/A

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
1. Assessor's Parcel Number 011-180-20
2. Legal Description Lot Block Subdivision
Other SAC, E 1/2 NE 1/4 S W 1/4 SE 1/4 S30, T16S, R10E

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

Part 2. OWNER/BUYER NOTARIZED SIGNATURES
The undersigned, as owner (s) buyer (s) of the above described manufactured home/mobile home and owner(s) of the land shown above affirm that the running gear has been removed per NRS 361.244. The home has been installed in accordance with all state and local building codes and agrees to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Isaac T. Spencer 1-6-03 Date
Owner/Buyer
Judith A. Spencer 1-6-03 Date
Owner/Buyer
Isaac T. Spencer Judith A. Spencer
Print or Type Name Print or Type Name

On Jan 6 2003 before me the undersigned, a Notary Public, in and for the State of Nevada, County of Lincoln personally appeared Isaac T. Spencer and Judith A. Spencer who acknowledged that he executed this affidavit.

Trista Fogliani Boyce Notary Public



Part 3. The above described home will be placed on the next tax roll of _____ County as real property upon receipt of the Real Property Notice. This conversion is valid only if the above information is true and correct.

Melanie K. McBride 1-6-2003
Signature of County Assessor (Date) Deputy
Melanie K. McBride Deputy Assessor
Print Name/Title

Distribution
Send recorded affidavit, all related documents and a check for \$30 to: Manufactured Housing Division
2501 E. Sahara Ave #204, Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Lincoln and Eureka County. Also in Carson City) \$30.00

FILED FOR RECORDING
AT THE REQUEST OF
119283
2003 JUN 6 PM 4 21
Lincoln County Recorder
LESLIE BOUCHIER, JR.
DEP