Board of County Commissioners of Lincoln County, Nevada

COUNTY COMMISSIONERS EDWARD W. ARNOLD MIKE FOGLIANI RALPH SMEATH P.O. BOX 66 • PIOCHE, NEVADA TELEPHONE 962-5390 — 962-5235

FEBRUARY 13, 1980

JOHN MCGIMSEY

COUNTY CLERK ESTHER F. COLE

COMMISSIONERS AGENDA FOR FEBRUARY 20, 1980

9:00 9:30	VOUCHERS MINUTES OF PREVIOUS MEETING
9:45	CORRESPONDENCE AS FOLLOWS:
and Destroi	om Legislative Counsel Bureau Re; Mobile Home Owners
and Renter	om Carole Marsh Carter Re; Pine Creek Ranch Road.
	we that on C. Mathews Ro.: Power Line at Allpott.
Letter ir	om John C. Willie Re; Planning Program for M-X Project.
	Diakand Alfono Ro. Remame Wlillams Nedd,
Letter In	om Dept. of General Services Re; Updating of Signature care
Letter in	om Neil B. Jensen Re; MX Missile System.
Letter fr	om Humboldt County Board of Commissioners Re; BLM
101 4 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	a Departure
Lotter fr	om Jack R. Petitti Re; National Association of Counties
Newslette	n l
Letter fr	om Jack R. Petitti Re; Proposed Regulations of the
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	n o manatias Da: Anntayimale Polystual it in the
Tax refun	d due from the counties in the event Nevada Bell wins law-
2 4 4 4 4 4	work State
Letter fr	om Dept. of Taxation Re; Advantages of state ownership
مقلط سينكر	. land now under the control of the leading government.
Letter fr	com Dept. of Faxation Re, Spen Spans com Dept. of Energy Re; Four Corners Cummuter Air Service
Ctuda	
Pahranaga	at Valley Fire District Board Meeting Minutes.
Letter fu	rom County Manager
Lincoln (County Quarterly Report.
10:30	P.W.B. Ordinance Consideration.
10:35	Phil Loslie Re; Pioche Town Water.
11:15	Sandy Prince Re; Budget Transfer
11:30	County Incurance
11:45	Ag. Extension, Fair, Flood Control Re; Darwin Bradfield
11	Pudrota
1:00	Lincoln County Law Enforcement Association and Lincoln
1100	County Undersheriff-Final Contracts.
1:30	Catholia Comatary Pioche
2:00	Citizens of Rachel Re; Rachel Ambulance, Voting Precinct
	and Donk Mobile
2:30	Appoint members to Boards Re; Library, Flood Control.
	and Pioche Town.
3:00	Roads.
3:30	Employees' Association Negotiations.

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