

Deed of Dedication

Known by all men by these presents, that the undersigned **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, does hereby dedicate to the County of Lincoln, State of Nevada a strip of land for public use as a public right-of-way, being more particularly described as follows:

APN 013-160-58

See Exhibit's 'A' & 'B'

IN WITNESS WHEREOF: The undersigned have executed this Deed of Dedication on

this 3rd day of June, 2002.

Gary A. Carrigan Trustee
Gary A. Carrigan, Trustee, of the 5 C Carrigan Trust

State of Nevada }
 } SS
 County of Lincoln }

On this 3rd day of JUNE, 2002, personally appeared before me, a Notary Public, **Gary A. Carrigan, Trustee of the 5 C Carrigan Trust**, who acknowledged that they executed the above instrument.

Trista Fogliani
 Notary Public for and in said county and state



RECORDER'S USE ONLY

When Recorded Send To:
 Gary Carrigan
 P.O. Box 381
 Pioche, NV 89043

BOOK **164** PAGE **372**

Deed of Dedication

Known by all men by these presents, that the undersigned **Charles & Roxanne B. Rigoloso**, does hereby dedicate to the County of Lincoln, State of Nevada a strip of land for public use as a public right-of-way, being more particularly described as follows:

APN 013-160-55

See Exhibit's 'A' & 'B'

IN WITNESS WHEREOF: The undersigned have executed this Deed of Dedication on this 23rd day of May, 2002.

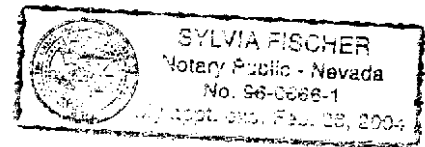
Charles Rigoloso
Charles Rigoloso

Roxanne B. Rigoloso
Roxanne B. Rigoloso

State of Nevada }
 CLARK } SS
County of Lincoln }

On this 23rd day of May, 2002, personally appeared before me, a Notary Public, **Charles & Roxanne B. Rigoloso**, who acknowledged that they executed the above instrument.

Sylvia Fischer
Notary Public for and in said county and state



RECORDER'S USE ONLY

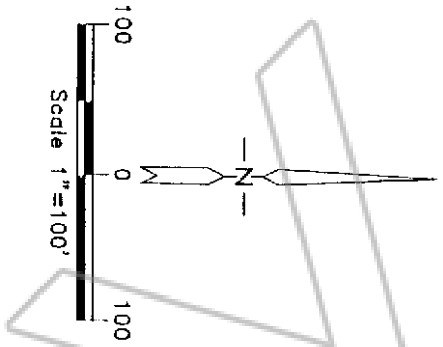
When Recorded Send To:
Gary Carrigan
P.O. Box 381
Pioche, NV 89043

BOOK 164 PAGE 368

MAP SHOWING A RIGHT-OF-WAY TO BE ACQUIRED FROM
CARRIGAN 5 C TRUST

FOR
SUNRISE DRIVE AND MICHAEL'S WAY

SITUATED WITHIN PARCELS 8&12 OF DIVISION OF LARGE PARCELS,
 BOOK PLAT B, PAGE 54, AND PARCELS 9&11 OF SUBSEQUENT
 PARCEL MAP BOOK PLAT B, PAGE 250, WITHIN SEC. 11,
 T. 3 S., R. 67 E., M.D.M., LINCOLN COUNTY, NEVADA



APN 013-160-23
 PARCEL 8
 OF DIVISION OF LARGE PARCELS
 BOOK PLAT B, PAGE 54
 CARRIGAN 5 C TRUST

APN 013-160-38
 PARCEL 9
 OF SUBSEQUENT PARCEL MAP
 BOOK PLAT B, PAGE 250
 CARRIGAN 5 C TRUST

APN 013-160-59
 PARCEL 11
 OF SUBSEQUENT PARCEL MAP
 BOOK PLAT B, PAGE 250
 CARRIGAN 5 C TRUST

0.46 AC/
 20002 SF 577.35'
MICHAEL'S WAY 659.71' DEDICATED 60' RIGHT-OF-WAY
 0.46 AC/
 19992 SF 578.14'

APN 013-160-32
 PARCEL 12
 OF DIVISION OF LARGE PARCELS
 BOOK PLAT B, PAGE 54
 CARRIGAN 5 C TRUST

$\Delta=61^{\circ}05'54''$
 $R=60.00'$
 $L=65.98'$
 $T=35.41'$

0.93 AC/40688 SF
SUNRISE DRIVE
 $S 89^{\circ}34'55'' W$
 $1236.09'$
 $1318.45'$
 $1266.09'$
 DEDICATED 30' RIGHT-OF-WAY
 P.O.B.
 $-N 01^{\circ}30'59'' W$
 $60.00'$
 $-S 89^{\circ}34'55'' W$
 $30.00'$
 $30.00'$
 $30.00'$

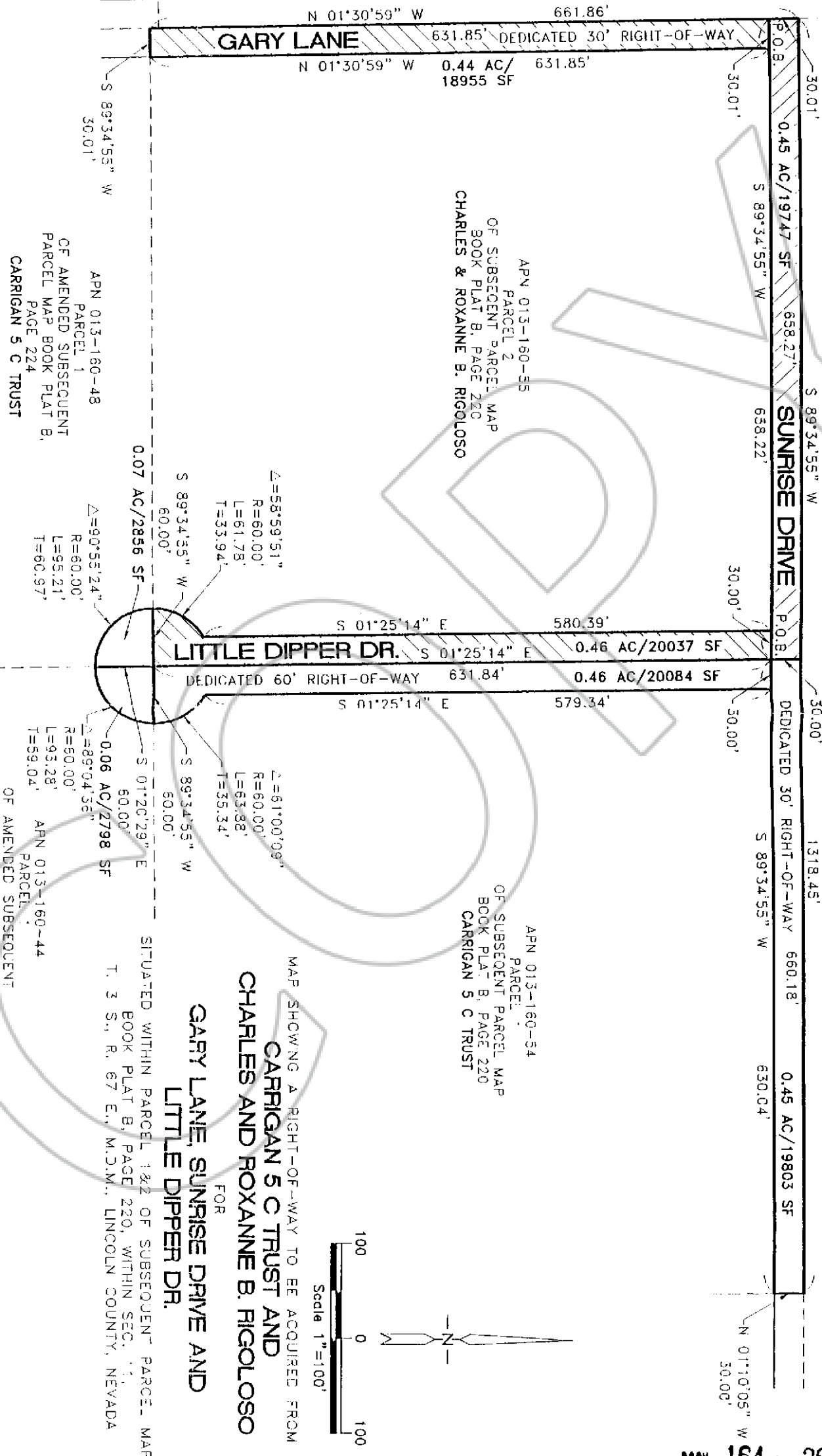
$\Delta=89^{\circ}26'35''$
 $R=60.00'$
 $L=93.70'$
 $T=59.45'$
 $S 89^{\circ}11'04'' W$
 $60.00'$

$\Delta=90^{\circ}31'25''$
 $R=60.00'$
 $L=94.80'$
 $T=60.55'$
 $S 01^{\circ}20'21'' E$
 $60.00'$
 $S 89^{\circ}11'04'' W$
 $60.00'$

$\Delta=60^{\circ}21'12''$
 $R=60.00'$
 $L=63.20'$
 $T=54.89'$

$\Delta=59^{\circ}58'48''$
 $R=60.00'$
 $L=62.46'$
 $T=34.39'$

0.06 AC/2811 SF
 0.07 AC/2844 SF



Legal Description of Michael's Way

A parcel of land for the purpose of a public road way, being situated within Parcel 9 of the Subsequent Parcel Map book plat B, page 250, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at the SE Corner of said Parcel 9;

Thence S. $89^{\circ}11'04''$ W. a distance of 60.00 feet to the SW Corner of said parcel of land and a point of curve;

Thence along a curve in a northerly direction having a central angle of $89^{\circ}28'35''$, a radius of 60.00 feet, a length of 93.70 feet and a tangent length of 59.45 feet to a point of intersection with the easterly boundary of said Parcel 9;

Thence S. $01^{\circ}20'21''$ E. a distance of 60.00 feet to the said SE Corner of said parcel of land and point of beginning;

Containing 0.06 Acre or 2811 Square Feet, more or less.

118326-A

FILED FOR RECORDING
AT THE REQUEST OF

Lincoln County

2002 JUN 13 PM 2 16

LINCOLN COUNTY RECORDER
FEE $\$$
LESLIE BOUCHER DEP. TMS

BOOK 164 PAGE 374

Legal Description of Gary Lane

A strip of land 30.00 feet wide for the purpose of a public road way, being situated within Parcel 2 of Subsequent Parcel Map, book plat B, page 220, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at a point on the southerly right-of-way of Sunrise Drive whence the NW Corner of said Parcel 2 bears N. 01°30'59" W. a distance of 30.01 feet, said point being the NW Corner of the said strip of land;

Thence N. 89°34'55" E. a distance of 30.01 feet to the NE Corner of said strip of land;

Thence S. 01°30'59" E. a distance of 631.85 feet to the SE Corner of said strip of land;

Thence S. 89°34'55" W. a distance of 30.01 feet to the SW Corner of said strip of land and the SW Corner of said Parcel 2;

Thence N. 01°30'59" W. a distance of 631.85 feet to the said NW Corner of said strip of land and the point of beginning;

Containing 0.44 Acre or 18955 Square Feet, more or less.

Legal Description of Sunrise Drive

A strip of land 30.00 feet wide for the purpose of a public road way, being situated within Parcel 2 of Subsequent Parcel Map, book plat B, page 220, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at a point on the southerly right-of-way of Sunrise Drive whence the NW Corner of said Parcel 2 bears N. 01°30'59" W. a distance of 30.01 feet, said point being the SW Corner of the said strip of land;

Thence N. 01°30'59" W. a distance of 30.01 feet to the NW Corner of said strip of land and the NW Corner of said Parcel 2;

Thence N. 89°34'55" E. a distance of 658.27 feet to the NE Corner of said strip of land;

Thence S. 01°25'14" E. a distance of 30.00 feet to the SE Corner of said strip of land;

Thence S. 89°34'55" W. a distance of 658.22 feet to the SW Corner of said strip of land and the point of beginning;

Containing 0.45 Acre or 19747 Square Feet, more or less.

Legal Description of Little Dipper Drive

A strip of land 30.00 feet wide for the purpose of a public road way, being situated within Parcel 2 of Subsequent Parcel Map, book plat B, page 220, Sec. 11, T. 3 S., R. 67 E., M.D.M., being more particularly described as follows:

Beginning at a point on the southerly right-of-way of Sunrise Drive, whence the NW Corner of said parcel of land bears N. 01°25'14" W. a distance of 30.00 feet said point being the NE Corner of said strip of land;

Thence S. 01°25'14" E. a distance of 631.84 feet to the SE Corner of said strip of land and the SE Corner of said Parcel 2;

Thence S. 89°34'55" W. a distance of 60.00 feet to a point of curve;

Thence along a curve in a northerly direction having a central angle of 58°59'51", a radius of 60.00 feet, a length of 61.78 feet and a tangent length of 33.94 feet to a point;

Thence N. 01°25'14" W. a distance of 580.39 feet to the NW Corner of said strip of land;

Thence N. 89°34'55" E. a distance of 30.00 feet to the NE Corner of said strip of land and the point of beginning;

Containing 0.46 Acre or 20037 Square Feet, more or less

FILED FOR RECORDING
AT THE REQUEST OF
LINCOLN COUNTY
2002 JUN 13 PM 2 18
LINCOLN COUNTY RECORDER
LESLIE BOUCHER DEP
LESLIE BOUCHER
TWS

118326