

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY.

**A. NAME & PHONE OF CONTACT AT FILER (optional)**

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**

WESTERN AGCREDIT, FLCA  
P.O. BOX 95850  
SOUTH JORDAN, UT 84095

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1b. INITIAL FINANCING STATEMENT FILE # 964  1d. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7:  
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
 DELETE name: Give record name as deleted in item 6a or 6b.  
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
PENoyer FARM, LTD.

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
 STAR ROUTE, BOX 38 ALAMO NV 89001 USA

7d. TAX ID # SSN or EIN ADDL INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE), check only one box:  
 Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment; if this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment)

9a. ORGANIZATION'S NAME  
FEDERAL LAND BANK OF SACRAMENTO

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
 2415593100-007 PENOYER FARMS LINCOLN COUNTY RECORDER, NEVADA

Lincoln County

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
964

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME  
FEDERAL LAND BANK OF SACRAMENTO

OR  
12b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

ADDITIONAL DEBTORS:

CASTLETON, RICHARD L. # [REDACTED]  
CASTLETON, GARY P. # [REDACTED]  
CASTLETON, MARK R. # [REDACTED]  
2825 RANCHO CIRCLE, ST. GEORGE, UT 84770 USA

Lincoln County

The land referred to in this report is described as follows:

Situated in the County of Lincoln, State of Nevada:

PARCEL NO. I:

The West Half (W 1/2) of the Southwest Quarter (SW 1/4) and the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 27, Township 3 South, Range 35 East, M.D.M.

PARCEL NO. II:

The West Half (W 1/2) and the Southeast Quarter (SE 1/4) and the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4), all in Section 28, Township 3 South, Range 35 East, M.D.M.

PARCEL NO. III:

The West Half (W 1/2) and the Northeast Quarter (NE 1/4) of Section 33, Township 3 South, Range 35 East, M.D.M.

PARCEL NO. IV:

The Northwest Quarter (NW 1/4) and the North Half (N 1/2) of the Southwest Quarter (SW 1/4) and the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4), all in Section 29, Township 3 South, Range 35 East, M.D.M.

PARCEL NO. V:

Lots Two (2), Three (3) and Four (4) and the East Half (E 1/2) of the West Half (W 1/2), all in Section 31, Township 3 South, Range 35 East, M.D.M.

PARCEL NO. VI:

The East Half (E 1/2) of Section 3, Township 4 South, Range 35 East, M.D.M.

PARCEL NO. VII:

All of Section 24, Township 3 South, Range 35 East, M.D.M.

FILED FOR RECORDING  
AT THE REQUEST OF  
Western AgCredit  
2002 DEC 30 PM 1 37  
LINCOLN COUNTY, NEVADA  
FILED BY  
LESLIE DOUGHER  
168 PAGE 691

119255