

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Trust Acct. #	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
COMMUNITY BANK OF NEVADA 7676 W LAKE MEAD BLVD. LAS VEGAS, NV 89128	
ATTN: NOTE DEPT.	

FILED FOR RECORDING
 AT THE REQUEST OF
 Community Bank
 2002 DEC 20 AM 9 09
 LINCOLN COUNTY CLERK
 LESLIE BOUCHIER

119232

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. INITIAL FINANCING STATEMENT FILE# RECORDED 11/28/00 UCC #2079 INST: 115708		1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS <input type="checkbox"/>	
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing the Termination Statement.			
3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing the Continuation Statement is continued for the additional period provided by applicable law.			
4. <input type="checkbox"/> ASSIGNMENT (as or part): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.			
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes.			
Also check ONE of the following three boxes and provide appropriate information in items 6 and/or 7:			
<input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name if name changes in item 7a or 7b and/or new address (if address changes in item 7c).			
<input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b.			
<input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).			
6. CURRENT RECORD INFORMATION:			
6a. ORGANIZATION'S NAME MWG, LLC			
OR 6b. INDIVIDUAL'S LAST NAME		FIRST NAME	
		MIDDLE NAME	
		SUFFIX	
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME			
OR 7b. INDIVIDUAL'S LAST NAME		FIRST NAME	
		MIDDLE NAME	
		SUFFIX	
7c. MAILING ADDRESS 1201 S. JONES BLVD. #101		CITY LAS VEGAS	
		STATE NV	
		POSTAL CODE 89146	
		COUNTRY	
7d. TAX ID #, SSN OR EIN 88-0465177		7e. TYPE OF ORGANIZATION	
ADD. INFO RE ORGANIZATION DEBTOR		7f. JURISDICTION OF ORGANIZATION	
		7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	
8. AMENDMENT (COLLATERAL CHANGE): <input checked="" type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.			
Describe collateral: 10,000 GALLON STAND TANK MODEL #MPTI SERIAL #98560			
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME COMMUNITY BANK OF NEVADA, 1400 S RAINBOW BLVD., LAS VEGAS, NV 89146			
OR 9b. INDIVIDUAL'S LAST NAME		FIRST NAME	
		MIDDLE NAME	
		SUFFIX	
10. OPTIONAL FILER REFERENCE DATA NOTE #9011011516 RENEWED TO #9011014780			