

Lincoln County

File No: 152-2035720 (MJ)
A.P.N.: 004-071-09
When Recorded, Mail Tax Statements To:
Steven J. Anderson
P. O. Box 547
Alamo, NV 89001

R.P.T.T.: \$32.50

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Blaire Shumanway

do(es) hereby GRANT, BARGAIN, and SELL to

Steven J. Anderson and Carolyn D. Anderson, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Lot Three (3) in Block Fifty-Seven (57) to Alamo Township as shown by map thereof recorded as File No. 1176 in the Office of the County Recorder of Lincoln County, Nevada, described as follows:

Commencing at the Southwest corner of Lot 3 in Block 57 within Alamo Township and running thence North 151 feet; thence East 66 feet; thence South 151 feet; thence West 66 feet to the point of beginning.

Note: the above metes and bounds description appeared previously in that certain document recorded July 20, 1961 in Book L-1 of Deeds, Page 395 in the Office of the County Recorder of Lincoln County, Nevada.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Lincoln County

A.P.N. 004-071-09

Grant, Bargain and Sale Deed -
continued

File No.: 152-2035720 (M)

Date: Dec. 13, 2002

Elaine Shumway
Elaine Shumway

STATE OF NEVADA)
 : ss.
COUNTY OF LINCOLN)

This instrument was acknowledged before me on
December 13, 2002 by
Elaine Shumway.



Betty Jo Jarvis
Notary Public
(My commission expires: March 20, 2003)

119231
FILED FOR RECORDING
AT THE REQUEST OF
First American Title
2002 DEC 10 PM 3 04
LINCOLN COUNTY, NEVADA
FEE IS \$15.00 DEPT. 15
LESLIE BOGHEE

168 531

Lincoln County

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 004-071-89
b) _____
c) _____
d) _____

2. Type of Property

a) Vacant Land b) Single Fam. Res
c) Condo/Townhse d) 2-4 Pkx
e) Apt. Bldg. f) Comm/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument # 119231
Book 168 Page 530-531
Date of Recording: Dec. 19, 2000
Notes: _____

3. Total Value/Sale Price of Property: \$25,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$0)

Transfer Tax Value: \$25,000.00

Real Property Transfer Tax Due \$32.50

4. if Exemption Claimed:

a. Transfer Tax Exemption, per 375.080, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the allowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____

Signature: Steven J. Anderson and Carolyn D. Anderson Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Elaine Shumway Print Name: Steven J. Anderson and Carolyn D.

Address: P. O. Box 175 Address: P. O. Box 547

City: Alamo City: Alamo

State: NV Zip: 89001 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2035720 M/M/J

Address: 788 Antlerman Street, Ely, NV 89301, P.O. Box

City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance 10/19/99

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 004-071-09
b) _____
c) _____
d) _____

2. Type of Property

a) Vacant Land b) Single Fam. Res
c) Condo/Townhse d) 2-4 Plex
e) Apt. Bldg. f) Comm/Ind1
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument # 119231
Book 168 Page 530-531
Date of Recording: Dec. 19, 2003
Notes: _____

3. Total Value/Sales Price of Property:

_____ \$25,000.00
Deed in Lieu of Foreclosure Only (value of property) (\$0)
Transfer Tax Value: _____ \$25,000.00
Real Property Transfer Tax Due _____ \$32.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Elaine Shurtway Capacity: _____
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Elaine Shurtway
Address: P. O. Box 175
City: Alamo
State: NV Zip: 89001

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Steven J. Anderson and Carolyn D.
Address: P. O. Box 547
City: Alamo
State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2035720 M/ALI
Address: 788 Aulman Street, Ely, NV 89301, P.O. Box
City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)