

A.P.N. 001-093-02

When recorded mail to:  
Sandra G. Lawrence  
Dyer, Lawrence, Parsons,  
Fishery & Donaldson  
2805 Mountain Street  
Carson City, NV 89703

Grantee's Address:  
Mail Tax Statements to:

Margaret O. Contrl  
2555 Piping Rock Road  
Reno, NV 89502

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made and entered into this 25 day of December 2002,  
by and between, Grantor, MARGARET ORR CONTRI, and Grantee, MARGARET O.  
CONTRI, as Trustee of the MARGARET O. CONTRI TRUST dated October 30, 2002.

**WITNESSETH:**

That the said Grantor, for and in consideration of the sum of TEN DOLLARS  
(\$10.00), lawful money of the United States, to her in hand paid by the said Grantee, and  
other good and valuable consideration, receipt of which is hereby acknowledged, does  
hereby present GRANT, BARGAIN, SELL and CONVEY unto the said Grantee, her 1/5  
interest in that certain real property situate in the Town of Pioche, County of Lincoln, State  
of Nevada, more particularly described as follows, to-wit:

All of lots numbered Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9),  
Ten (10), Eleven (11), Twenty-Four (24), Twenty-five (25), Twenty-six (26),  
Twenty-seven (27), Twenty-eight (28), Twenty-nine (29), and Thirty (30) in  
Block numbered One (1) in the Town of Pioche.

All of Lots numbered Eight (8), Nine (9), Ten (10), Eleven (11), Twelve (12),  
Thirteen (13), Fourteen (14), Fifteen (15), Sixteen (16), Fifty-five (55), Fifty-  
six (56), Fifty-eight (58), Fifty-nine (59), Sixty (60), Sixty-one (61) and Sixty-  
two (62) in Block numbered Thirty-Two (32) in the Town of Pioche.

A plot of ground ten (10) feet in width situate between lots numbered Fifty-  
four (54) and Fifty-five (55) in said Block numbered Thirty-two (32); as said  
lots and blocks are delineated on the official plat of the Town of Pioche on  
file in the office of the County Recorder of Lincoln County, Nevada reference  
to which is hereby made for a more particular description.

Lincoln County

Also any and all improvements situated on the above described lots, or either of them, also the business assets, good will and personal property of every kind and description belonging to or used in connection with that business known as and referred to as "R.R. Orr and Son".

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, all water rights and mineral rights if any, in, on, under, or appurtenance to said property and all fixtures and improvements thereon. To have and to hold all and singular the premises together with the appurtenances, unto Grantee, and to her successors and assigns forever.

Grantor warrants for herself, her heirs, executors and administrators that the above-described property is free from restrictions, liens and encumbrances save those of record on the day and year first above written.

IN WITNESS WHEREOF, Grantor has caused this Indenture to be executed on the day and year first above written.

*Margaret Orr Contrí*  
MARGARET ORR CONTRI  
2555 Piping Rock Road  
Reno, Nevada 89502

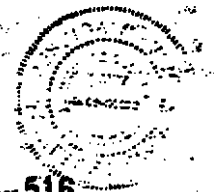
STATE OF NEVADA }  
COUNTY OF WASHOE }

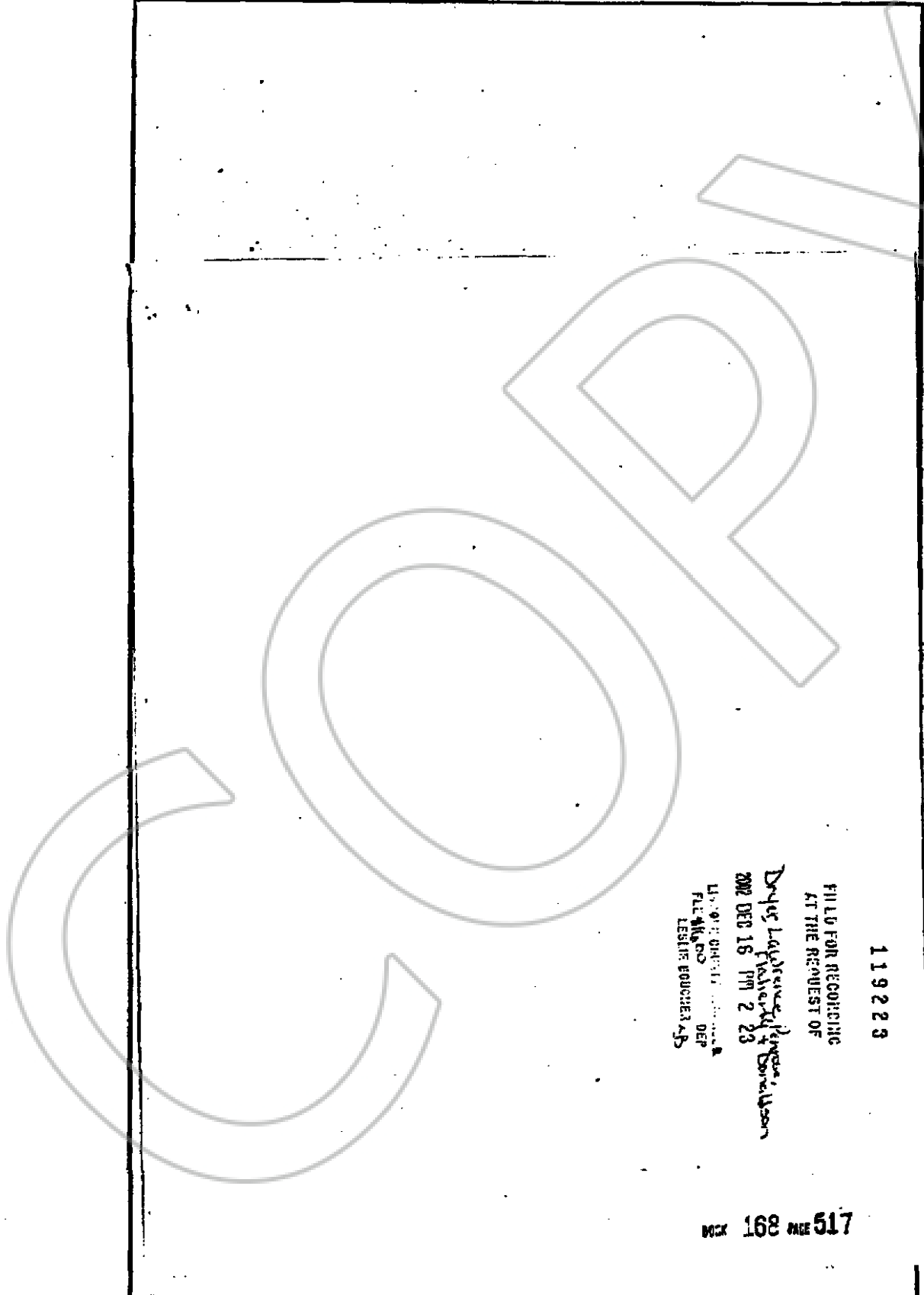
On the 25 day of December, 2002, personally appeared before me, a Notary Public, MARGARET ORR CONTRI, personally known or proven to me to be the person whose name is subscribed to the above instrument, and who acknowledged that she executed the instrument.

*Jessica S. Vind*  
NOTARY PUBLIC

Printed Name: JESSICA S. VIND 401-973-8218

JESSICA S. VIND  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No. 05-0002-1 - Expires September 11, 2008





119223

FILED FOR RECORDING  
AT THE REQUEST OF

*Doris L. Stevens, Plaintiff  
vs.  
Richard J. Somellson*

2002 DEC 16 PM 2 23  
LIVESTOCK DIRECTOR  
FILED  
LESLIE BOUCHER, AS

Lincoln County

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)

a) 001-093-02  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a)  Vacant Land  
b)  Single Fam. Res.  
c)  Condo/Twnhse  
d)  2-4 Plex  
e)  Apt. Bldg.  
f)  Comm'Vind'l  
g)  Agricultural  
h)  Mobile Home  
i)  Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
Document/Instrument # 119223  
Book: 1168 Page: 505-517  
Date of Recording: Dec 16, 2002  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ not required if exempt

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 8a

b. Explain Reason for Exemption: Margaret O. Contri is the trustor of the Margaret O. Contri Trust and the transfer is made without consideration.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sandra G. Lawrence

Capacity attorney for Margaret O. Contri Trust

SELLER (GRANTOR) INFORMATION

(REQUIRED)  
Print Name: Margaret O. Contri  
Address: 2555 Piping Rock Road  
City: Reno  
State: Nevada Zip: 89502

BUYER (GRANTEE) INFORMATION

(REQUIRED)  
Print Name: Margaret O. Contri  
Address: 2555 Piping Rock Road  
City: Reno  
State: Nevada Zip: 89502

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Sandra G. Lawrence Escrow # \_\_\_\_\_  
Address: 2805 Mountain Street  
City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)