

Lincoln County

- 1 PARCEL NO. 01-220-01
- 2 PARCEL NO. 01-220-02
- 3 PARCEL NO. 01-220-03
- 4 PARCEL NO. 01-220-05
- 5 PARCEL NO. 01-220-07
- 6 PARCEL NO. 01-220-08
- 7 PARCEL NO. 01-230-02
- 8 PARCEL NO. 01-230-03
- 9 PARCEL NO. 01-230-04
- 10 PARCEL NO. 01-230-05
- 11 PARCEL NO. 01-230-07
- 12 PARCEL NO. 01-230-09
- 13 PARCEL NO. 01-230-11
- 14 PARCEL NO. 01-230-12
- 15 PARCEL NO. 01-230-13
- 16 PARCEL NO. 01-230-14
- 17 PARCEL NO. 01-230-15
- 18 PARCEL NO. 01-230-16

**EXECUTOR'S DEED**

19 THIS INDENTURE, made the 13 day of December,  
 20 2002, by and between PAUL BROWN, duly appointed, qualified and  
 21 acting Executor of the Estate of WILLIAM H. BROWN, Deceased,  
 22 Grantor, and PAUL BROWN and BOYD BROWN, brothers, as Grantees;

**WITNESSETH:**

23 That Grantor, by virtue of the Order Approving First and  
 24 Final Account, Petition for Distribution of Estate, to fix  
 25 Attorney's Fees, and for Discharge, made and entered by the SEVENTH  
 26 JUDICIAL DISTRICT COURT of the STATE OF NEVADA, in and for the  
 27 COUNTY OF LINCOLN, in the case entitled "IN THE MATTER OF THE  
 28 ESTATE OF WILLIAM H. BROWN, DECEASED", being Case No. PR-0508002,  
 29 and in consideration of the sum of Ten Dollars (\$10.00) lawful  
 30 money of the United States of America, to him in hand paid by the  
 31 Grantees, the receipt whereof is hereby expressly acknowledged,  
 32 does hereby grant and convey unto said Grantees and to their heirs  
 and assigns forever, all right, title and interest of Decedent at  
 the time of his death, and interest that the Estate may have  
 subsequently acquired by operation of law, or otherwise, in and to  
 that certain real property situate in the County of Lincoln, State  
 of Nevada and more particularly described as follows:

GARY D. FAIRMAN  
 PROFESSIONAL CORPORATION  
 440 NORTH STREET - P. O. BOX 8  
 ELI, NEVADA 89501  
 (775) 289-4423

Lincoln County

REAL PROPERTY - LINCOLN COUNTY, NEVADA:

Parcels 1, 2, 3, 5, 7, 8, 9, 10, 11, 12, 13, 14, 15, and 16, of that certain Parcel Map of the NW 1/4 of the SE 1/4, Sec. 14, T. 1 N., R. 67 E., M.D.B.L.M. for WILLIAM BROWN recorded in the office of the Lincoln County Recorder on December 21, 1984, at Page 238, File No. 81732.

Parcel 4A of that certain Parcel Map of the SE 1/4 of the NE 1/4 of the SE 1/4 Section 14, T. 1 N., R 67 E, M.D.M. recorded on the 2nd day of February, 1996, in the Office of the Lincoln County Recorder in Book A, Page 471, File No. 104744.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereon.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises, together with the appurtenances, unto said Grantees and to their heirs and assigns forever.

IN WITNESS WHEREOF, Grantor, Executor as aforesaid, has hereunto set his hand the day and year first above written.

*Paul Brown*  
PAUL BROWN  
Executor for the Estate of  
WILLIAM H. BROWN, Deceased

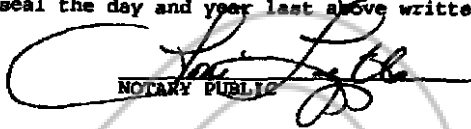
STATE OF NEVADA )  
COUNTY OF Lincoln ) SS.

On this 13 day of December, 2002,  
personally appeared before me, a Notary Public in and for said County and State, PAUL BROWN, known to me to be the person described in and who executed the foregoing Executor's Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

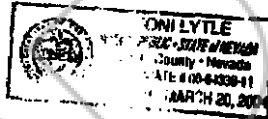
NOTARY OFFICE  
GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
488 NORTH STREET - P.O. BOX 8  
ELY, NEVADA 89301  
(775) 896-4488

Lincoln County

1 IN WITNESS WHEREOF, I have hereunto set my hand and  
2 affixed my official seal the day and year last above written.

3  
4   
5 NOTARY PUBLIC

6 GRANTEE'S ADDRESS:  
7 HC 74, Box 262-2  
8 Pioche, Nevada 89043



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NOTARIES  
GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
405 NORTH STREET - P.O. BOX 8  
ELY, NEVADA 89301  
(775) 388-6433

FILED FOR RECORDING  
AT THE REQUEST OF  
Gary Fairman  
2002 DEC 13 AM 11 00  
LESLIE DOUGHER  
RECORDS

119219

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document / Instrument # 119219  
 Book: 168 Page: 506-508  
 Date of Recording: Dec. 13, 2002  
 Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property \$ 397,000  
 Deed in Lien Only (value of forgiven debt) \$ \_\_\_\_\_  
 Taxable Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, section: Transfer Payment
- b. Explain Reason for Exemption: to ct order - Estate

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that finalness of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Paul Brown Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

Print Name: Paul Brown  
 Address: HC 79 Box 262-R  
 City: Paris  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name: Gary D. FAIRMAN Esc. # \_\_\_\_\_  
 Address: 76161105  
 City: ELY NV 89301 State: \_\_\_\_\_ Zip: \_\_\_\_\_