

GRANT, BARGAIN, SALE DEED

THIS INDENTURED WITNESSETH, THAT

TERRY D. JONES AND MARGERY A. JONES

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey his interest in the below described parcel to:

DONALD E. SPAULDING & RUTHIE PEEL SPAULDING, with rights of survivorship,

All that real property situated in town of Pioche, County of Lincoln, State of Nevada, bounded and described as follows:

SEE ATTACHMENT FOR DESCRIPTION

As seen on Map of Survey Boundary Line Adjustment For Terry & Margery Jones recorded in the Book of Records in the Auditor/Recorders Office of Lincoln County Book Plat B Page 456, Document Number 119166

Subject to:

Covenants, Conditions, Restrictions, Reservations, Rights, Right of Ways and Easements now of record or any that may actual exist on subject property.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

STATE OF NEVADA,
COUNTY OF Lincoln

ON December 10, 2002

PERSONALLY APPEARED BEFORE ME,
A NOTARY PUBLIC,

Terry Jones

Margery Jones

who acknowledged that he executed the above instrument.

Signature: Brandi Lewis
(Notary Public)

(Notarial Seal)



Executed on 12/16 2002

Terry D. Jones
Margery A. Jones

20 Bell 340 Pioche, NV 89043

Signature and address of Seller

Mail tax statement to:
Donald E. & Ruthie Peel Spaulding
P.O. Box 687
Pioche, NV 89043

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED WITHIN LOT 12 OF BLOCK 42 OF THE TOWN OF PIOCHE, WITHIN SEC. 22, T. 1 N., R. 67 E., M.D.M., COUNTY OF LINCOLN, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF SAID SEC. 22;
THENCE N. 89°53'32" W. ALONG THE NORTHERLY BOUNDARY LINE OF SAID SEC. 22 A DISTANCE OF 2162.74 FEET TO A POINT OF INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY OF A 16.00 FOOT ALLEY WAY;
THENCE S. 33°00'21" W. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 75.00 FEET TO THE NW CORNER OF SAID PARCEL OF LAND;
THENCE S. 62°46'44" E. A DISTANCE OF 100.49 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY RIGHT-OF-WAY OF GOLD STREET, SAID POINT BEING THE NE CORNER OF SAID PARCEL OF LAND;
THENCE S. 33°00'21" W. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 18.00 FEET TO THE SE CORNER OF SAID PARCEL OF LAND;
THENCE N. 56°58'05" W. A DISTANCE OF 100.00 FEET TO A POINT OF INTERSECTION WITH THE SAID EASTERLY RIGHT-OF-WAY OF A 16.00 FOOT ALLEY WAY, SAID POINT BEING THE SW CORNER OF SAID PARCEL OF LAND;
THENCE N. 33°00'21" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 8.00 FEET TO THE POINT OF BEGINNING;

CONTAINING 0.03 ACRE OR 1300 SQ.FT. 001-032-08

Lincoln County
FILED IN
LESLIE BOCHNER
DEPT. 7-15

2002 DEC 6 AM 9 26

Donald Spaulding

FILED FOR RECORDING
AT THE REQUEST OF

119175

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 001-032-08
- b) _____
- c) _____
- d) _____

2. Type of Property

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other | |

FOR RECORDERS OPTIONAL USE ONLY
 Document / Instrument # 119175
 Book: 168 Page: 383-383
 Date of Recording: Dec. 6, 2002
 Notes: _____

3. Total Value / Sales Price of Property \$ 1367.00
 Debt In Lien: Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ 1.25

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor/Buyer (Grantee)), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.808, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____
 Address _____
 City _____
 State _____ Zip _____

Print Name DONALD E SPARKING
 Address PO Box 687
 City PIEDMONT
 State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State _____ Zip _____