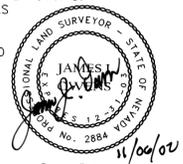


LEGEND
 • SET 5/8" REBAR W/ PLASTIC CAP MARKED "OWENS PLS 2884".

SURVEYOR'S CERTIFICATE

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF NELDON C. & A. CAROL MATHEWS.
 2. THE LANDS SURVEYED LIE WITHIN LOTS 1 AND 4, OF BLOCK 26 OF THE TOWN OF PANACA, WITHIN SEC. 9, T. 2 S., R. 68 E., M.D.M., AND THE SURVEY WAS COMPLETED ON OCT. 3, 2002.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATED THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR.
 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



James J. Owens
 Professional Land Surveyor
 Nevada Certificate No. 2884

OWNER'S CERTIFICATE

WE NELDON C. & A. CAROL MATHEWS, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

Neldon C. Mathews 11/12/02 *A. Carol Mathews* 11-12-02
 NELDON C. MATHEWS DATE A. CAROL MATHEWS DATE

ACKNOWLEDGMENT

STATE OF Utah
 COUNTY OF Salt Lake
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 12th DAY OF November, 2002, BY NELDON C. MATHEWS & A. CAROL MATHEWS.
Cheryl A. Howland
 MY COMMISSION EXPIRES ON THE 2nd DAY OF March, 20 05.



LINCOLN COUNTY COMMISSION APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 15th DAY OF April, 2002, BY THE LINCOLN COUNTY COMMISSIONERS AS A PARCEL MAP.

Tom Perkins 11-18-02
 CHAIRMAN, LINCOLN COUNTY COMMISSION DATE
Corine Hogan 11-18-02
 ATTEST - CLERK DATE

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 8th DAY OF April, 2002, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

Alan V. Hinchel 4-8-02
 CHAIRMAN, LINCOLN COUNTY PLANNING COMMISSION DATE

BASIS OF BEARING

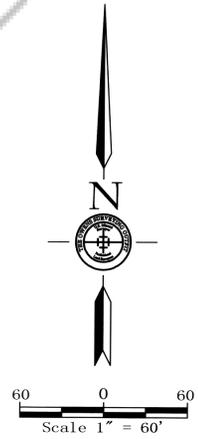
N. 89°14'31" E. BEING THE BEARING ON THE LINE FROM THE NEVADA DEPT. OF HIGHWAYS (NVDH) BRASS CAP PANACA 2, TO THE UNITED STATES COAST & GEODETIC SURVEY (USC&GS) BRASS CAP NACA. SAID BEARING IS BASED UPON THE NORTH AMERICAN DATUM OF 1983 (NAD83), NEVADA STATE PLANE EAST ZONE (2701) COORDINATE SYSTEM.

REFERENCE DOCUMENTS

- MAP OF PANACA CITY, BOOK PLAT A, PAGE 34.
- 1983 STREET MAP OF TOWN OF PANACA, BOOK PLAT A, PAGE 210.
- STATE OF NEVADA DEPT. OF HIGHWAYS RIGHT-OF-WAY MAP, FEDERAL AID PROJECT NO. 120, DATED JUNE 11, 1948.

STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.



POINT NAME	GEOGRAPHIC COORDINATES NAD83		NAD83 STATE PLANE COORDINATES (NV EAST ZONE)						CONVERGENCE	COMBINED FACTOR	POINT DESCRIPTION
	NAD83		METERS			US SURVEY FEET					
	LATITUDE	LONGITUDE	NORTHING	EASTING	ELLIPSOID	NORTHING	EASTING	ELEVATION NAVD88			
PANACA 2	37°47'28.33380" N	114°24'24.92771" W	8338082.5749	303610.6361	1418.5045	27355859.2477	996095.8951	4730.9617	0°43'15.42255"	0.999805930	NVDH B.C. dated 1948
NACA	37°47'28.30627" N	114°16'21.36979" W	8338239.1009	315441.3384	1745.4968	27356372.7836	1034910.4577	5802.7476	0°48'11.82783"	0.999786589	U.S.C.&G.S. B.C. dated 1944
SW Cor. Sec. 4	37°47'44.53156" N	114°23'22.62413" W	8338601.2721	305128.5655	1400.0780	27357561.0070	1001075.9686	4670.3155	0°43'53.87830"	0.999303669	3" B.L.M. B.C. dated 1995

LC-376
S.HAFEN

PARCEL MAP
 FOR
NELDON C. AND A. CAROL MATHEWS
 SITUATED WITHIN LOTS 1 AND 4 OF BLOCK 26 OF THE TOWN OF PANACA, WITHIN SEC. 9, T. 2 S., R. 68 E., M.D.M., LINCOLN COUNTY, NEVADA

NO. **119169**
 FILED AT THE REQUEST OF:
 THE OWENS SURVEYING OUTFIT, INC.
 DATE Dec 4 2002 AT 11:47am
 BOOK PLAT B PAGE 459
 LINCOLN COUNTY, NEVADA, RECORDS
 LESLIE BOUCHER, RECORDER
 FEE 21⁰⁰ DEPUTY Johanna A. Lewis

THE OWENS SURVEYING OUTFIT, INC.
 Water Right, Mineral & Land Surveying throughout the West
 P.O. BOX 540
 99 W. HOLLYWOOD
 PIOCHE, NV 89043
 775-962-5115