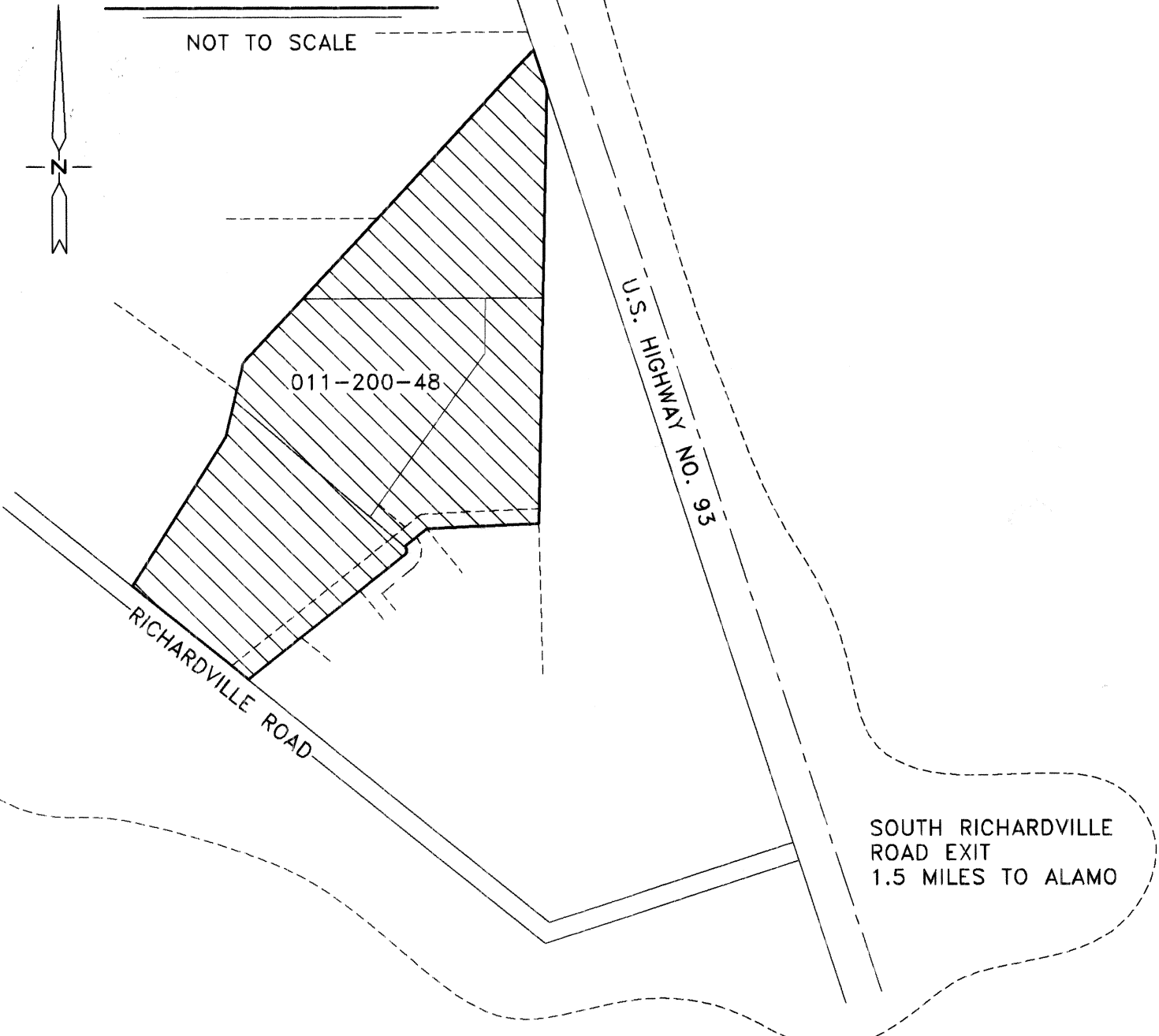
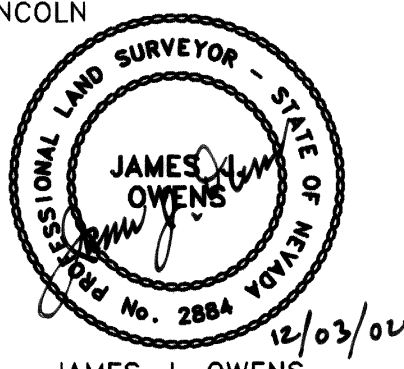


VICINITY MAP



SURVEYOR'S CERTIFICATE

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE FERRIS FAMILY TRUST.
 2. THE LANDS SURVEYED IS A DIVISION OF PARCEL 1 OF PARCEL MAP BOOK PLAT B, PAGE 315, WITHIN SEC.'S 29 & 32, T. 6 S., R. 61 E., M.D.M., LINCOLN COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON JUNE 3, 2002.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATED THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR.
 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



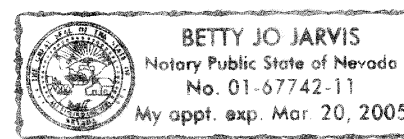
OWNER'S CERTIFICATE

WE RICHARD F. & JOANNE M. FERRIS, TRUSTEES OF THE FERRIS FAMILY TRUST, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

Richard F. Ferris Trustee 10/22/02 *Joanne M. Ferris* Trustee 10-22-02
 RICHARD F. FERRIS, TRUSTEE DATE JOANNE M. FERRIS, TRUSTEE DATE
 THE FERRIS FAMILY TRUST

ACKNOWLEDGMENT

STATE OF NEVADA SS
 COUNTY OF LINCOLN
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 22nd DAY OF October, 2002, BY RICHARD F. FERRIS & JOANNE M. FERRIS, TRUSTEES OF THE FERRIS FAMILY TRUST.
Betty Jo Jarvis
 MY COMMISSION EXPIRES ON THE 20th DAY OF March, 2005



LINCOLN COUNTY COMMISSION APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 16th DAY OF April, 2002, BY THE LINCOLN COUNTY COMMISSIONERS AS A PARCEL MAP.

Paul Sandhu 4-15-02
 CHAIRMAN, LINCOLN COUNTY COMMISSION DATE
W. J. Deputy 4-15-02
 ATTEST: CLERK Deputy DATE

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 8th DAY OF April, 2002, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

Steven R. Havelock 4-9-02
 CHAIRMAN, LINCOLN COUNTY PLANNING COMMISSION DATE

BASIS OF BEARING

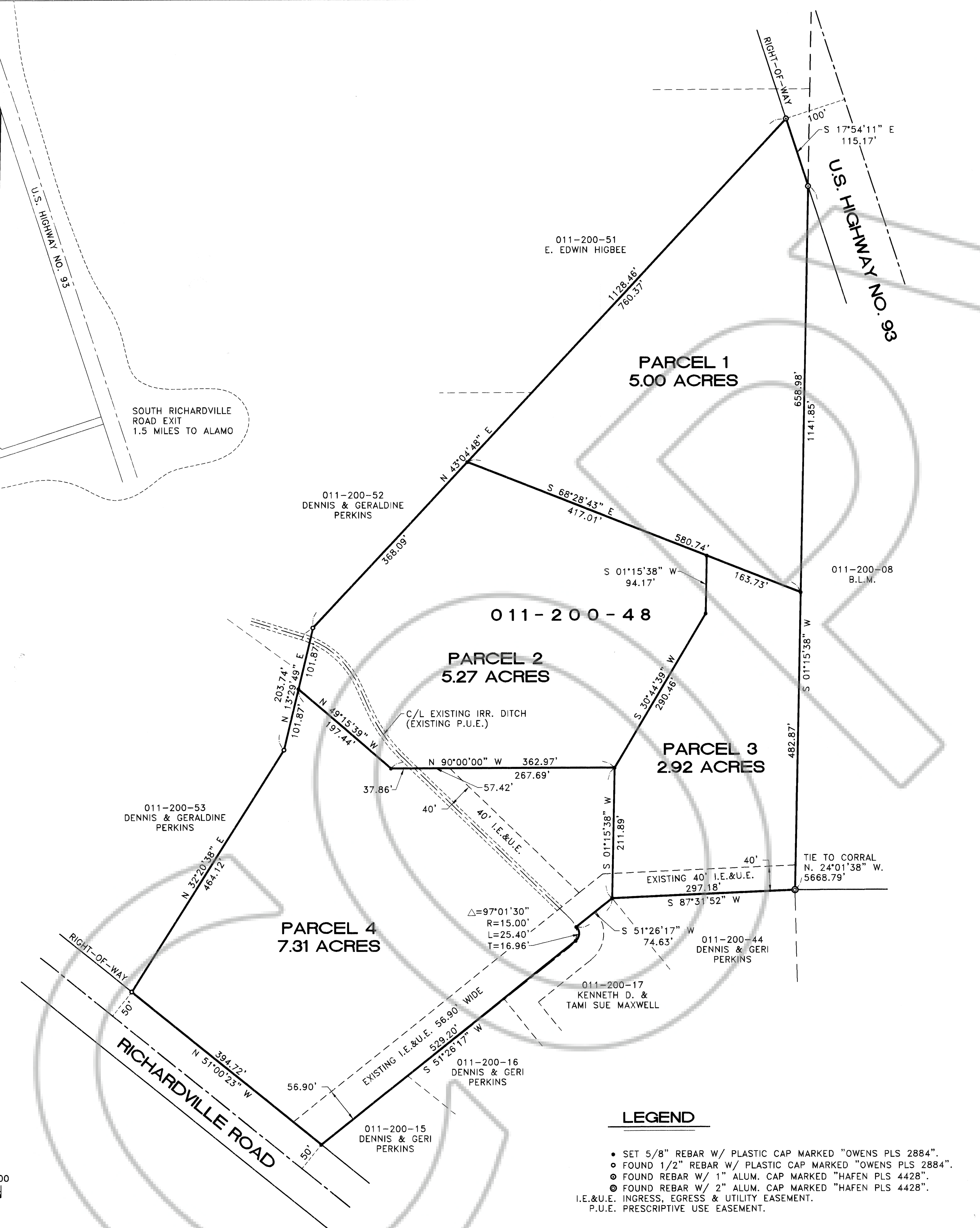
N. 00°51'46" E. BEING THE BEARING ON THE LINE FROM THE SW COR. OF SEC. 5, T. 7 S., R. 61 E., A 2" B.C. MARKED PLS 3644, TO THE UNITED STATES COAST AND GEODETIC SURVEY (USC&GS) BRASS CAP CORRAL. SAID BEARING IS BASED UPON THE NORTH AMERICAN DATUM OF 1983 (NAD83), NEVADA STATE PLANE EAST ZONE (2701) COORDINATE SYSTEM.

REFERENCE DOCUMENTS

- 1. PARCEL MAP BOOK PLAT 'B', PAGE 376, DATED 06/28/2001.

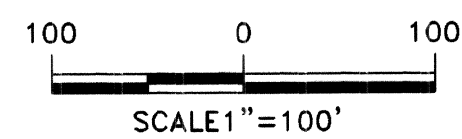
STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.



LEGEND

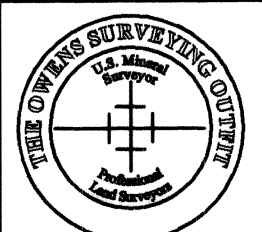
- SET 5/8" REBAR W/ PLASTIC CAP MARKED "OWENS PLS 2884".
- FOUND 1/2" REBAR W/ PLASTIC CAP MARKED "OWENS PLS 2884".
- FOUND REBAR W/ 1" ALUM. CAP MARKED "HAFEN PLS 4428".
- FOUND REBAR W/ 2" ALUM. CAP MARKED "HAFEN PLS 4428".
- I.E.&U.E. INGRESS, EGRESS & UTILITY EASEMENT.
- P.U.E. PRESCRIPTIVE USE EASEMENT.



LC-377
 S.HAFEN

PARCEL MAP

FOR
THE FERRIS FAMILY TRUST
 A DIVISION OF PARCEL 1 OF PARCEL MAP BOOK PLAT B, PAGE 315,
 SITUATED WITHIN SEC.'S 29 & 32, T. 6 S., R. 61 E., M.D.M.,
 LINCOLN COUNTY, NEVADA



THE OWENS SURVEYING OUTFIT, INC.
 WATER RIGHT, MINERAL & LAND SURVEYING
 P.O. BOX 540
 99 W HOLLYWOOD
 PIOCHE, NV 89043
 775-962-5115

NO. **119168**
 FILED AT THE REQUEST OF:
 THE OWENS SURVEYING OUTFIT, INC.
 DATE Dec 4, 2002 AT 11:46 am
 BOOK PLAT B PAGE 458
Leslie Boucher
 LINCOLN COUNTY, NEVADA, RECORDS
 LESLIE BOUCHER, RECORDER
 FEE 21⁰⁰ DEPUTY *Leslie Boucher*

POINT NAME	GEOGRAPHIC COORDINATES NAD83		NAD83 STATE PLANE COORDINATES (NV EAST ZONE)					CONVERGENCE	COMBINED FACTOR	POINT DESCRIPTION	
	NAD83		METERS			US SURVEY FEET					ELEVATION NAVD88
	LATITUDE	LONGITUDE	NORTHING	EASTING	ELLIPSOID	NORTHING	EASTING				
CORRAL	37°24'20.36410" N	115°10'21.38156" W	8294722.7142	236360.8387	1071.4272	27213602.7716	775460.5182	3598.3294	0°14'58.20291"	U.S.G.S. B.C. dated 1969	
SW Cor. Sec. 5	37°21'43.73533" N	115°10'25.19066" W	8289894.0289	236288.1292	1051.0897	27197760.6600	775221.9700	3531.9601	0°14'54.99912"	2" B.C. marked PLS 3664	