

LINCOLN COUNTY COMMISSION APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 18th DAY OF November, 2002, BY THE LINCOLN COUNTY COMMISSIONERS AS A PARCEL MAP.

Paul Sandoe 11-18-02
 CHAIRMAN, LINCOLN COUNTY COMMISSION DATE
[Signature] Deputy 11-18-02
 ATTEST: CLERK DATE

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 18th DAY OF November, 2002, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

[Signature] 11-18-02
 CHAIRMAN, LINCOLN COUNTY PLANNING COMMISSION DATE

BASIS OF BEARING

A LINE BETWEEN THE E1/4 CORNER AND THE NE CORNER OF SEC. 21, T. 3 S., R. 67 E., M.D.M., AS SHOWN ON MAP OF DIVISION INTO LARGE PARCELS, BOOK PLAT A, PAGE 476, WHICH BEARS N. 00°14'19" E.

REFERENCE DOCUMENTS

- 1. PARCEL MAP BOOK PLAT 'A', PAGE 476, DATED 02/27/1996.

LEGEND

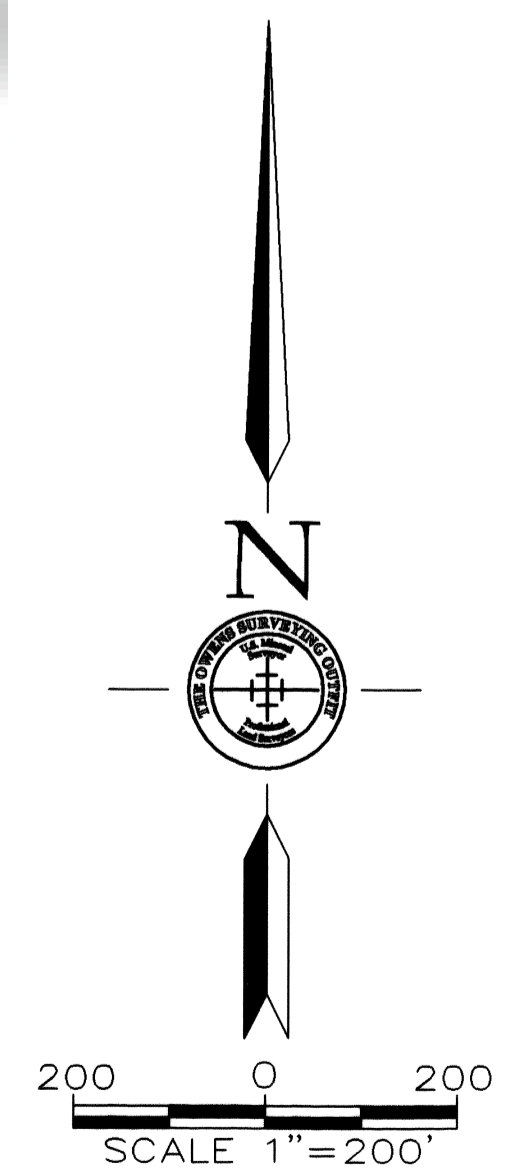
- SET 5/8" REBAR W/ PLASTIC CAP MARKED "OWENS PLS 2884".
- FOUND 1.5" AL CAP ON 5/8" REBAR MARKED "R.E. FONGER PLS 4235".
- FOUND 5/8" REBAR W/ PLASTIC CAP MARKED "PLS 6204".
- ◇ FOUND 3" B.L.M. B.C. DATED 1971 FOR SEC. CORNER.
- ◆ FOUND 3" B.L.M. B.C. DATED 1971 FOR 1/4 CORNER.

LINE TABLE

LINE	LENGTH	BEARING
L1	55.20'	N 17°23'44" W
L2	56.35'	S 69°03'27" W
L3	97.03'	S 69°03'27" W
L4	431.03'	N 32°19'00" W
L5	52.17'	S 89°13'04" W

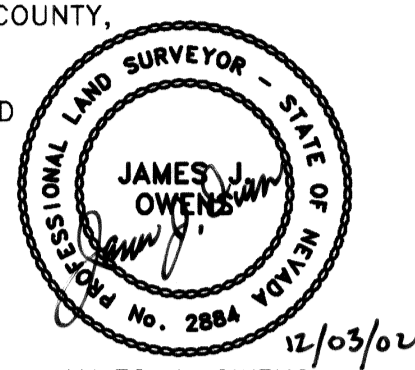
CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	93°32'49"	100.00'	163.27'	106.39'
C2	78°37'32"	100.00'	137.23'	81.89'
C3	58°27'56"	200.00'	204.08'	111.93'



SURVEYOR'S CERTIFICATE

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF MARK R. & LINDA T. HOLT.
 2. THE LANDS SURVEYED IS A DIVISION OF PARCEL 1 OF PARCEL MAP BOOK PLAT A, PAGE 476, WITHIN SEC. 21, T. 3 S., R. 67 E., M.D.M., LINCOLN COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON OCT. 3, 2002.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATED THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR.
 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



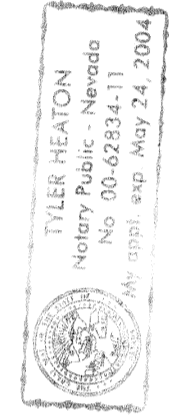
OWNER'S CERTIFICATE

WE MARK R. & LINDA T. HOLT, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

Mark R. Holt 11-27-02 Linda T. Holt 11-21-02
 MARK R. HOLT DATE LINDA T. HOLT DATE

ACKNOWLEDGMENT

STATE OF NEVADA SS
 COUNTY OF CLARK
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 27 DAY OF November, 2002, BY MARK R. HOLT AND LINDA T. HOLT.
[Signature]
 MY COMMISSION EXPIRES ON THE 24 DAY OF May, 2004.

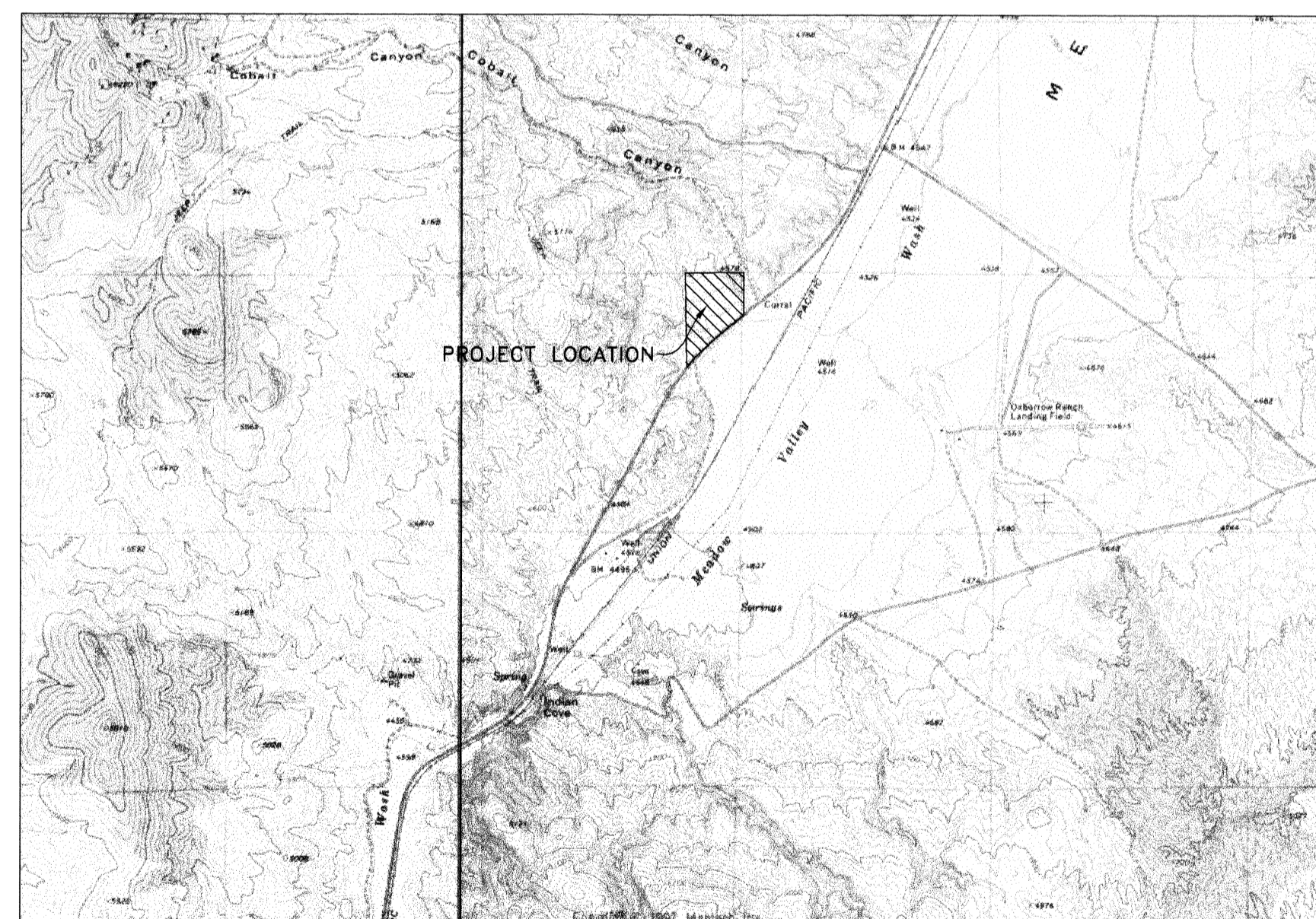


STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

VICINITY MAP

NOT TO SCALE



PARCEL MAP
 FOR
MARK R. HOLT AND LINDA T. HOLT
 A DIVISION OF PARCEL 1 OF MAP OF DIVISION INTO LARGE PARCELS, BOOK PLAT A, PAGE 476, SITUATED WITHIN SEC. 21, T. 3 S., R. 67 E., M.D.M., LINCOLN COUNTY, NEVADA

NO. 119165
 FILED AT THE REQUEST OF:
 THE OWENS SURVEYING OUTFIT, INC.
 DATE Dec 4 2002 AT 11:34am

BOOK PLAT B PAGE 455
Leslie Boucher
 LINCOLN COUNTY, NEVADA, RECORDS
 LESLIE BOUCHER, RECORDER
 FEE 21 DEPUTY [Signature]

THE OWENS SURVEYING OUTFIT, INC.
 WATER RIGHT, MINERAL & LAND SURVEYING
 P.O. BOX 540
 99 W. HOLLYWOOD
 PICOHE, NV 89043
 775-962-5115

LC-396
 S.HAFEN