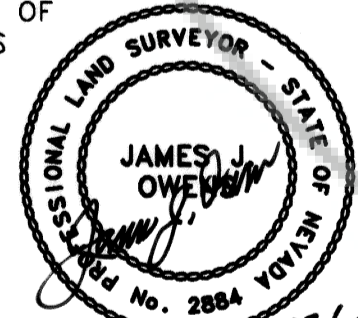


**SURVEYOR'S CERTIFICATE**

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF MARY JEANETTE McCROSKY.
2. THE LANDS SURVEYED LIE WITHIN LOT 4, OF BLOCK 36 OF THE TOWN OF PANACA, WITHIN SEC. 9, T. 2 S., R. 68 E., M.D.M., AND THE SURVEY WAS COMPLETED ON NOV. 6, 2002.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



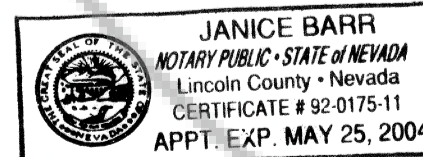
**OWNER'S CERTIFICATE**

I MARY JEANETTE McCROSKY, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

*Mary Jeanette McCrosky* 11-22-02  
 MARY JEANETTE McCROSKY DATE

**ACKNOWLEDGMENT**

STATE OF Nevada SS  
 COUNTY OF Lincoln  
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 27th DAY  
 OF November, 2002, BY MARY JEANETTE McCROSKY.  
 MY COMMISSION EXPIRES ON THE 25th DAY OF May, 2004.



**LINCOLN COUNTY COMMISSION APPROVAL**

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 18th DAY OF November, 2002, BY THE LINCOLN COUNTY COMMISSIONERS AS A PARCEL MAP.

*A. Paul Sandhue* 11-18-02  
 CHAIRMAN, LINCOLN COUNTY COMMISSION DATE

*W. G. [Signature]* 11-18-02  
 ATTEST: CLERK DEPUTY DATE

**LINCOLN COUNTY PLANNING COMMISSION APPROVAL**

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 18th DAY OF November, 2002, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

*Steven S. Henselbof* 11-18-02  
 CHAIRMAN, LINCOLN COUNTY PLANNING COMMISSION DATE

**BASIS OF BEARING**

THE BASIS OF BEARING IS A LINE BETWEEN THE W1/4 COR. OF SEC. 9, T. 2 S., R. 68 E., AND THE C1/4 COR. OF SAID SEC. 9, AS SHOWN ON THE 1994 B.L.M. INDEPENDENT RESURVEY OF SAID SEC. 9, WHICH BEARS N. 89°59'38" E.

**REFERENCE DOCUMENTS**

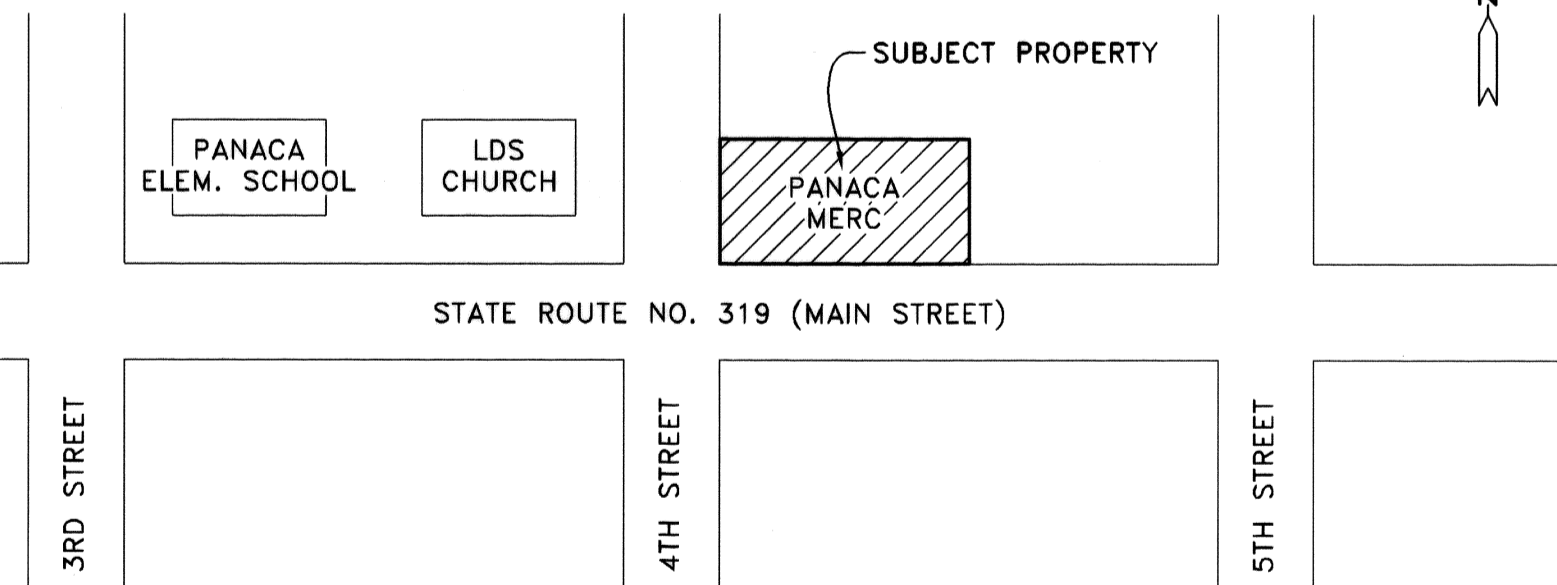
1. 1994 B.L.M. INDEPENDENT RESURVEY OF SEC. 9, T. 2 S., R. 68 E., M.D.M.
2. RECORD OF SURVEY BOOK PLAT A, PAGE 353, DATED OCT. 17, 1991.

**STATEMENT**

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

**VICINITY MAP**

NOT TO SCALE

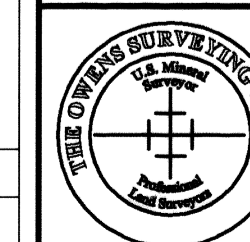


**LEGEND**

- SET 5/8" REBAR W/ PLASTIC CAP MARKED "OWENS PLS 2884".
- FOUND 1/2" REBAR W/ PLASTIC CAP MARKED "OWENS PLS 2884".
- ◆ FOUND 3" B.L.M. B.C. DATED 1994.

**PARCEL MAP**

FOR  
**MARY JEANETTE McCROSKY**  
 SITUATED WITHIN LOT 4 OF BLOCK 36 OF THE TOWN OF PANACA,  
 WITHIN SEC. 9, T. 2 S., R. 68 E., M.D.M., LINCOLN COUNTY, NEVADA



**THE OWENS SURVEYING OUTFIT, INC.**

Water Right, Mineral & Land Surveying throughout the West  
 P.O. BOX 540  
 99 W HOLLYWOOD  
 POCHE, NV 89043  
 775-962-5115

LC-398  
 S.HAFEN

NO. 119164  
 FILED AT THE REQUEST OF:  
 THE OWENS SURVEYING OUTFIT, INC.  
 DATE Dec 4, 2002 AT 11:33 am  
 BOOK PLAT B PAGE 154  
 LINCOLN COUNTY, NEVADA, RECORDS  
 LESLIE BOUCHER, RECORDER  
 FEE 21.00 DEPUTY [Signature]