

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That Richard F. Ferris and Joanne M. Ferris, husband and wife, for a valuable considerations and the receipt whereof acknowledged, Grant, Bargain, and Sale and Convey its interest to Richard F. Ferris and Joanne M. Ferris, Trustees of the Ferris Family Trust, and their Successors, with the right of survivorship, and to their heirs and assigns forever, all of those certain parcels of land situated within the County of Lincoln, State of Nevada, bounded and described as follows:

APN 011-200-48

A parcel of land situated within Section's 29 & 32, Township 6 South, Range 61 East, M.D.M., being more particularly described as follows:

Parcel 1 of the Parcel Map recorded in Book Plat B, Page 315, Instr. No. 114742, dated June 29, 2000.

Containing 20.50 Acres, more or less.

SUBJECT TO: Any encumbrances, easements, rights-of-way, restrictions, conditions and covenants of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness our hand on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Richard F. Ferris  
Richard F. Ferris

Joanne M. Ferris  
Joanne M. Ferris

State of Nevada SS  
County of Lincoln SS

On this 2<sup>nd</sup> day of Nov, 2002, personally appeared before me, a Notary Public, Richard F. Ferris and Joanne M. Ferris, who acknowledged that they executed the above instrument.

Brandi Lewis  
Notary Public, for said County and State



COUNTY RECORDER USE

FILED FOR RECORDING  
AT THE REQUEST OF  
Richard & Joanne  
Ferris  
2002 NOV 26 AM 10 50  
LESLIE DOUGHERN

119143

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) APN 011-200-48
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- |  |  |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse        | d) <input type="checkbox"/> 2-4 Plex           |
| e) <input type="checkbox"/> Apartment Building     | f) <input type="checkbox"/> Commercial /Ind'l  |
| g) <input checked="" type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home        |
| i) <input type="checkbox"/> other                  |  |

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document / Instrument # 119143  
 Book: 108 Page: 298  
 Date of Recording: Nov. 26, 2002  
 Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property

\$ \_\_\_\_\_  
 Debt In Lien Only (value of forgiven debt) \$ \_\_\_\_\_  
 Taxable Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

4. X Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: transfer into trust

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that allowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.838, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name Joanne Ferris  
 Address P.O. Box 599  
 City Alamo  
 State N.V. Zip 89001

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_