

Lincoln County

WHEN RECORDED RETURN TO:

Ronald W. Thompson
Thompson, Awerkamp & Urquhart
37 West 1070 South, Ste. 102
St. George, Utah 84770

MAIL TAX NOTICES TO:

Barbara Pulsipher Frehner, Trustee
P.O. Box 202
Alamo, NV 89001

Parcel No.: 004-051-01

QUITCLAIM DEED

BARBARA PULSIPHER FREHNER, Lincoln County, State of Nevada, GRANTOR, for and in consideration of sum of TEN AND NO/100 DOLLARS (\$10.00), and other good, adequate, and valuable consideration, HEREBY QUITCLAIMS her 1/2 undivided share to the ALBERT CURTISS FREHNER and BARBARA PULSIPHER FREHNER FAMILY TRUST AGREEMENT, Albert Curtiss Frehner and Barbara Pulsipher Frehner, Trustees, dated September 23, 2002, GRANTEE, the following described property located in Lincoln County, State of Nevada:

All that portion of the Southeast quarter of the Southwest quarter of Section 5, T 7 S, R 61 E, MDM., lying west of the west line of block No.46 described as follows: West 437 ft; thence South on forty line 495 ft.; thence East 437 ft.; thence North 495 ft to the place of beginning, being in all 4.99 acres more or less and subject to Ditch Easement given to Alamo Irrigation Company on July 3, 1946, and street right of way, all situate in Paloranagat Valley, Lincoln County, Nevada.

To have and to hold and singular the said premises together with the appurtenances unto the Grantee's and to his heirs, successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto affixed her hand this 23rd day of November, 2002.


BARBARA PULSIPHER FREHNER

Lincoln County

STATE OF NEVADA)
COUNTY OF Lincoln) ss.

On the 23rd day of October, 2002, appeared before me BARBARA PULSIPHER FREHNER, the
signer of the foregoing instrument, who duly acknowledged to me that she executed the same.



Betty Jo Jarvis

FILED FOR RECORDING
AT THE REQUEST OF
Barbara Pulsipher Frehner
2002 NOV 25 PM 9 26
LESLIE BOUDREAU
CLERK

119139

Nov 22 02 10:50a

P. 1

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 004-051-01
- b) _____
- c) _____
- d) _____

2. Type of Property

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>119139</u>
Book: <u>168</u>	Page: <u>289-290</u>
Date of Recording:	_____
Notes:	_____

3. Total Value / Sales Price of Property

Deed in Lieu Only (value of forgiven debt) \$ _____

Taxable Value \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: into Trust

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of .01% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Barbara O. Fisher Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____

Address _____

City _____

State _____ Zip _____

Print Name _____

Address _____

City _____

State _____ Zip _____

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____

Address _____

City _____ State _____ Zip _____

(As a public record, this form may be recorded / microfilmed)