

17025384

A.P.N.: 011-120-00  
R.P.T.T.: \$ 26.00

Recorded at the Request of: Nevada Title Company - Escrow No.: 02-05-1896-JM  
Mail tax bill to and when recorded mail to:  
Mr. and Mrs. Scott Lauzau

9740 S. Monk Christway  
Las Vegas, NV 89124

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH, That Edward Sachetti and Maxine Sachetti, husband and wife as Joint Tenants, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Scott and Rebecca Lauzau, Husband and Wife As Community Property with rights of survivorship

, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO  
AND MADE A PART HEREOF AS EXHIBIT "A".**

**SUBJECT TO:**

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

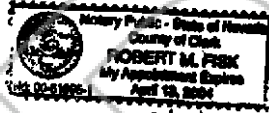
IN WITNESS WHEREOF, this instrument has been executed this 9th day of September, 2008.

Edward Sachetti  
Edward Sachetti

Maxine Sachetti  
Maxine Sachetti

Lincoln County

State of Nevada )  
County of Clark ) ss:



This instrument was acknowledged before me on 9/9/02  
by Edward Sachetti and Maxine Sachetti and Maxine Sachetti

Robert M. Fisk  
NOTARY PUBLIC  
My Commission Expires: April 19, 2004

Lincoln County

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 19625384**

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate in the Northeast Quarter (NE1/4) of Section 1, Township 6 South, Range 60 East, M.D.B. & M., described as follows:

Lot 11 of the ASH SPRINGS SUBDIVISION, as shown on the Subdivision Map thereof recorded June 5, 1967 in the Office of the County Recorder of Lincoln County, Nevada in Book "A" of Plats, page 74 as File No. 45095, Lincoln County, Nevada records.

**ASSESSOR'S PARCEL NUMBER FOR 2002 - 2003: 11-120-08**

119135

FILED FOR RECORDING  
AT THE REQUEST OF  
**Cow County Title**

2002 MAR 22 09 10 14

Lincoln County Nevada  
REC  
LESLIE BOUCHER

168 281

Lincoln County

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)  
a) 011-120-08  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_  
\_\_\_\_\_

2. Type of Property:  
 a) Vacant Land  
 b) Single Family Residence  
 c) Condo/Townhome  
 d) 2-4 Plex  
 e) Apt. Bldg.  
 f) Comm./Ind'l  
 g) Agricultural  
 h) Mobile Home  
 i) Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
Document/Instrument #: 119135  
Book: 168 Page: 279-281  
Date of Recording: Nov. 22 2002  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$20,000.00  
Deed in Lien of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \$20,000.00  
Real Property Transfer Tax Due: 26.00

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Edward Sacchetti Capacity: SELLER  
Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Edward Sacchetti  
Address: 113 Prince Lane  
City/State/Zip: Las Vegas, NV 89110

Print Name: Scott Lauzon  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Nevada Title Company Esc. #: 62-08-1896-JM  
Address: 2500 N Buffalo, Suite 150  
City: Las Vegas State: NV Zip: 89128