

WARRANTY DEED  
in  
JOINT TENANCY

This warranty deed is made on November 12, 2002, by JEANNETTE D. MCCROSKY and WILLIAM L. MCCROSKY, HEREIN REFERRED to as GRANTORS, and LEORARD L ANDERSON and WINNIE GALE ANDERSON, HEREIN REFERRED TO as GRANTEES.

Witnesseth: that Grantors, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, paid by Grantees, receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto Grantees, in Joint Tenancy with right of survivorship, and to their heirs, and assigns forever, all that certain lot, piece or parcel of land more particularly described as:

Lot 79 in Sun Gold Manor Unit No. 1, in the Town of Panaca, County of Lincoln, State of Nevada.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining thereunto, and the reversions, remainders, rents, issues and profits.

To have and to hold said premises together with the appurtenances, unto Grantees, and their heirs and assigns forever. Grantors Warrant title and guarantee that the above described property is free and clear from encumbrances done, made or suffered by Grantors, or any person claiming under them.

*Jeannette D. McCrosky*  
Jeannette D. McCrosky

*William L. McCrosky*  
William L. McCrosky

STATE OF NEVADA )  
COUNTY OF LINCOLN ) ss:

On this 12<sup>th</sup> day of November, 2002, personally appeared before me Jeannette D. McCrosky and William L. McCrosky, who are known to me, who acknowledged to me that they signed the foregoing deed for the purposes contained therein.

*Carol J. Miller*  
NOTARY PUBLIC



*Leorard L. Anderson*  
*Winnie Gale Anderson*  
Panaca Nv. 89042

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Lincoln County

COPY

119094

FILED FOR RECORDING  
AT THE REQUEST OF

*Stewart McCrosby*

2002 NOV 19 AM 10 24

LINCOLN COUNTY CLERK  
FRANK OSWALD  
LESLIE BOUCHER

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# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 4PN 2-074-07
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land        | b) <input checked="" type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse    | d) <input type="checkbox"/> 2-4 Plex                      |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l             |
| g) <input type="checkbox"/> Agriculture        | h) <input type="checkbox"/> Mobile Home                   |
| i) <input type="checkbox"/> other              |   |

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document / Instrument # 119094  
 Book: 168 Page: 222-223  
 Date of Recording: 7/19/2002  
 Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property \$ 38,000.00  
 Deed in Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
 Taxable Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 49.40

4. If Exception Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that shallowness of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.036, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jeanette D McCroskey Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Jeanette D McCroskey  
 Address PO Box 227  
 City Panaca  
 State NV Zip 89042

Print Name Leonard L & Winnie Anderson  
 Address \_\_\_\_\_  
 City Panaca  
 State NV Zip 89042

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_