

Lincoln County

M10 24956

TRUSTEE'S DEED UPON SALE NEVADA

APN# 03-021-07

The amount of the unpaid debt was \$ 130,306.09  
The amount paid by the Grantee was \$ 103,005.00  
The property is in the city of CALIENTE, County of LINCOLN  
The documentary transfer tax is \$ 37.55. The Grantee herein was the beneficiary.

CTC Real Estate Services, as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: BANK OF NEW YORK, AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT TRUST SERIES CWABS #99-T22 herein called Grantee, the following described real property situated in LINCOLN County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by DONALD L. SOMERS AND TINA SOMERS, HUSBAND AND WIFE AS JOINT TENANTS, as Trustor, recorded on 10/26/1999, Instrument Number 113517 (or Book 144, Page 415) Official Records in the Office of the County Recorder of LINCOLN County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 11/01/2002. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 103,005.00.

DATED: November 06, 2002

CTC Real Estate Services, Successor Trustee

State of: California

County of: Ventura

BY: [Signature]

ARLENE BEHR, First Vice President

On November 06, 2002 before me D. Charisse Avery, notary public, personally appeared ARLENE BEHR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

D. Charisse Avery



RECORDING REQUESTED BY:  
CTC REAL ESTATE SERVICES  
AND WHEN RECORDED MAIL TO:  
Countrywide Home Loans  
404 COUNTRYWIDE WAY SV-36  
SIMI VALLEY, CA 93065

Forward Tax Statements to Address listed above

TS No. 02-87036  
Doc ID #000767926300EN  
Title Order No. 02370349  
Investor/Insurer No. 2206003167

BOOK 168 PAGE 184

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 19024956

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel No. D as shown on parcel map for DONALD LEE BRADSHAW JR. and RHONDA LEE BRADSHAW, filed in the Office of the County Recorder of Lincoln County on April 23, 1991, in Book A, Page 336, of Plats as File No. 096522 and amended March 21, 1997, in Book B, Page 26, Plats as File No. 108388, and amended by Boundary Line Adjustment, recorded May 24, 1993, in Book A, Page 386 as File No. 100414, located in a portion of the Southwest Quarter (SW1/4), Southwest Quarter (SW1/4) of Section 5, Township 4 South, Range 67 East, N.D.M. & M., Lincoln County, Nevada

ASSESSOR'S PARCEL NUMBER FOR 2002-2003: 03-021-07

119083

FILED FOR RECORDING  
AT THE REQUEST OF

**DeW County Title**

2002 NOV 15 PM 3 09

LINCOLN COUNTY RECORDER  
FEELING MARRASOPEP  
LESLIE ROUCHER LB

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 03-021-07  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land  
b)  Single Fam. Res.  
c)  Condo/Townhome  
d)  2-4 Plex  
e)  Apt. Bldg  
f)  Comm/Instl  
g)  Agricultural  
h)  Mobile Home  
i)  Other

FOR RECORDERS OPTIONAL USE ONLY  
Document/Instrument #: 119083  
Book 168 Page: 183  
Date of Recording: Nov 15, 2000  
Notes:

3. Total Value/Sales Price of Property \$ 103,005.00  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ 134.52

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Vice President  
Signature: [Signature] Capacity: President

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
Print Name: ARLENE BERR  
Address: 5898 CONDOR DR  
City: MOORPARK  
State: CA Zip: 93021

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
Print Name: THOMAS GULICK  
Address: 5898 CONDOR DR  
City: MOORPARK  
State: CA Zip: 93021

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
Print Name: \_\_\_\_\_  
Address: Stewart Title of Nevada  
City: 3800 Howard Hughes Pkwy Zip: \_\_\_\_\_  
Las Vegas, NV 89109

UNRECORDED