



COUNTY OF LINCOLN

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT

MANUFACTURED HOME/MOBILE HOME INFORMATION

- 1. Owner/Buyer Name: Parker & Paula McManus
- 2. Physical location of home: 44 Juniper St. Pioche, Nevada
- 3. Description: Manufacturer: Quendon Year: 2002 Model: B2859A-0300
Length 58'8" Width 26'8" Serial Number: GD8116250200722AB
- 4. New Lessor (if any) Name: _____
Address: _____
- 5. Unsecured personal property taxes are paid in full through fiscal year 20__ Amount: _____

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

- 1. Assessor's Parcel Number: 001-341-15
- 2. Legal Description Lot: 44 Block: _____ Subdivision: Vincent Development/Pioche Cedars
Other: _____

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY

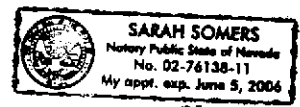
Part 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s) buyer (s) of the above described manufactured home/mobile home and owner (s) of the land shown above affirm that the running gear has been removed per NRS 361.244. The home has been installed in accordance with all state and local building codes and agrees to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien upon the land.

Parker H. McManus _____ Paula A. McManus _____
 Owner/Buyer Owner/Buyer
Parker H. McManus _____ Paula A. McManus _____
 Print or type name Print or type name

On Nov. 11 2002 before the undersigned,
 a Notary Public, in and for the state of Nevada,
 County of Lincoln personally appeared
Parker H. and Paula McManus
 who acknowledged that _____ he executed this affidavit

Sarah Somers Notary Public



Part 3. The above described home will placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice: This conversion is valid only if the information is true and correct.

Melanie K. McBride 11/13/2002
 Signature of Lincoln County Assessor (date) Deputy
Melanie K. McBride Assessor
 Print Name/Title

FILED FOR RECORDING
 AT THE REQUEST OF
Paula A. McManus
 2002 NOV 13 PM 2 06
 LINCOLN COUNTY RECORDER
 LESLIE BOUCHIER
 DEP

119072

Distribution: Send recorded affidavit, all related documents and a check for \$30 to: Manufactured Housing Division, 2501 E. Sahara Ave # 204, Las Vegas, NV 89104