

1 Case No.: PR 1020002

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

FILED
2021 NOV -8 P 12:42
C. Abgen

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE
STATE OF NEVADA IN AND FOR THE COUNTY OF LINCOLN

in the Matter of the Estate of:

PAULINE IDELLA LUTTRELL,
Deceased.

ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION
(NRS 146.070)

It appearing to the satisfaction of the Court that a verified Petition to set aside the Nevada Estate of the above-named Decedent without administration has been filed, and that notice of the time and place of the hearing thereon has been duly given in the manner required by law, and that no one has objected or presented any reason why said Petition should not be granted;

The Court finds that the gross value of the Nevada Estate of the Decedent does not exceed Fifty Thousand Dollars (\$50,000), and that the Decedent left no debts in the state of Nevada nor debts anywhere that need to be satisfied out of the property of Decedent situate in the state of Nevada; that Janet L. Trobough-Howard, the sole heir of the Decedent, has conveyed all of her interest in the Decedent's property to Petitioner Bruce H. Melton; and that this is proper case for the whole of the Estate to be set aside to BRUCE H. MELTON.

1 IT IS HEREBY ORDERED, ADJUDGED, and DECREED by the Court that the whole
2 of the Nevada Estate of said PAULINE IDELLA LUTTRELL, a.k.a., PAULINE I.
3 LUTTRELL, deceased, be, and the same is hereby assigned and set aside as follows:

4 The property of the Nevada Estate which is hereby set aside to the aforementioned person
5 consists of the real property more particularly described as follows:

- 6
7 1. Lot Eleven (11), Block Three (3), in the City of Caliente, County of
8 Lincoln, State of Nevada. APN 003-085-02.

9 TOGETHER WITH any and all other assets of said Estate now known or hereafter
10 discovered in the state of Nevada.

11 IT IS FURTHER ORDERED, ADJUDGED, AND DECREED that said Estate not be
12 further administered upon.

13 DATED this 8th day of ~~February~~ ^{February} 2003. This document to which this certificate is attached is a full, true and correct
14 copy of the original, on file and record in the County Clerks Office, Pioche
Nevada.

15 In witness whereof, I have hereunto set my hand and affixed the Seal of the
16 Seventh Judicial District Court in and for the County of Lincoln, State of
Nevada, this 15th day of ~~February~~ ^{February} 2003.

17 DISTRICT COURT JUDGE *[Signature]*

18 Clerk

19 Submitted By:

20 Deputy Clerk

21 *Matthew D. Carling*
22 Matthew D. Carling, Esq.
23 Nevada Bar No.: 7302
24 P.O. Box 652
25 Pioche, Nevada 89043
26 (775) 962-5600
27 Attorney for Petitioner,
28 BRUCE H. MELTON

FILED FOR RECORDING
AT THE REQUEST OF
Matthew Carling
2002 NOV 8 PM 1 05
LINCOLN COUNTY RECORDER
FEE 15.00 DEPTMS
LESLIE BOUCHIER

119062