

Lincoln County

File No: 152-2031058 (M)
A.P.N.: 001-036-08
When Recorded, Mail Tax Statements To:
Dianne Mason
PO Box 604
Pioche, NV 89043

R.P.T.T.: \$7.80

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dale A. Alexander and Glenda L. Glasgow, as Trustees of the Alexander Trust dated January 17, 1991, dated January 17, 1991

do(es) hereby GRANT, BARGAIN, and SELL to

Dianne E. Mason, a single woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lots 17 through 24 inclusive in Block 44 of the Town of Pioche as shown by map thereof on file in the Office of the County Recorder of Lincoln County, Nevada.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Lincoln County

A.P.N. 001-036-08

Grant, Bargain and Sale Deed - continued

File No.: 152-2031058 (M)

Date: ✓ 10-11-02

Dale A. Alexander and Glenda L. Glasgow,
as Trustees of the Alexander Trust dated
January 17, 1991

✓ Dale A. Alexander
Dale A. Alexander, Trustee

✓ Glenda L. Glasgow
Glenda L. Glasgow, Trustee

STATE OF Nevada ^{LOA}
COUNTY OF ^{SP} ~~SPOKANE~~

This instrument was acknowledged before me on
October 11, 2002 by
Dale A. Alexander and Glenda L. Glasgow,
Trustees of

for
The Alexander Trust dated January 17, 1991

Marissa J. Anderson
Notary Public

(My commission expires: March 17, 2005)



119061
FILED FOR RECORDING
AT THE REQUEST OF
First American Title
2002 NOV 7 PM 2 12
LINCOLN COUNTY RECORDER
FILED IN DEPT. 10
LESLIE BOUCHER

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 001-038-08
b) _____
c) _____
d) _____

2. Type of Property

a) Vacant Land b) Single Fam. Res
c) Condo/Twnhse d) 2-4 Plaz
e) Apt. Bldg. f) Comm/Indl
g) Agricultural h) Mobile Home
i) Other

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument # 119061
Book 168 Page 144-145
Date of Recording: Nov. 7, 2002
Notes:

3. Total Value/Sales Price of Property:

98,000.00
Owed in Lieu of Foreclosure Only (value of property) (\$ _____)
Transfer Tax Value: 98,000.00
Real Property Transfer Tax Due \$7.80

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Dianne E. Mason Capacity: _____
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)
Print Name: Dale A. Alexander and Glenda L. Glasgow,
as Trustees of the Alexander Trust dated
Address: 18919 S. Malloy Fr. Rd.
City: Cheney
State: WA Zip: 99004

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Dianne Mason
Address: PO Box 604
City: Pioche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2031068 M.J.L.P.
Address: Post Office Box 151048
City: Elko State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 001-030-08
b) _____
c) _____
d) _____

2. Type of Property

a) Vacant Land b) Single Fam. Res
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument # 119061
Book 1108 Page 144-145
Date of Recording: Nov 7, 2003
Notes:

3. Total Value/Sales Price of Property: \$8,000.00
Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
Transfer Tax Value: \$8,000.00
Real Property Transfer Tax Due \$7.80

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Dale A. Alexander Capacity: _____
Signature: Glenda L. Glasgow Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
Print Name: Dale A. Alexander and Glenda L. Glasgow,
as Trustees of the Alexander Trust dated
Address: 16919 S. Malloy Pr. Rd.
City: Cheney
State: WA Zip: 99004

BUYER (GRANTEE) INFORMATION
(REQUIRED)
Print Name: Dianne Mason
Address: PO Box 804
City: Pioche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
Print Name: First American Title Company of Nevada File Number: 152-2031058 MJLF
Address: Post Office Box 151048
City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)