

Lincoln County

WHEN RECORDED RETURN TO:

Ronald W. Thompson
Thompson, Averkamp & Urquhart
37 West 1070 South, Ste. 102
St. George, Utah 84770

MAIL TAX NOTICES TO:

Catherine Stewart, Trustee
P.O. Box 297
Alamo, NV 89001

Parcel No. 008-031-23

QUITCLAIM DEED

EDWARD C. STEWART and CATHERINE PULSIPHER STEWART, husband and wife, Lincoln County, State of Nevada, GRANTOR, for and in consideration of sum of TEN AND NO/100 DOLLARS (\$10.00), and other good, adequate, and valuable consideration, HEREBY QUITCLAIMS their share to the EDWARD GLADE STEWART and CATHERINE PULSIPHER STEWART FAMILY TRUST AGREEMENT, Edward Glade Stewart and Catherine Pulsipher Lincoln County, State of Nevada:

SEE EXHIBIT "A"

IN WITNESS WHEREOF, the Grantors have hereunto affixed their hands this 24 day of October, 2002.

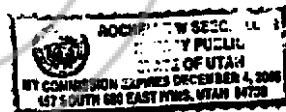

EDWARD G. STEWART


CATHERINE PULSIPHER STEWART

STATE OF UTAH)

COUNTY OF WASHINGTON)

On the 24 day of October, 2002, appeared before me EDWARD G. STEWART and CATHERINE PULSIPHER STEWART, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.




NOTARY PUBLIC

Lincoln County

Lincoln County

EXHIBIT "A"

TRACT I: That portion of the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 8, Township 7 South, Range 61 East, MDB&M, described as follows: Commencing at the northwest (NW) corner of the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 8, thence east 1276 feet to center of main channel, thence south 30 feet, thence west 148 feet, thence south 822 feet, thence west 1128 feet, thence north 832 feet to the point of beginning, containing 20 acres, more or less, together with 20 shares of water in the Alamo Irrigation Company.

TRACT II: About 17 acres of land, together with 3 shares of water in the Alamo Irrigation Company, all that land beginning at a point 16 feet west of the southeast (SE) corner of the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 8, Township 7 South, Range 61 East, MDB&M, running north along fence line 622 feet, thence west along cemetery fence line 1304 feet to the forty-line, thence south 622 feet to southwest (sw) corner of forty-line, thence east 1304 feet to place of beginning.

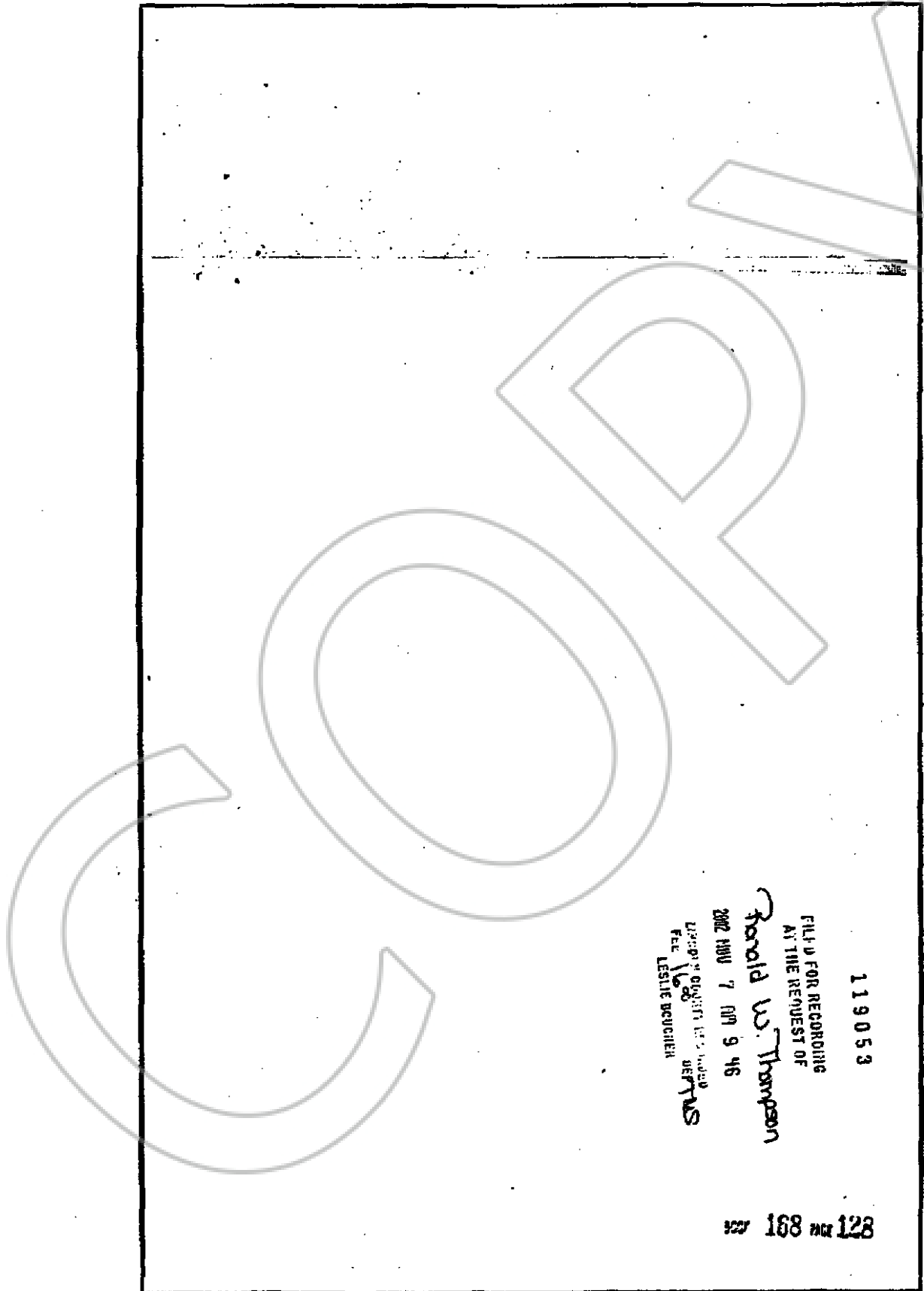
TRACT III: Beginning at the center of Section 8, Township 7 South, Range 61 East, MDB&M, running thence south 476 feet, thence S 45°E 26 feet, thence east 975 feet to drain or channel, thence N 21° W along drain 533 feet to quarter section line, thence west on said section line 798 feet to place of beginning, containing approximately 9 $\frac{1}{2}$ acres, in the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) of said Section 8; together with any and all improvements thereon; also 10 shares of water in the Alamo Irrigation Company (Cert. No. 52).

TRACT IV: Beginning at the northeast (NE) corner of the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 8, Township 7 South, Range 61 East, MDB&M, and thence running southerly 495 feet; thence westerly 1320 feet; thence northerly 495 feet to the Northwest (NW) corner of the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 8; thence easterly 1320 feet to the place of beginning and containing 15 acres, more or less, together with 3 shares of water in the Alamo Irrigation Company;

All situate in Pahrangat Valley, Lincoln County, Nevada.

TOGETHER WITH the tenements, hereditaments and appertinances thereunto belonging or in anywise appertaining and the reversions, remainders, rents, issues and profits thereof.

Lincoln County



119053

FILED FOR RECORDING
AT THE REQUEST OF

Ronald W. Thompson

2002 NOV 7 AM 9 46

LESLIE BEUCHER
FEE \$16.00
DEPT. OF CLERK & REC'D SERVICES

168 REC 128

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) DIR - 021 - 23
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Townhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 119053
 Book: 1168 Page: 126-128
 Date of Recording: Nov. 7, 2002
 Name: _____

3. Total Value/Sales Price of Property: \$ _____
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: B
 b. Explain Reason for Exemption: Transfer to trust

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: Edward C. Stewart and Catherine
Pulsipher Stewart
 Address: P.O. Box 297
 City: Olarno
 State: Nevada Zip: 89001
 Telephone: (775) 725-3000
 Capacity: Contractor

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: Edwina Glade Stewart and Catherine
Pulsipher Stewart family trust by agreement
 Address: P.O. Box 297
 City: Olarno
 State: Nevada Zip: 89001
 Telephone: (775) 725-3000
 Capacity: Trustee

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____