

WHEN RECORDED RETURN TO:

Ronald W. Thompson
Thompson, Awerkamp & Urquhart
37 West 1070 South, Ste. 102
St. George, Utah 84770

MAIL TAX NOTICES TO:

Catherine Stewart, Trustee
P.O. Box 297
Alamo, NV 89001

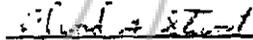
Parcel No. 008-031-31

QUITCLAIM DEED

EDWARD G. STEWART and CATHERINE PULSIPHER STEWART, husband and wife, Lincoln County, State of Nevada, GRANTOR, for and in consideration of sum of TEN AND NO/100 DOLLARS (\$10.00), and other good, adequate, and valuable consideration, HEREBY QUITCLAIMS their share to the EDWARD GLADE STEWART and CATHERINE PULSIPHER STEWART FAMILY TRUST AGREEMENT, Edward Glade Stewart and Catherine Pulsipher, Lincoln County, State of Nevada:

SEE EXHIBIT "A"

IN WITNESS WHEREOF, the Grantors have hereunto affixed their hands this 24th day of October, 2002.

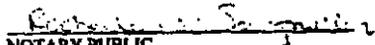

EDWARD G. STEWART

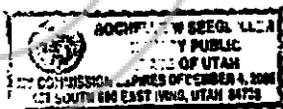

CATHERINE PULSIPHER STEWART

STATE OF UTAH)

COUNTY OF WASHINGTON)

On the 24th day of October, 2002, appeared before me EDWARD G. STEWART and CATHERINE PULSIPHER STEWART, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.


NOTARY PUBLIC



Lincoln County

EXHIBIT "A"

Commencing at the North-west corner of Lot 2 in Block 44 of the Alamo Townsite; thence running Easterly 242 feet; thence South 22 feet; thence East along forty line 763 feet; thence Northerly 356 feet; thence Westerly 756 feet; thence South-westerly 152 feet; thence Westerly 242 feet; thence South 208 feet to place of beginning, being in the NW¹/₄ of the SE¹/₄ of the SW¹/₄ of Section 5, T7S, R61E, MDS&M.

ALSO commencing at the North-east corner of the SW¹/₄ of the SE¹/₄ of Section 5 and running due West 290 feet; thence South 100 feet; thence due East 290 feet; thence due North 100 feet to point of beginning making .66 of an acre, more or less, situated in the SW¹/₄ of the SE¹/₄ of Section 5, T7S, R61E, MDS&M.

Eleven (11) shares of the Capital Stock of Alamo Irrigation Company represented, at present, by Certificate No. 73 issued to Paul E. Stewart, the Grantor herein.

All of the right, title and interest of the Grantor in and to certain springs and wells situate and being within the County of Lincoln, State of Nevada, and more particularly as follows:

1. A one-third (1/3) interest in and to WILD HORSE SPRING, being Application No. 10974, Certificate No. 2877, which said certificate is of record in Book "B" of Certificate of Water Appropriations at Page 279, Lincoln County, Nevada records.

2. A one-third (1/3) interest in and to STINK BUG SPRING, being further identified as _____

3. A one-eighth (1/8) interest in and to HONEST JOHN WELL, being Application No. 12542 and Certificate No. 3217, which said certificate is of record in Book "B" of Certificate of Water Appropriations at Page 307, Lincoln County, Nevada records.

4. A one-eighth (1/8) interest in and to BLACK ROCK WELL, being Application No. 11334 and Certificate No. 2950, which said Certificate is of record in Book "B" of Certificate of Water Appropriations at Page 281, Lincoln County, Nevada records.

5. A one-eighth (1/8) interest in and to SOUTH WESTERN WELL, being Application No. 12541 and Certificate No. 3216, which said Certificate is of record in Book "B" of Certificate of Water Appropriations at Page 306, Lincoln County, Nevada records.

6. A one-eighth (1/8) interest in and to SUNDOWN WELL, being Application No. 12540 and Certificate No. 3215, which said certificate is of record in Book "B" of Certificate of Water Appropriations at Page 305, Lincoln County, Nevada records.

7. A one-eighth (1/8) interest in and to WELL NO. 6, being Application No. 11332 and Certificate No. 2949, which said Certificate is of record in Book

Lincoln County

"B" of Certificate of Water Appropriations at Page 280, Lincoln County, Nevada, records.

8. A one-eighth (1/8) interest in and to BUTTE WELL, being Application No. 11335 and Certificate No. 2951, which said Certificate is of record in Book "B" of Certificate of Water Appropriations at Page 282, Lincoln County, Nevada records.

9. A one-eighth (1/8) interest in and to TIMPIUTE WELL, being Application No. 11694 and Certificate No. 3441, which said Certificate is of record in Book "B" of Certificate of Water Appropriations at Page 319, Lincoln County, Nevada records.

10. A one-eighth (1/8) interest in and to GOINS CANYON SPRING, being further identified as Application No. 1433 and Certificate No. 105, which said Certificate is of record in Book "A" of Certificate of Water Appropriations at Page 73, and which said spring is further identified by Certificate No. 217, which said Certificate is of record in Book "A" of Certificate of Water Appropriations at Page 86, Lincoln County, Nevada, records.

11. A one-eighth (1/8) interest in and to MUD SPRING, being Application No. _____ and Certificate No. 183, which said Certificate is recorded in Book "A" of Certificate of Water Appropriations at Page 79, Lincoln County, Nevada records.

12. A one-eighth (1/8) interest in and to SAND SPRING, being further identified as being in Sand Spring or Fenoyer Valley, and being further identified as _____

13. A one-eighth (1/8) interest in and to BERRY SOUTH WELL, being further identified as _____

14. A one-sixteenth (1/16) interest in and to SHADOW WELL, being further identified as _____

Any and all grazing rights or privileges on the public domain owned or held by the Grantor herein and situated within the County of Lincoln and the County of Nye, consisting of grazing rights for approximately 315 to 330 head of cattle.

TOGETHER with the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof

FILED FOR RECORDING
AT THE REQUEST OF
Ronald W. Thompson
JUL 7 AM 9 46
LESLIE ROUSSEAU

119052

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

a) 008-031-31
b) _____
c) _____
d) _____

2. Type of Property:

a) Vacant Land b) Single Fam. Res.
c) Condo/Townhome d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>119056</u>
Book:	<u>1168</u> Page: <u>123-125</u>
Date of Recording:	<u>Nov. 7, 2002</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ _____

Deduct Assumed Liens and/or Encumbrances: (_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: B

b. Explain Reason for Exemption: Transfer to Trust

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 378.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
Print Name: Edward G. Stewart and Catherine
Busipack Stewart
Address: P.O. Box 297
City: Alamo
State: Nevada Zip: 89101
Telephone: (715) 725-3490
Capacity: Arthur G. Busipack, Trust

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
Print Name: Edward Glada Stewart and Catherine
Busipack Stewart Family Trust Agreement
Address: P.O. Box 297
City: Alamo
State: Nevada Zip: 89101
Telephone: (715) 725-3490
Capacity: Arthur G. Busipack, Trust

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____