

Lincoln County

A.P. No. 001-240-39 and 001-240-42  
Escrow No. 152-2034254-MO/KAZ  
R.P.T.T. None

MAIL TAX STATEMENT TO:  
Paul S. Brown and Velma E. Brown  
HC 74 Box 262-2  
Pioche, NV 89043

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul S. Brown, a married man who acquired title as Paul S. Brown, a single man

do(es) hereby GRANT, BARGAIN and SELL to

Paul S. Brown and Velma E. Brown, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the South Half (S1/2) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B. & M., Lincoln County, Nevada, described as follows:

Parcel 1 as shown by Parcel Map for Paul S. Brown, recorded October 15, 1997 in Plat Book B., Page 67, File No. 109429, Lincoln County, Nevada.

and

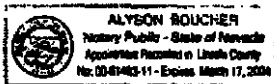
Parcel 1 as shown by Parcel Map for Paul S. Brown, recorded May 12, 1998 in Plat Book B., Page 118, File No. 110961, Lincoln County, Nevada.

TOGETHER with all inements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Date: 10/14/2002

  
Paul S. Brown

STATE OF NEVADA )  
                          ) ss.  
COUNTY OF LINCOLN )



This instrument was acknowledged before me on  
November 5, 2002 by  
Paul S. Brown.

  
Alyson Roucher - Long  
Notary Public  
(My commission expires: March 17, 2004)

FILED FOR RECORDING  
FILED FOR RECORDING  
AT THE REQUEST OF  
First American Title  
2002 NOV 6 PM 3:27  
LINCOLN COUNTY RECORDED  
LYSON ROUCHER  
THE LESLIE ROUCHER DEPT  
14 LESLIE ROUCHER

119050

168 102

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 001-240-30  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

a)  Vacant Land      b)  Single Fam. Res  
c)  Condo/Townhse    d)  2-4 Pkx  
e)  Apt. Bldg.          f)  Comm/Indl  
g)  Agricultural        h)  Mobile Home  
i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
Document/Instrument # 119050  
Book 168 Page 102  
Date of Recording: Nov. 6, 2003  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$0.00  
Deed in Lieu of Foreclosure Only (value of property) ( 3 )  
Transfer Tax Value: \$0.00  
Real Property Transfer Tax Due \$0.00

4. Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: 6  
b. Explain reason for exemption: Transfer of title between spouses

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.010 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disclosure of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Paul S. Brown Capacity: \_\_\_\_\_  
Signature: Velma E. Brown Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Paul S. Brown  
Address: HC 74 Box 262-2  
City: Pioche  
State: NV Zip: 89043

Print Name: Paul S. Brown and Velma E. Brown  
Address: HC 74 Box 262-2  
City: Pioche  
State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 152-2034254 MJ/DSP  
Address: Post Office Box 151048  
City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)