

When recorded, mail to:
Ronald J and Anna M. Martin trustee
142 Kala Street
Henderson, Nevada 89015

A.P.N. 01-088-04

R.P.T.T. \$ _____

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Douglas Canfield as Seller-Transferor, IN CONSIDERATION OF EIGHT THOUSAND FIVE HUNDRED and NO/100 DOLLARS (\$8,500.00), the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to Ronald J. and Anna M. Martin Co-Trustees of the Ronald J. Martin & Anna M. Martin Revocable Trust, Dated October 24, 2001, as Buyer-Transferee, all that real property situate in the Town of Proche, County of Lincoln, State of Nevada, more particularly described as follows:

Lots 7 & 8, Block 9, a portion of the SE 1/4 NE 1/4 of Section 22, Township 1N Range 67E, M.D.B. & M.

A.P.N. 01-088-04.

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to transferee, and transferee's heirs and assigns forever.

In witness thereof, transferors have set their hands in Henderson, Nevada, on the 5th day of November, 2002

Douglas Canfield
Douglas Canfield
Seller/Transferor

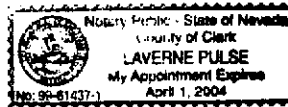
STATE OF Nevada

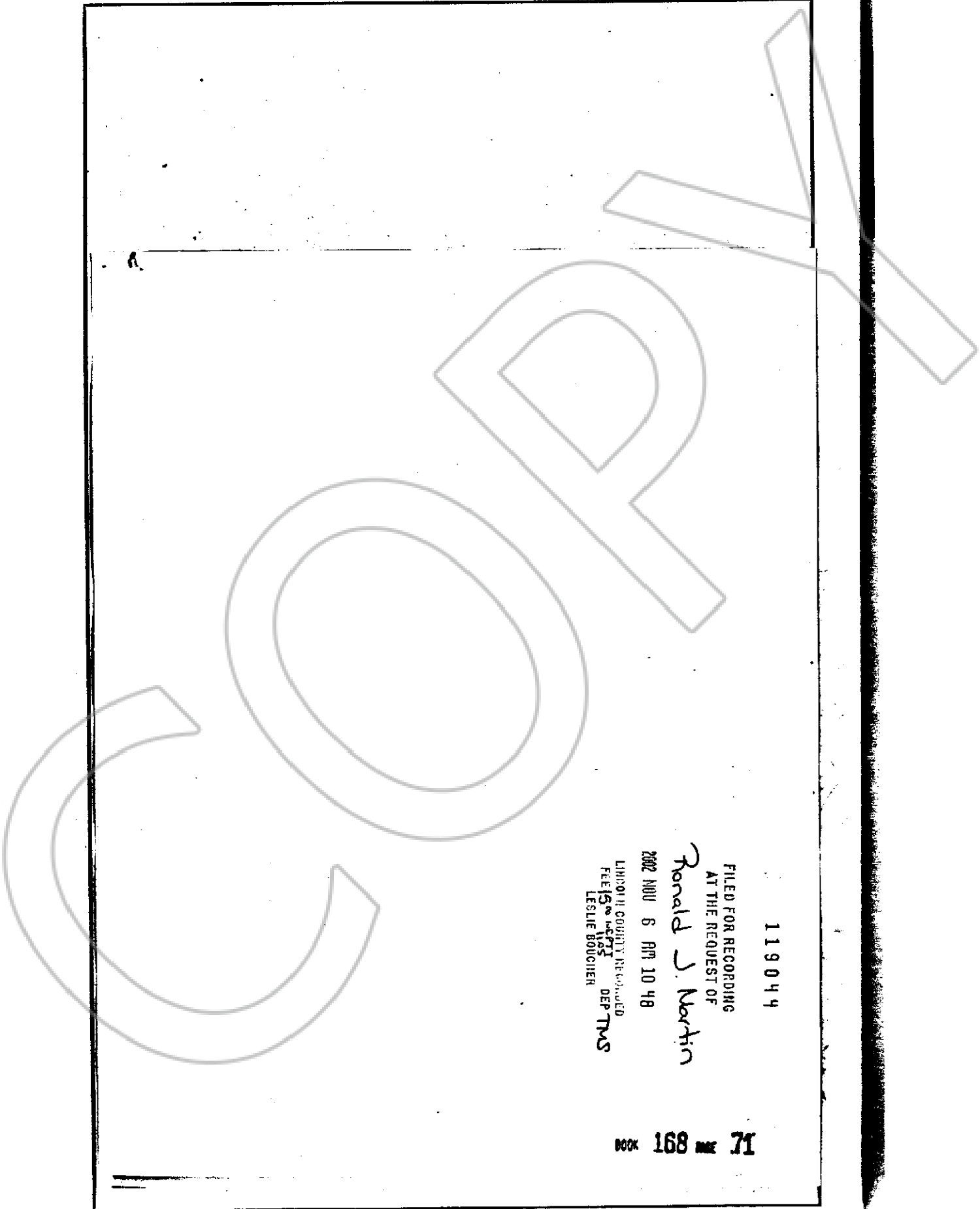
COUNTY OF Clark

On this 5th Day of November, 2002

Witness my hand and official seal

Laverne Pulse
Notary Public in and for said County and State





119044

FILED FOR RECORDING
AT THE REQUEST OF

Ronald J. Martin

2002 NOV 6 AM 10 48

LINCOLN COUNTY RECORDER
FEE \$15.00
LESLIE BOUCHIER

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 01-088-04
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # 119044
 Book: 168 Page: 70-71
 Date of Recording: Nov. 6 2002
 Notes: _____

3. Total Value / Sales Price of Property

\$ 8,500.00
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ 11.05

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____
 Address _____
 City _____
 State _____ Zip _____

Print Name Ronald J. Martin
 Address 142 Kala
 City Henderson
 State NV Zip 89015

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State _____ Zip _____