

PREPARED BY: SMI  
RECORDING REQUESTED BY  
AFTER RECORDING RETURN TO:

PLEASE RECORD FIRST

RECORD AND RETURN TO  
Alta Real Estate Services, Inc.  
Loan Servicing Center/Recording Dept  
P.O. Box 551179  
Jacksonville, Florida 32255-1179



Pool: FPLUS  
Loan Number: 200152629440001  
Other Loan Number: 002001526294400  
905\_2101 01 - 16825

0001951458  
**ASSIGNMENT of DEED OF TRUST**

STATE OF NEVADA  
COUNTY OF LINCOLN

KNOW ALL MEN BY THESE PRESENTS:

That U.S. BANK NATIONAL ASSOCIATION ND (Assignor), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KEN THORNOCK AND STEFFANIE THORNOCK ("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to RONALD M. BENDALIN, Trustee, for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Lincoln, State of Nevada:

Recording Ref: Instrument/Document No. 111644 Book 137, Page No. 328 *Recd: 9.25.98*

Original Beneficiary: FIRSTPLUS FINANCIAL, INC.

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto

The Chase Manhattan Bank, as Trustee for the trust dated as of May 24, 2001 relating to GRMT Mortgage Pass-Through Certificates, Series 2001-1 by Fairbanks Capital Corp. as Attorney in Fact

(Assignee)

all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 10th day of May A.D. 2001.

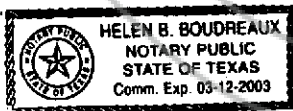
U.S. BANK NATIONAL ASSOCIATION ND

By: *[Signature]*  
SHERRY DOZA  
VICE PRESIDENT

COUNTY OF HARRIS

On this the 10th day of May A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION ND, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*[Signature]*

Assignee's Address:

Assignor's Address:

4325 17th AVENUE SOUTH  
FARGO, NORTH DAKOTA 58103



This Space For Recorder's Use Only

FILED FOR RECORDING  
AT THE REQUEST OF  
Alta Real Estate Services, Inc.  
2002 NOV 4 PM 3 17  
LINCOLN COUNTY RECORDER  
FEE \$14.00  
LESLIE BOUCHER  
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