

Lincoln County

File No: 152-2031788 (MO)
A.P.N.: 002-162-02
When Recorded, Mail Tax Statements To:
Shelley Hunt and Donald Hunt
P.O. Box 593
Panaca, NV 89042

R.P.T.T.: ~~Example~~

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald R. Hunt and Shelley Hunt, husband and wife

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Shelley Hunt and Donald Hunt, wife as husband as joint tenants

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln, State of Nevada, described as follows :

THAT ADJUSTED PART OF LOT 3, BLOCK 55 OF THE TOWN OF PANACA, LINCOLN COUNTY, NEVADA, LOCATED WITHIN THE SE1/4NW1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.S.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT MONUMENTED BY A REBAR & CAP STAMPED F. HULSE, P.L.S. 6498, FROM WHICH THE CENTER OF SAID SECTION 9 BEARS SOUTH 0°05'31" WEST, 61.80 FEET, WHICH IS MONUMENTED BY A B.L.M. BRAS CAP SET IN 1995 (NOT YET AN APPROVED SURVEY); THENCE NORTH 89°59'50" WEST, 373.55 FEET TO A REBAR & CAP STAMPED L. SMITH P.L.S. 12751; THENCE NORTH 4°16'07" WEST, 145.71 FEET TO A REBAR & CAP STAMPED L. SMITH P.L.S. 12751; THENCE SOUTH 89°56'09" WEST, 31.89 TO A REBAR & CAP STAMPED L. SMITH P.L.S. 12751; THENCE NORTH 0°15'15" WEST, 117.92 FEET TO A REBAR & CAP STAMPED L. SMITH P.L.S. 12751; NORTH 89°53'59" EAST, 414.38 FEET TO A REBAR & CAP STAMPED F. HULSE, P.L.S. 6498; THENCE SOUTH 0°05'31" WEST, 264.00 FEET TO THE POINT OF BEGINNING.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Lincoln County

A.P.N.: 002-142-02

Quitclaim Deed - continued

File No: 152-2031788 (M)

Date: 10-23-02

By: Donald R. Hunt
Donald R. Hunt

By: Shelley Hunt
Shelley Hunt

STATE OF NEVADA)
COUNTY OF LINCOLN)

This instrument was acknowledged before me on
Oct. 28, 02 by
Donald R. Hunt and Shelley Hunt



Alyson Boucher - Long
Notary Public
(My commission expires: March 17, 04)

119030
FILED FOR RECORDING
AT THE REQUEST OF
First American Title
2002 NOV 1 PM 4 35
LINCOLN COUNTY RECORDER
FERNANDEZ
LESLIE BOUCHER, DP

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s).

- a) _____
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	119030
Book:	168
Page:	15-16
Date of Recording:	Nov 1, 2002
Notes:	

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Townhome
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm 'Vind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property:

\$ _____
 \$ _____
 \$ _____
 \$ _____

Deed in Lieu of Foreclosure Only (value of property):

Transfer Tax Value:

Real Property Transfer Tax Due:

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

1. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Donald R. Hunt Capacity _____
 Signature Shelley Hunt Capacity _____

SELLER (GRANTOR) INFORMATION
REQUIRED

Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
REQUIRED

Print Name: Donald Shelley Hunt
 Address: PO Box 583
 City: Paradise
 State: NV Zip: 89047

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____