

File No: 152-2021907 (M)  
A.P.N.: 008-031-36  
When Recorded, Mail Tax Statements To:  
Bernice L. Hicks  
P.O. Box 334  
Alamo, NV 89001

R.P.T.T.: \$81.90

**GRANT, BARGAIN and SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Federal National Mortgage Association (a.k.a. Fannie Mae) organized and existing under the laws of the United States of America

do(es) hereby GRANT, BARGAIN, and SELL to

Bernice L. Hicks, an unmarried woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 8, Township 7 South, Range 61 East, M.D.S.&M. more particularly described as follows:

Parcel Four (4) of that certain Parcel Map recorded August 6, 1984 in the Office of the County Recorder of Lincoln County, Nevada, in Book A of Plats, Page 234 as File No. 80558, Lincoln County, Nevada records.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 008-031-36
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Townhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm/Ind?
- g)  Agricultural
- h)  Mobile Home
- i)  Other

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument #	<u>119017</u>
Book	<u>1107</u>
Page	<u>583-584</u>
Date of Recording:	<u>Oct 30, 2002</u>
Notes:	_____

3. Total Value/Sales Price of Property:

\$63,000.00

Deed in Lieu of Foreclosure Only (value of property)

( \$ \_\_\_\_\_ )

Transfer Tax Value:

\$63,000.00

Real Property Transfer Tax Due

\$81.90

4. if Exemption Claimed:

a. Transfer Tax Exemption, per 375.080, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disclaimer of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Pony Fortner  
Vice-President

Capacity: \_\_\_\_\_  
Capacity: Escrow Agent for Buyer

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Federal National Mortgage Association

Print Name: Bernice L. Hicks

Address: 13456 Noel Road, Suite 600

Address: P.O. Box 334

City: Dallas

City: Alamo

State: TX Zip: 75240-5003

State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada

File Number: 152-2021907 MJDSP

Address: Post Office Box 151048

City: Ely

State: NV Zip: 89316

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)