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*	AP#003-083-01 \$ 003-083-02
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3	DECLARATION OF HOMESTEAD
4	(NRS 115.020)
5	JAMES LEVI CALLES AND SUSPECT DALE CALLES
6	wy do certify and declare as follows:
7	1. They are husband and wife. James Levi Colles is the head of a family
8	consisting of himself and wife and NA
. 9	HE is the head of a family or household.
10	☐ HE is a single person
11	2. Was Las now residing on the land and premises located at 467 VIXONST
12	. City of CALIENTE . County of LINCOCAL .
13	State of NELDOA, and more particularly described as follows: ALL THAT
14	CERTAIN LET PIECE OR PARCEL DÉSCRIBÉD AS FULDOS LUTS 5 AND 6 IN BLOCK 15 OF CALLENTENEUSON RESHOUN ON THE
15	CAPICIAL PLATIN RECORDERS OFFICE OF LINGUEL UCHANIN NOTHING
16	(3EINC IN SUETIONS TAND 8 TOWNSHIP 4 SOUTH, RANGE 67 CAST,
17	3. James + Juston claim the land and premises hereinabove described together with the
18	dwelling house thereon, and its appurtenances, as a Homestead.
19	4. No former declaration of Homestead has been made by Vares & Varen , except as
20	follows: None
21	/)
22	
23	IN WITNESS WHEREOF, LUE have hereunto set Ow hand 5 this o
24	day of CCT , 16, 2002 .
25	TAMES L. & SHARON O.CANLES
26	To the state of th
27	CALIENTE NU. 89008
28	X Shave a Colle
	SHARON DOALLS 167 PAGE 58
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1	STATE OF Neural : ss.	1
2	TOWNEY OF LINCOLD	1
3	On May 30 19303, before me, the undersigned, a Notary Public	
4	in and for said County and State, personally appeared MITTLES CRITICS AND	
5	Surm (N/1-8	
6	known to me to be the persons whose name(s) are subscribed to the within instrument and severally acknowledged to me that we executed the same.	
7	ty acknowledged to me that Try over executed the same.	
8	BRANDI LEWIS MALINI LANGE	
9	MOTARY PUBUC - STATE of NEVADA Limotin County - Nevada CERTIFICATE # 96-2166-11 APPT, EXP. MAR. 6, 2006	
10	APPT, EXP. MAPL. 8, 2008	
11	FOR RECORDER'S USE:	
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19	James and Sharan 26 Lillion of the British of 1 26 Lillion of the British of the Arson of the British of the Arson of the	FILLU FOR RECORDING
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