WHEN RECORDED RETURN TO: Ronald W. Thompson Thompson, Awerkamp & Urquhart

Thompson, Awerkamp & Urquhart 37 West 1070 South, Ste. 102 St. George, Utah 84770

MAIL TAX NOTICES TO: Barbara Pulsipher Frehner, Trustee P.O. Box 202

Alamo, NV 89001

Parcel No.: 008-03/-33

OUITCLAIM DEED

ALBERT C. FREHNER and BARBARA P. FREHNER, husband and wife, of Alamo, Lincoln County, Nevada, as joint tenants with rights of survivorship, GRANTOR, for and in consideration of sum of TEN AND NO/100 DOLLARS (\$10.00), and other good, adequate, and valuable consideration, HEREBY QUITCLAIMS their share to the ALBERT CURTISS FREHNER and BARBARA PULSIPHER FREHNER FAMILY TRUST AGREEMENT, Albert Curtiss Frehner and Barbara Pulsipher Frehner, Trustees, dated . September 23, 2002, GRANTEE, the following-described property located in Lincoln County, State of Nevada: PARCEL 4:

Beginning at the SE corner of Sec. 8, T. 7S, R. 61E., M.D.B. & M., and running thence West to a point which is approximately 204 feet West of the SW corner of the SE¼ of the SE¼ of Section 8, thence due North to a point on the North Line of the Southeast Quarter of the Southeast Quarter of Section 8, thence East to the Northeast Corner of the Southeast Quarter of Section 8, thence Southeast Corner of the Southeast Quarter of Section 8, thence South along the Section Line between Section 8 and Section 9 to the point of beginning.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, and water rights.

TO HAVE AND TO HOLD att and singular the said premises together with the appurtenances unto said Grantees as joint tenants and to the survivor of them and the heirs and assigns of such survivor forever.

800x 167 mag 554

IN WITNESS WHEREOF, the Grantors have hereunto affixed their hands this day of October, 2002. STATE OF NEVADA COUNTY OF Lineal On the day of October, 2002, appeared before me ALBERT C. FREHNER and BARBARA P. FREHNER, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same. BETTY JO JARVIS may Public State of Movedo No. 01-67742-11 mapt. map Mor 20, 2005 FILED FOR RECORDING
AT THE REQUEST OF
Darbara Fromer TESTIE DOROHEUP FEF#1200 TESTIE DOROHEUP TESTIE DOROHEUP 2002 01:T 28 PM 12 02

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The second secon	
State of Nevada Declaration of Value 1. Assessor Pircel Number(s) 4) OOK - 0-31-33 b)	
c) d) 2. Type of Property: a) C Vacant Land b) C Single Fam. Rea. c) C Condo/Twnhae d) C 2-4 Plex e) C Apt. Bidg. g) C Comm1/Ind1 g) C Agricultural h) C Mobile Home	FOR RECORDERS OPTIONAL USE ONLY Document/Instrument #: 1/8994 Book: 167 Page: 354 Date of Recording: 00+ 28, 2001 Notice:
3. Total Value/Sales Price of Property: Deduct Assumed Liens and/or Encumbrances: (Provide recording information: Doc/Instrumen Transfer Tax Value per NRS 375.010, Section 2: Real Property Transfer Tax Due: 4. If Essemption Claimed:	Biolo Page:
a. Transfer Tax Exemption, per NRS 375,090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 7. Partial Interest: Percentage being transferred:].]
NRS 375.110, that the information provided is correct to the best of the called upon to substantiate the information provided herein. Furthern other determination of additional tax due, may result in a penalty of NRS 175.030, the Buyer and Seller shall be jointly and several provided the selection of the several selection of the several selection of the several selection of the selection of the several selection of the selectio	nore, the parties agree that disallowance of any claimed exemption, of 10% of the tax due plus interest at 1 1/2% per month. Pursuant teraily liable for any additional amount owed.
SELLER (GRANTOR) INFORMATION Seller Signature: Seller State State Print Name: San Orna I Freham Address: Signature: The State Sta	BUYER (GRANTEE) INFORMATION Buyer Signature / July Print Name: 4/best C Fremon Address: 20 Suf 707 City: 2001 State: 20 Zp: 9001
Ca Name:	Telephone: 171 725-355 Capacity: STING RECORDING Esc. #: