

**WHEN RECORDED RETURN TO:**

Ronald W. Thompson  
Thompson, Awerkamp & Urquhart  
37 West 1070 South, Ste. 102  
St. George, Utah 84770

**MAIL TAX NOTICES TO:**

Barbara Pulsipher Frehner, Trustee  
P.O. Box 202  
Alamo, NV 89001

Parcel No.: 004-091-04

**QUITCLAIM DEED**

**ALBERT C. FREHNER and BARBARA PULSIPHER FREHNER**, Lincoln County, State of Nevada, **GRANTOR**, for and in consideration of sum of **TEN AND NO/100 DOLLARS (\$10.00)**, and other good, adequate, and valuable consideration, **HEREBY QUITCLAIMS** their share to the **ALBERT CURTISS FREHNER and BARBARA PULSIPHER FREHNER FAMILY TRUST AGREEMENT**, Albert Curtis Frehner and Barbara Pulsipher Frehner, Trustees, dated September 23, 2002, **GRANTEE**, the following-described property located in Lincoln County, State of Nevada:

**PARCEL 1:**

Beginning at Southeast corner of NW $\frac{1}{4}$  of Section 8, T. 7S., R. 61E., M.D.B. & M.; running thence West about 444 feet to Center of Drain Ditch; thence North along center line of said Drain Ditch about 1,000 feet to bend therein and thence continuing along said center line (about N 30° E. 183.5 feet) to the South line of Sid Pace's Lot; thence East along said South line about 352.2 feet to the East line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; thence South along said line about 1,165 feet to the place beginning; containing about 11.7 Acres in said NW $\frac{1}{4}$ NE $\frac{1}{4}$ , on East side of Drain Ditch.

**TOGETHER** with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, and water rights.

**TO HAVE AND TO HOLD** all and singular the said premises together with the appurtenances unto said Grantees as joint tenants and to the survivor of them and the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the Grantors have herunto affixed their hands this 28<sup>th</sup> day of October, 2002.

*Albert C. Frehner*  
ALBERT C. FREHNER

*Barbara Pulsipher Frehner*  
BARBARA PULSIPHER FREHNER

STATE OF NEVADA )  
COUNTY OF Lincoln : ss.

On the 28<sup>th</sup> day of October, 2002, appeared before me ALBERT C. FREHNER and BARBARA PULSIPHER FREHNER, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

*Betty Jo Jarvis*



FILED FOR RECORDING  
AT THE REQUEST OF  
*Barbara Frehner*  
2002 OCT 28 AM 11 59  
LINCOLN COUNTY RECORDER  
FLEMING DEP  
LESLIE BOUGHNER AS

118992

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 004-091-04  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Townhse                    d)  2-4 Plex  
 e)  Apt. Bldg.                            f)  Common/Ind?  
 g)  Agricultural                      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>118992</u>
Book:	<u>167</u> Page <u>546</u>
Date of Recording:	<u>Oct 28, 2002</u>
Name:	_____

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_ )  
 Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 8  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 \_\_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

#### SELLER (GRANTOR) INFORMATION

Seller Signature: Barbara P. Frazier  
 Print Name: Barbara P. Frazier  
 Address: 20 Oak 702  
 City: Las Vegas  
 State: NV Zip: 89001  
 Telephone: 775 725-2531  
 Capacity: \_\_\_\_\_

#### BUYER (GRANTEE) INFORMATION

Buyer Signature: Robert C. Frazier  
 Print Name: Robert C. Frazier  
 Address: 20 Oak 702  
 City: Las Vegas  
 State: NV Zip: 89001  
 Telephone: 775 725-2531  
 Capacity: \_\_\_\_\_

#### COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_