

**A portion of APN # 1-031 -01
APN # 1-031-07
APN # 1-201-08**

DEED IN LIEU OF PUBLIC SALE

THIS INDENTURE WITNESSETH: That CARLYLE RAY COLE, FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to CONNIE A. SIMKINS and JAMES GORDON COLE all that real property situated in the Town of Pioche, County of Lincoln, State of Nevada, bounded and described as follows:

PARCEL 1:

All of lots number Seventeen (17), Eighteen (18), Nineteen (19), Twenty (20), and Twenty-One (21) in Block Forty-Three (43) in the Town of Pioche, County of Lincoln, State of Nevada, together with any and all improvements situate thereon.
APN# A portion of 1-031 -01

PARCEL 2:

A portion of a parcel of land South of the North line of Section 22, T1 N, R 67 E, M. D. B. & M. within the Pioche Townsite, State of Nevada, known on the Pioche Town Plat as a "Fire Break" to-wit:

A parcel of land situate in the NW 1/4 of the NE 1/4 of Section 22, Township 1 North, Range 67 East, M.D.B. & M., being more particularly described as follows:

Beginning at a point which is the Northwest Corner to this Parcel, from which the North One-Quarter Corner of said Section 22 bears N 89°53' 32" W a distance of 40.0 feet more or less; thence S 89°53'32" E a distance of 157.10 feet more or less, to the Northeast Corner; thence S 34°00' 36" W a distance of 48.19 feet more or less, to the Southeast Corner; thence N 00°27' 30" E a distance of 40.0 feet more or less, to the point of beginning. Said parcel contains 0.13 acres, more or less.

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PARCEL 3:

A parcel of land situate in the SW 1/4 of Section 15, T1N, R 67 E, M. D. B. & M., Lincoln County, Nevada being more particularly described as follows:

Beginning at a point (1) from which the South Quarter Corner of said Section 15 bears N 89°53' 32" W a distance of 40.0 feet more or less; thence N 0°27'30" E a distance of 78.35 feet more or less, to the Northwest Corner (2); thence S 69°47' 42" E a distance of 178.85 feet more or less, to the Northeast Corner (3) thence S 34°00' 36" W a distance of 20.35 feet more or less, to the Southeast Corner (4), thence N 89°53'32" W along the South Section Line of said Section 15 a distance of 157.10 feet more or less to the point of beginning which is the Southwest Corner. Said parcel contains 0.18 acres more or less and is adjacent to Lot 17, Block 43, as shown on Lincoln County Assessors Parcel Number as 1-031 Page 01-03.

APN# 1-201-08

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 1-031-01
- b) 1-031-07
- c) 1-201-08
- d) _____

2. Type of Property

- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other | |

| | |
|--|------------------|
| FOR RECORDERS OPTIONAL USE ONLY | |
| Document / Instrument # | <u>118991</u> |
| Book: <u>167</u> | Page: <u>544</u> |
| Date of Recording: <u>Oct 28, 2002</u> | |
| Notes: | |

3. Total Value / Sales Price of Property \$ 22,244.00
 Debt In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ 29.25

4. (Exemption Claimed)

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.116, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.036, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Connie A. Simkins Capacity Grantee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Carlyle Ray Cole
 Address _____
 City _____
 State _____ Zip _____

Print Name Connie A Simkins
 Address Box 333
 City Panaca
 State Nevada Zip 89042

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State _____ Zip _____