

AFFIDAVIT

ASSESSOR'S PARCEL NUMBER 003 -143 - 15 COUNTY Lincoln
CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer Name(s) Cathy Turner and Olen R. Turner
2. Physical location of home 767 A. Street Caliente, NV 89008
3. Description: Manufacturer American Home Year 1999 Model Northstar 3521 NS
4. New lienholder (if any): Name Community Lending In Address 610 Jarvis Dr. Ste. 200 Morgan Hill,
5. Unsecured personal property taxes are paid in full for Fiscal Year 2002 / 2003 . Amount \$156.48 CA, 95037
(or) Secured to Parcel 003 143 15

LAND MUST BE IN THE SAME OWNERSHIP AS THE MANUFACTURED/MOBILE HOME

1. Legal description: Lot Block Subdivision Other See Attached Exhibit A

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

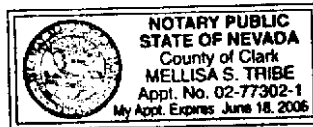
The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and owner(s)/buyer(s) of the land shown above, affirm that the running gear has been removed per NRS361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Cathy Turner 10-11-02 Olen R. Turner 10-11-02
Owner/Buyer (Date) Owner/Buyer (Date)

Cathy Turner
Print or Type Name

Olen R. Turner
Print or Type Name

On Oct. 11, 2002, before me the undersigned, a Notary Public, in and for the State of Nevada, County Clark personally appeared Cathy Turner and Olen R. Turner who acknowledged that he executed this affidavit.
Melissa S. Tribe
Notary Public



WHEN RECORDED, MAIL TO:
First American Title Co.
330 N. Sandhill Blvd Ste. F-1
Mesquite, NV 89027
FOR RECORDER'S USE ONLY

PART 3. ASSESSOR AFFIRMATION AND SIGNATURE

The above described home will be placed on the next tax roll of County as Real Property upon receipt of the Real Property Notice. Note: This conversion is valid only if the above information is true and correct.

Signature of County Assessor

Print Name/Title

DISTRIBUTION: Send recorded affidavit, all related documents and a check for \$30 to:
Manufactured Housing Division
2501 E Sahara Ave #204 Las Vegas, NV 89104 Use to 6/30/03

File Number: 113-2025747

EXHIBIT "A"
LEGAL DESCRIPTION

Parcel 1 of Parcel Map for Michele L. Hales recorded May 19, 1999 in Plat Book B, Page 225 as File No. 112826 in the Office of the County Recorder of Lincoln County, Nevada, lying within Lot 5, Block A of the West End Addition to the City of Caliente.

113-2025747

FILED FOR RECORDING
AT THE REQUEST OF
First American Title
2002 OCT 24 PM 3 33
LINCOLN COUNTY RECORDERS
FEE: 15.00 DEFTMS
LESLIE DOUGHERN

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