

1 JOHN PETER LEE, LTD.
2 JOHN PETER LEE, ESQ.
3 Nevada Bar No. 1768
4 PAUL C. RAY, ESQ.
5 Nevada Bar No. 4365
6 830 Las Vegas Boulevard South
7 Las Vegas, Nevada 89101
8 (702) 382-4044
9 Attorneys for Plaintiff

2003 OCT 16 P 1:20

ll

10 DISTRICT COURT
11 LINCOLN COUNTY, NEVADA

12 BILL MCINNIS, an individual,
13 Plaintiff,

) CASE NO.: 53-11-2000LC

14 vs.

15 BOARD OF COUNTY COMMISSIONERS,
16 LINCOLN COUNTY, NEVADA, a Political
17 Subdivision of the State of Nevada;
18 UNION PACIFIC RAILROAD COMPANY,
19 a Utah Corporation; UNITED STATES BUREAU OF
20 LAND MANAGEMENT, UNITED STATES
21 DEPARTMENT OF THE INTERIOR, a Political
22 Subdivision of the United States of America;
23 and DOES I through X, ROE CORPORATIONS
24 I through X, and all other persons unknown, Claiming any
25 right, title, estate, lien, or interest in the real property
26 described in the complaint adverse to plaintiff's ownership,
27 or any cloud upon plaintiff's title,

) Date of Hearing: N/A
) Time of Hearing: N/A

28 Defendants.

JOHN PETER LEE, LTD.
ATTORNEYS AT LAW
830 LAS VEGAS BLVD. SOUTH
LAS VEGAS, NEVADA 89101
Telephone (702) 382-4044
Telecopier (702) 383-9950

175.021464 dp

NOTICE OF LIS PENDENS

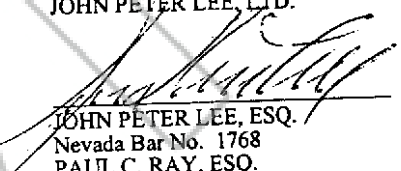
NOTICE IS HEREBY GIVEN that a Verified Complaint to Quiet Title and of Adverse Possession has been filed in the above entitled Court in and for the County of Lincoln by the foregoing Plaintiff against the Board of County Commissioners, Lincoln County, Nevada, a Political Subdivision of the State of Nevada; Union Pacific Railroad Company, a Utah corporation; United States Bureau of Land Management, United States Department of the Interior, a Political Subdivision of the United States of America; and Does I through X; Roe Corporations I through X;

1 and all other persons unknown, claiming any right, title, estate, lien or interest in the real property
2 described in the complaint adverse to plaintiff's ownership, or any cloud upon plaintiff's title,
3 regarding the premises described in the Verified Complaint to Quiet Title and of Adverse Possession
4 and in said action and hereinafter described.

5 The said premises affected by this suit are situated in the County of Lincoln, State of Nevada
6 and are more particularly described in Exhibit A attached hereto and incorporated herein by this
7 reference.

8 DATED this 15th day of October, 2002.

9 JOHN PETER LEE, LTD.

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11 
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CERTIFICATE OF MAILING

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I hereby certify that on the 15th day of October, 2002, I served a copy of the Notice of Lis Pendens in the above captioned matter by enclosing it in a sealed envelope upon which first class postage was fully prepaid addressed to:

Philip H. Dunleavy, Esq.
LINCOLN COUNTY DISTRICT ATTORNEY
P.O. Box 60
Pioche, Nevada 89043
*Attorneys for Defendant Board of
County Commissioners - Lincoln County,
Nevada*

Christopher J. Raleigh, Esq.
Timothy J. McGarry, Esq.
RALEIGH, HUNT, MCGARRY & DRIZEN, P.C.
112 Garces Avenue, Suite 200
Las Vegas, Nevada 89101
*Attorneys for Union Pacific Railroad
Company*

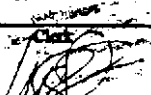
JOHN PETER LEE, LTD.
ATTORNEYS AT LAW
830 LAS VEGAS BLVD. SUITE 1111
LAS VEGAS, NEVADA 89101
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That there is regular communication by mail between the place of mailing and the place so addressed.

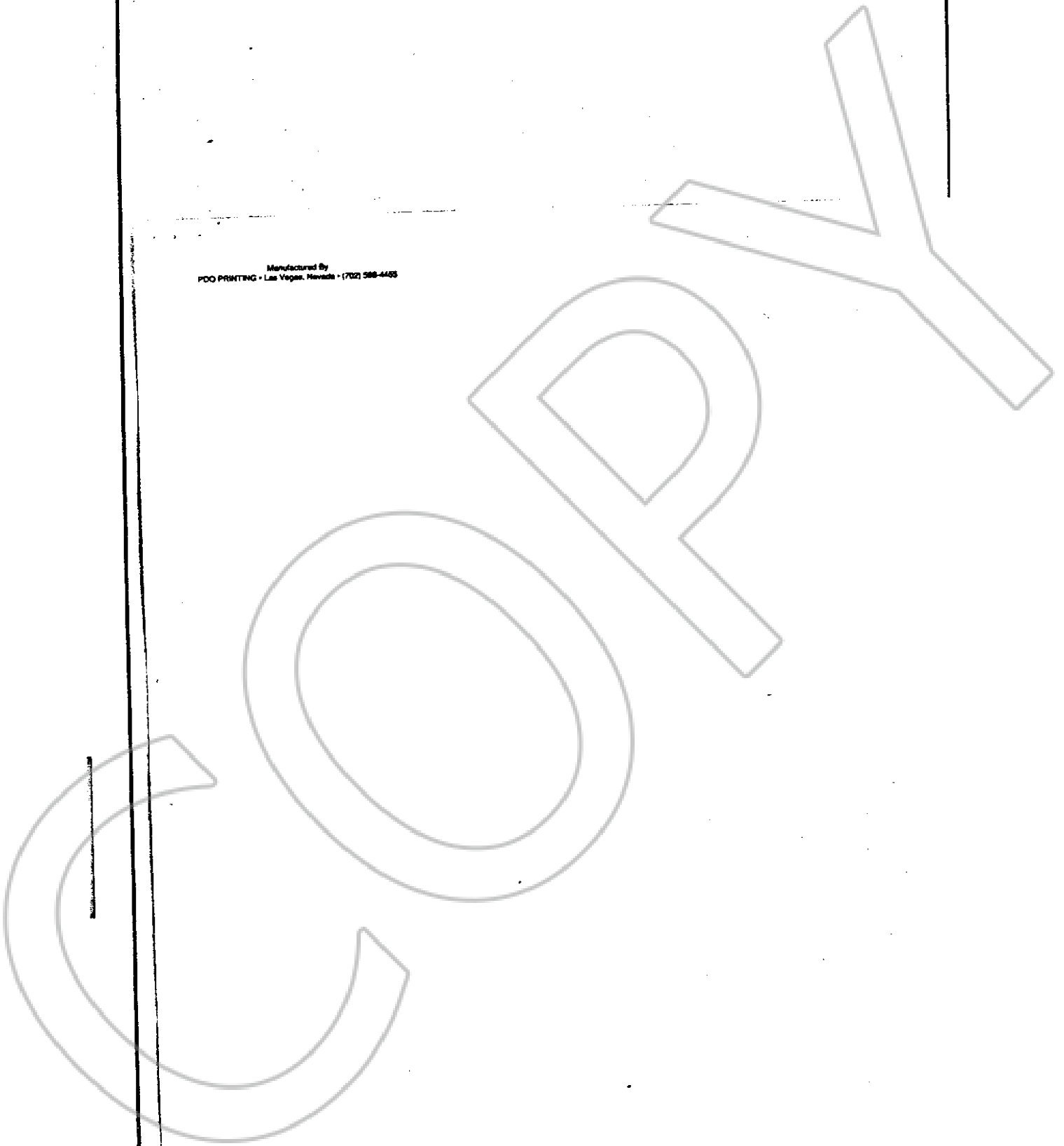

An Employee of JOHN PETER LEE, LTD.

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerks Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 15th day of OCTOBER 2002


Deputy Clerk

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PARCEL ONE:

All that parcel of land situate in Section 2 and 11 in Township 3 South, Range 67 East, M.D.B.&M., Lincoln County, Nevada, described as follows:

All of the North Half (N1/2) of the Northeast Quarter (NE1/2) of Section 11, and that portion of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 11 and the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 2, all in Township 3 South, Range 67 East, M.D.B.&M., lying and being East of the right-of-way of the Union Pacific Railroad Company, of the Caliente and Pioche Railroad.

Also that certain parcel of land situate in the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 2 and the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 11, all in the Township 3 South, Range 67 East, M.D.B.&M., described as follows:

Commencing at a point 325 feet West of the Northwest Corner of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 2, thence running South 27° 30' West 1188.2 feet to the true point of beginning, thence continuing South 27° 30' West. 1070 feet; thence North 930 feet; thence North 22° 26' East 200 feet; thence East 400 feet more or less, to the true point of beginning.

PARCEL TWO:

Situate in the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 2, Township 3 South, Range 67 East, M.D.B.&M., Lincoln County, Nevada more particularly described as follows:

Beginning at the South One Quarter Corner of Section 2, Township 3 South, Range 67 East, M.D.B.&M., thence North 0° 17' 06" West a distance of 1313.65 feet; thence East 382.00 feet; thence South 0° 22' 08" West a distance of 1313.38 feet; thence North 89° 42' West a distance of 367.00 feet to the point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2002: 13-030-18
13-160-02
13-160-03
13-030-21

Together with the real property located within or between Parcels One and Two for which an easement or right-of-way for the purpose of constructing, repairing and maintaining a railroad or railway has been dedicated, granted, used or abandoned.

COPY

110982

FILED FOR RECORDING
AT THE REQUEST OF

John Peter Lee

2002 OCT 22 PM 12:59

LINCOLN COUNTY CLERK
FILE 19-
LESLIE BANCHEK DEPTMS