

WHEN RECORDED MAIL TO:

Platinum capital Group
17101 Armstrong Ave., Suite # 200
Irvine, CA 92614

Loan Number: 38500420

ASSIGNMENT OF THE DEED OF TRUST

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

WHEN RECORDED, MAIL TO:

PLATINUM CAPITAL GROUP
17101 Armstrong Ave., Suite 200
Irvine, CA 92614-5736

Order No. LV-908105-FFI
Escrow No.
Loan No. 38500420

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC.
all beneficial interest under that certain Deed of Trust dated October 18, 2001 executed by
KELLY D. PETERSON AND TAMARA D. PETERSON, HUSBAND AND WIFE AS JOINT TENANTS, Trustor.
STONE RIVER ESCROW, A CALIFORNIA CORPORATION, Trustee,
and recorded as Instrument No. 117202 on 10-25-01 in book 159, page 310, of
Official Records in the County Recorder's office of LINCOLN County, NV, describing land therein as:
**THE SOUTH 1/2 OF LOT 50, OF HIGHLAND KNOLLS SUBDIVISION, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED
IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON AUGUST 9, 1972 AS FILE NO. 51895.**

A.P.N. #: ()013-042-10

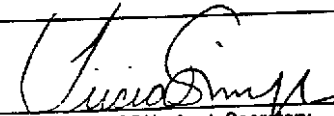
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and
all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On September 25, 2002 before me, LISA GIARRAFFA, Notary,
personally appeared Assistant Secretary TRICIA SIMPSON,
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

PLATINUM CAPITAL GROUP,
A CALIFORNIA CORPORATION


TRICIA SIMPSON, Asst. Secretary

WITNESS my hand and official seal.

Signature


LISA GIARRAFFA, Notary



(This area for official notarial seal)

COPY

118976

FILED FOR RECORDING
AT THE REQUEST OF

Platinum Capital Group

2002 OCT 21 PM 3 30

LINCOLN COUNTY / REC. CLERK
FILE No. DEPT. 18
LESLIE BOUCHER