APN: 001-240-16 & 001-240-17

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT J. REES and MARJORIE A. REES, Trustees of the ROBERT J. REES AND MARJORIE A. REES 1989 LIVING TRUST amended and restated June 12, 1997, without consideration, do hereby Grant, Bargain, Sell and Couvey to MARJORIE A. REES, all of their right, title and interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

Lots 3 and 4 as shown on Parcel Map for Patricia (Blanchard) Vegas, filed in the office of the County Recorder of Lincoln County on October 2, 1990 in Book A, Page 321 of Plats, as File No. 095123, located in a portion of the SE 1/4 NE 1/4 of Section 14, Township 1 North, Range 67 East, M.D.B.&M.

GRANTEES ADDRESS: Marjorie Rees, 5316 Pheasant Trace Ct. Las Vegas, NV 89130

SUBJECT TO: Conditions, covenants, restrictions, reservations, rights, rights of way and canonicas now of record, if any.

Together with all and singular the tenements, hereditaments and appurenances thereunto belonging or in any wisc

Witness their hands this 33" day of Scotting

MARJÓRIE A. REES, Truste

| STATE OF NEVADA)) ss. COUNTY OF CLARK) | |
|---|--|
| the said State, personally appeared MARJ | fore me the undersigned, a Notary Public in and for ORIE A. REES known to me to be the person whose sent and acknowledged that she executed the same. |
| Notary Public J. Jykin | Notiny Public - State of Names County of Clark KRISTY K. TYLER My Appointment Explana No. 975-1 April 4, 2005 |
| STATE OF NEVADA) | |
| in and for the said State, personally appea | . 2002, before me the undersigned, a Notary Public red ROBERT J. REES known to me to be the person |
| WITNESS my hand and official seal. | trument and acknowledged that he executed the same. |
| Notary Public | Jane A. MacClafferry Notary Public - Nevada No. 99-51979-1 My epot. eap. Mar. 12, 2003 |
| | ax (2) |
| Mail Future Tax Statements to: MARJORIE A. REES 5316 Pheasant Trace Ct. | First Four At THE R |
| Las Vegas, NV 89130 When Recorded, Mail to: | ES FOR DECORPTION THE REPUEST OF THE REPUEST OF THE 10 H3 10 |
| MARJORIE A. REES 5316 Pheasant Trace Ct. Las Vegas, NV 89130 | |

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| <u> </u> | an agent to the second of |
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| STATE OF NEVADA DECLARATION OF VALUE | |
| a) Not Auto () b) hot Auto () c) | |
| 2. Type of Property: a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bidg f) CommVinct g) Agricultural h) Mobile Home Other | FOR RECORDERS OPTIONAL USE ONLY Document/Instrument #: 1189666 Book 10 Page: 486.487 Date of Recording: Oct. 18. 2003 Notes: |
| Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value; Real Property Transfer Tax Oue | ====================================== |
| If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: TRANSFER 4 | S THOSE CONSTIDERATION TO OR FROM A TRUST |
| The undersigned declares and acknowledges, under | % or penalty of perjury, pursuant to NRS.375.060 |
| and NRS 375.110, that the information provided is correct supported by documentation if called upon to substantiate parties agree that disallowance of any claimed exemption result in a penalty of 10% of the tax due plus interest at 1° and Seller shall be jointly and severally liable for any additional severally liable for any additional severally liable. | the information provided herein. Furthermore, the , or other determination of additional tax due, may X per month. Pursuant to NRS 375.030, the Buyer |
| Signature Mayorin A Res | Capacity OWNEY |
| Signature Marjoin A Res | Capacity <u>P(I)NPY</u> |
| SELLER (GRANTOR) INFORMATION (REQUIRED) Print Name: IMP OVIR A. ROS TVUS Address: 5310 Print Strict City: In Success State: NV J Zip: X0130 | BUYER (GRANTER) INFORMATION (REQUIRED) (Print Name: UV (N P A VO)S Address: 5-110 V VO City: (A VO)C State: |
| COMPANY/PERSON REQUESTING RECORDING (req | |
| Print Name: GREGORY J. MORRIS, LTD. Address: 300 South Fourth St., Sta. 900 City: Las Vegas, State: NV | Escrow # Zip: 89101 |
| City: Las Vegas, State: NV | _ Cip. 93191 |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)