

Lincoln County

APN# 08-031-29
Escrow #02020811-LS

AFFIDAVIT
CONVERSION OF MANUFACTURED HOME MOBILE HOME TO REAL PROPERTY

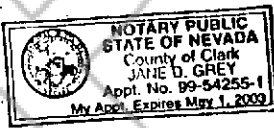
PART 1. TO BE COMPLETED BY APPLICANT COUNTY OF LINCOLN
MANUFACTURED HOME/MOBILE HOME INFORMATION
1. Owner/Buyer Name MICHAEL B. AMMAR and ERIKA L. AMMAR
2. Physical location of home 1 CEMETARY LANE, ALAMO, NV 89001
3. Description: Manufacturer Fleetwood Year 2001 Model Lake Pointe SLE
Length 76' Width 28' Serial Number AZFLY2IAB07888-LP13
4. New Lienholder (if any) Name National City Mortgage Co.
Address P.O. Box 8800, Dayton, OH 45401-8800
5. Unsecured personal property taxes are paid in full through fiscal year 2002 Amounts N/A

*****rerecord to correct lien holder address**
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
1. Assessor's Parcel Number 08-031-29
2. Legal Description Lot 2 Block _____ Subdivision _____
Other Lot 2 as shown by map thereof in File 8 of Parcel Maps, Page 426, in the Office of the County Recorder, Lincoln County, Nevada
ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

Part 2. OWNER/BUYER NOTARIZED SIGNATURES
The undersigned, as owner (s) buyer (s) of the above described manufactured home/mobile home and owner(s) of the land shown above affirm that the running gear has been removed per NRS 361.244. The home has been installed in accordance with all state and local building codes and agrees to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

[Signature] Date _____ Owner/Buyer
[Signature] Date _____ Owner/Buyer
MICHAEL B. AMMAR ERIKA L. AMMAR
Print or Type Name Print or Type Name

On 5-30 2002 before me the undersigned, a Notary Public, in and for the State of Nevada, County of Clark personally appeared Michael B. Ammar and Erika L. Ammar who acknowledged that they executed this affidavit.



Part 3. The above described home will be placed on the next tax roll of _____ County as real property upon receipt of the Real Property Notice. This conversion is valid only if the above information is true and correct.

Melanie K. McBride
Signature of County Assessor (Date) 6-25-2002
Melanie K. McBride
Print Name/Title Deputy Assessor

When recorded return to:
Lawyers Title of Nevada
3250 S.Hwy. 160, Suite 8
Pahrump, NV 89048

Distribution
Send recorded affidavit, all related documents and a check for \$30 to: Manufactured Housing Division
2501 E. Sahara Ave #204, Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Lincoln and Eureka County. Also in Carson City) \$30.00

FILED FOR RECORDING
AT THE REQUEST OF
2002 JUN 25 AM 11 35
LESLIE BOUCHER
LINC. COUNTY RECORDED
FEE 14.00
DEPT. 15
164 PAGE 5:5

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AT THE REQUEST OF
2002 OCT 18 AM 10 31
LESLIE BOUCHER
LINC. COUNTY RECORDED
FEE 14.00
DEPT. 15
Land America
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