

Lincoln County

WHEN RECORDED, MAIL TO:
CAROL A. COX
P. O. BOX 752
TONOPAH, NEVADA 89049

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is heroby acknowledged,

CAROL A. COX

do(es) hereby GRANT, BANGAIN AND SELL TO

CAROL A. COX, CHRISTINE H. COX,
LINDA M. GRANT, NEIL C. COX.

as joint tenants with right of survivorship, and not as tenants in common,
the real property situate in the County of _____, State of Nevada,
described as follows:

Assessor's parcel number
#010-181-15
Legal description

LOT # 2 of SUNSET ACRES, TRACT # 2, RACHEL COMMUNITY.

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues of profits thereof.

Dated 10/14/02
Carol A. Cox
for Carol A. Cox

STATE OF NEVADA)
COUNTY OF Lincoln) SS.

Recorders use below line

On October 14, 2002 personally
appeared before me, a Notary Public,
Carol A. Cox

who acknowledged that She executed
the above instrument.

Brandi Lewis
Notary Public

FILED FOR RECORDING
AT THE REQUEST OF
Carol A. Cox
2002 OCT 16 PM 3 46
LINCOLN COUNTY RECORDER
FEE: \$105.00
LESLIE BOUCHER, JR.

118958



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) #010-181-15
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>118958</u>
Book:	<u>1167</u> Page: <u>4164</u>
Date of Recording:	<u>Oct 16 2002</u>
Notes:	_____

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Townhome	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm/Inst
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property:

\$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.060, Section: _____
 b. Explain Reason for Exemption: Parent to children

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Carol A. Cox Capacity Owner
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Carol A. Cox
 Address: P.O. Box 752
 City: Tahoe Valley
 State: NV Zip: 89004

(REQUIRED)
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: Carol A. Cox Escrow # _____
 Address: P.O. Box 752
 City: Tahoe Valley State: NV Zip: 89004