

**WATER DEED AND
ASSIGNMENT OF GRAZING RIGHTS**

THIS INDENTURE WITNESS That: **GEORGE R. TENNILLE**, (hereinafter called "Grantor,") For a valuable consideration the receipt of which is hereby acknowledged, does hereby, Sell and Assign, Transfer and Convey, and forever quitclaim to: **ROBERT T. STEELE** or **SHERRI STEELE**, husband and wife, or **ANTHONY STEELE** or **CHAD STEELE** as joint tenants with rights of survivorship (hereinafter called "Grantee") all the following water rights, grazing rights and AUMS situated in, County of Lincoln, State of Nevada, bounded and described as follows:

WATER RIGHTS

ALL RIGHT TITLE AND INTEREST IN AND TO THE FOLLOWING DESCRIBED WATER RIGHTS.

Proof 01027	Certificate #5	Upper Colburn Spring
Proof 01027	Certificate #5	Center Colburn Spring
Proof 01027	Certificate #5	Lower Colburn Spring
Proof 01027	Certificate #5	Chalk Spring
Proof 02320	-----	Choke Cherry Creek
Application 10862	Certificate #2680	Balm of Gilead Spring
Application 10899	Certificate #2689	Applewhite Wash
Application 10922	Certificate 2712	Rock Spring
Application 10923	Certificate 2713	Mud Spring
Application 10924	Certificate 2714	Conway Spring
Application 52415	Certificate 12839	Log Trough Spring
Application 52416	Certificate 12840	Easter Spring
Application 52417	Certificate 112841	Bull Spring

ALL RIGHT TITLE AND INTEREST, IF ANY, THAT GRANTOR POSSESSES IN AND TO THE FOLLOWING DESCRIBED WATER RIGHTS

Proof 01022 Certificate #60 Lower Riggs Spring
Application 10346 Certificate #2702 Rock Seeps Dam Reservoir

EXCEPTING THERE FROM and EXPRESSLY RESERVING to Grantor, his heirs and assigns the Tennille Ranch 9.98 acres and the waters and water rights filed and appurtenant to said 9.98 acres under Proof 01262 and Proof 01704

GRAZING RIGHTS AND AUMs

APPLEWHITE ALLOTMENT # 21001, 562 active AUM's and 423 suspended AUM's to total 985 AUMs adjudicated to Applewhite Allotment as land based AUMs in 1967

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to, and the reversion and reversions, remainder thereto.

IN WITNESS WHEREOF, I have hereunto set my hand on this 06 day of August, 2002

George R. Tennille
GEORGE R. TENNILLE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 06 DAY OF AUGUST, 2002 BY GEORGE R. TENNILLE

Sharon A. Barlow
NOTARY

MY COMMISSION EXPIRES 06-01-04



Robert T or Sherri Steele
P.O. Box 355
Alamo NV 89001

COPY

118952

FILED FOR RECORDING
AT THE REQUEST OF
Robert T. Steele

2002 OCT 14 AM 11 23

LINCOLN COUNTY RECORDER
LESLIE BOUCHER

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other WATER RIGHTS

FOR RECORDERS OPTIONAL USE ONLY
 Document / Instrument # 118952
 Book: 167 Page: 441-443
 Date of Recording: Oct. 14 2002
 Notes:

3. Total Value / Sales Price of Property \$ 35,000.-
 Deed In Lien Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ 45.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that dishonourance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.820, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature Sherril Steele Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____
 Address _____
 City _____
 State _____ Zip _____

Print Name Sherril Steele
 Address P.O. Box 355
 City Alamo
 State NV Zip 89001

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State _____ Zip _____