

**QUITCLAIM DEED**

William Hileman and Susan Hileman, husband and wife as joint tenants with full rights of survivorship, in consideration of ten dollars and other good and valuable consideration, the receipt of which is acknowledged, do hereby remise, release and forever quitclaim to Robert J. Wilson and Linda J. Wilson, husband and wife as joint tenants with full rights of survivorship, all their interest in and to, the following described real property located in the State of Nevada, County of Lincoln:

Those parcels of land situated in a portion of Section 2, Township 4 North, Range 67 East, M.D.B. & M., and further described as follows:

The South One-Half (S 1/2) of the Northeast Quarter (NE 1/4) of U.S. Government Lot Numbered Six (6). APN: 006-041-17

And

The parcel situated in the South One-Half (S 1/2) of the Northwest Quarter (NW 1/4) of U.S. Government Lot Numbered Seven (7) more particularly described as follows:

Beginning at the NW corner of said S 1/2NW 1/4 of Government Lot 7;  
Thence S.64°15'02"E. 740.01 feet to the SE Corner of said S 1/2NW 1/4 Government Lot 7;

Thence S.89°15'58"W. along the south boundary of said S 1/2NW 1/4 659.97 feet to the SW corner of said S 1/2NW 1/4;

Thence N.01°08'56"W. along the west boundary of said S 1/2NW 1/4 330.01 feet to the point of beginning.

Containing 2.50 acres, more or less.

Basis of bearing: Nevada State Plane Coordinate System-East Zone (NAD 83), refer to Record of Survey by James J. Owens, Nevada PLS No. 2884, recorded in Plat Book B, Page 377 in the official records of the Lincoln County Recorder.

Subject to conditions contained on page 2 hereof.

Executed on October 02, 2002

  
William Hileman

  
Susan Hileman

State of Nevada )  
) ss

County of Clark )

On this 2 day of October, 2002, personally appeared before me, a Notary Public, William Hileman and Susan Hileman, personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.

Signature:   
Notary Public



**CONDITIONS**

1. Said property shall be used exclusively for the development of permanent living quarters and or vacation living quarters, including the use for domestic animals and other development consistent with ranchette and vacation home type use.
2. Said property shall not be used for the development of any commercial type enterprise.
3. No portion of said property shall be sold, leased, assigned or otherwise hypothecated which results in any parcel less than five acres.
4. House trailers and non-permanent type buildings shall occupy the premises for a period of not longer than one year and then only during the construction of permanent type dwellings, except that for a period not to exceed three months (cumulative) of each calendar year, no more than two trailers at one time may be parked on each five acres, for the use of the owners and their guests for vacation purposes.
5. The conditions and restrictions in paragraphs 1, 2, 3 and 4 shall be considered as personal covenants for the benefit of Harold A. Williams and Estella J. Williams ("Williams") and their successors in title, as the developer of any remaining unsold portion of Williams and Sons Ranch Estate, and may be enforced by the Williams or their said successors in title, as such developers. For the violation of any of the conditions set forth in paragraphs 1, 2, 3, and 4 above, Williams shall have the right:
  - (1) of action for liquidated damages in the sum of \$1,000.00 for each five acres conveyed hereunder, which was considered the present value of said property in 1973, and said liquidated damages shall be and remain a lien on the property herein described; or
  - (2) at the exclusive option of the Williams to have the property immediately revert to the Williams, their successors and assigns, if any.

When recorded, please mail to:

Robert J. Wilson  
3633 S. Park St.  
Las Vegas, Nevada 89147

FILED FOR RECORDING  
 AT THE REQUEST OF  
 Robert J. Wilson  
 2002 OCT 4 PM 10 22  
 LINCOLN COUNTY RECORDER  
 FEE: \$5.00  
 LESLIE BOUCHER

118914

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) APN-086-041-17
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document / Instrument # 112914  
 Book: 107 Page: 261-262  
 Date of Recording: Oct. 4 2002  
 Notes: \_\_\_\_\_

- 3. Total Value / Sales Price of Property \$ 157,000.00
- Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_
- Taxable Value \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \_\_\_\_\_

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption, per NRS 375.090, section: 4
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert Wilson Capacity BUYER  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name ROBERT WILSON  
 Address 3100 S. PARK ST.  
 City LAS VEGAS NV  
 State NV Zip 89147

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)