

COPY

Case No. CV 1138002

102 OCT -2 P 3 47

Dept. No. \_\_\_\_\_

*ll*

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

\* \* \* \* \*

DAWNA E. FERRIS,

Plaintiff,

vs.

DONALD H. WINTER and JOAN B. WINTER, husband and wife, UNITED SECURITY CO., a Nevada Corporation, LOUIS H. STRAWSER, ISABEL DORIS REMNANT, and DIXIE G. MATTHEWS; DOE I through DOE X; DOE CORPORATION I through DOE CORPORATION X; together with each and every one and all of the unknown heirs of each and every one of the above-named Defendants, their last known addresses being Lincoln County, Nevada, unless otherwise stated herein; also all other persons unknown claiming any right, title, estate, lien or interest in the real property described in the complaint adverse to Plaintiff's ownership, or any cloud upon Plaintiff's, title thereto,

Defendants.

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced in the above-entitled Court by the above-named Plaintiff against the above-named Defendants, which suit is now pending; that this action is brought for the purpose of removing clouds upon, and quieting title to, the hereinafter described real property belonging to the Plaintiff, situate and being in

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1 the County of White Pine, State of Nevada, and to obtain Judgment  
 2 by order of the above-entitled Court that said Defendants have  
 3 no, and that none of said Defendants have any, estate, right,  
 4 title, interest or lien in or upon said real property, or any  
 5 part thereof, but that Plaintiff is the owner thereof in fee  
 6 simple absolute; that the said Defendants, and each of them,  
 7 their, and each of their, servants, agents, attorneys and  
 8 employees and all unknown Defendants and all unknown heirs  
 9 described as such, and each of them, be forever restrained,  
 10 enjoined and barred from claiming or asserting any estate, right,  
 11 title, interest, lien, claim or possession in or to said real  
 12 property or any part thereof adverse to the Plaintiff herein, and  
 13 for such other and further relief as equity may deem meet and  
 14 proper in the premises. Said real property is more particularly  
 15 described as follows:

16 The Southwest Quarter (SW 1/4) of the  
 17 Southwest Quarter (SW 1/4) of Section 15,  
 Township 3 South, Range 67 East, M.D.B.&M.,  
 Lincoln County, Nevada.

18 EXCEPTING AND RESERVING THEREFROM those  
 19 portions of said land as deeded to the State  
 of Nevada lying within the 400 foot right of  
 20 way for U.S. Highway No. 93.

21 DATED this 10 day of September, 2002.

22 GARY D. FAIRMAN, ESQ.  
 A Professional Corporation  
 Attorney for Plaintiff  
 23 P.O. Box 151105  
 Ely, Nevada 89315

24   
 25 GARY D. FAIRMAN, ESQ.  
 26

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AT THE REQUEST OF

Gary D. Fairman

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FEE \$6.00  
LESLIE BOUCHER DEPT

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerks Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 2nd day of October 2002

*[Signature]*  
Clerk  
*[Signature]*  
Deputy Clerk